

All Saints' Memorial Church

Nineteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

10 am Service of Leave-Taking for Mother Debbie

Sunday, October 4th, 2026



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Navesink, NJ 07752

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to the clergy after the service.

Restless kids? Bubble wands are available in the narthex.

Crayons and coloring pages in a basket on table

Service text and prayers are from the 1979 Book of Common Prayer;

Nineteenth Sunday after Pentecost
Proper 22A
October 4th, 2026

Prelude

Psalm XIX. S.618
Benedetto Marcello, 1724

Please Stand as able

Processional Hymn #525

The Church's One Foundation
Aurelia

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

S280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you
People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lord, you have apportioned to your people the manifold gifts of the Spirit: Grant amid the changes of the world that your Church may abide, and be strengthened in ministry through continuous outpouring of your gifts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

READINGS

First Reading

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

8 am responsively by full verse

10 am Plainsong Tone VII.1

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.

- 12 Who can tell how often he offends? *
 cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound,
 and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O LORD, my strength and my redeemer.

Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #518

Christ Is Made the Sure Foundation
 Westminster Abbey

The Holy Gospel

Matthew 21:33-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it

to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form IV BCP *(remain standing)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all first responders, health care

workers, and service persons. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember this day those on our prayer list: Diane, Amalia, Andrea, Joe, Virginia, Joe, Ginger, Justin, Amy, Julia, Oliver, Doris, Alma, Fr. Quinn, Olga, Daun, Kelly, Bill, Leslie, Kathy, Pat, Michael, Jimmy, Mitchell, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, particularly Gail Zelley, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for the Zelley family.

Lord, in your mercy

Hear our prayer.

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest alone stand and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Prayers at the end of Pastoral Relationship @ 10 am Service

Mother Debbie:

On the day of June 23, 2014 , I was inducted by Bishop William Stokes as Rector of All Saints' Memorial Church. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should retire and leave this charge, and I publicly state that my tenure as rector of All Saints' Memorial Church ends this day.

Mary-Elise Haug, Sr. Warden:

Do you, the people of All Saints' Memorial Church, recognize and accept the conclusion of this pastoral relationship?

People **We do.**

Mother Debbie, in a symbol of leave-taking, hands over her keys.

Mother Debbie and the congregation then say together the following prayer

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. *Amen.*

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

Most Glorious Lord of Life
William H. Harris, 1932

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; *SI54*

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #304

*I come with Joy to meet my Lord
Land of Rest*

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand as able for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Congregation then says:

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments.

We thank you especially for the work of *Mother Debbie* among us, and the presence of her family here. Grant that both *she* and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. *Amen*.

Blessing

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. *Amen*.

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. *Amen*.

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. *Amen*.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Recessional Hymn #537

Christ for the world we sing!
Moscow

Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Te Deum laudamus: Prélude. S 618
Marc-Antoine Charpentier, 1682

For those worshipping with us online **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen

The Prayer list: if you want someone to be retained, please email the Office at allsaintsnavesink.org or leave a message at 732-291-0214, or fill out a slip and place it in the box.

Any and all calendar inquiries and requests must go through the Office.

**As All Saints' transitions to a more lay-led structure, we need all of you!
People are needed for:**

Administrative:

- Maintaining calendar, checking phone messages and emails (a few times a week)
- **Persons to manage the livestream (camera, setup, etc)**

Buildings and Grounds

- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

See Mary-Elise Haug or Diane Gribbin if you are willing to help.

More opportunities for service:

Teams of Counters/Depositors:

Done in teams of two, Sunday offerings and other receipts (misc donations, SCP performanes, etc) will be counted weekly using a form. Any checks should be photocopied. A deposit slip will be prepared and the deposit taken to the bank. Church copy of deposit slip to be returned to office and matched with form and check copies.

Bookkkeeping entry (as we prep for Julia's retirement)—possible roles are:

Pledge Secretary: This person will post the income and pledges from the depositors/counters records

Accounts Payable: This person will post bills, and process checks to pay the bills, and let the Treasurer and/or other signers know checks are ready for signature. Once signed, they will be mailed out.

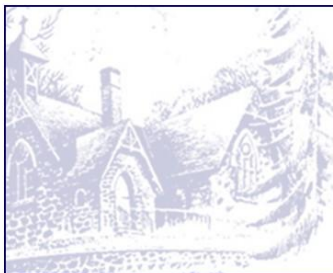
These roles are still in the works, and Diocesan Training (starting in September) is available.



A Night of Edgar Allen Poe

Friday, October 23rd and Saturday, October 24th
At 7:30 pm

Tickets are \$10 at the door



All Saints' Memorial Church
***45th Annual
Candlelight Concert & Reception***
Sunday, November 15, 2026 at 4:00 p.m.
202 Navesink Avenue, Navesink, NJ

Featuring

Eric Wyrick, violin
Brett Deubner, viola
Jonathan Spitz, cello
Erika Nickrenz, piano

Program

Piano Trio in D Major, Op. 70, No.1, "Ghost" Ludwig van Beethoven
(1770- 1827)

Selections from the Goldberg Variations Johann Sebastian Bach
arranged for string trio (1685-1750)

Piano Quartet in E-flat Major, Op.47 Robert Schumann

Tickets starting at \$55 • Sponsorships available

Purchase tickets online at:

<http://bit.ly/4rhK7Gi> or call 732-291-0214



From Mother Debbie

It has been my privilege and blessing to minister together with you for these past twelve years. There have been so many hugs and laughter and tears; joys and sorrows; time of celebration and times of anxiety. And yet, here we are—still standing—thanks to our Lord Jesus Christ!

Thank you to all those who served in leadership roles in my tenure; Wardens Mike Stasi, Bonnie Roberts, Mary-Elise Haug, Diane Gribbin, Candy Boeckel, Mike Parmelee and Johnny Pecorelli. You are/were all wonderful partners in ministry, serving as a sounding board, offering sound advice, picking up the ball of so many duties, and always being supportive in ways not all rectors get to experience. Each of you has offered your gifts to All Saints, and I pray you will continue to do so.

Thank you all to those who have served as treasurers over the years: Johnny Pecorelli, Valerie Barradale, Joe Colquhoun (my apologies if I missed anyone!). Thank you for your willingness to serve in this challenging position, never losing faith that we will make it through. And so much (mountains of it) of thanks to Julia Nagy, who has faithfully served as our bookkeeper and asst. treasurer, keeping the books, helping with our PPP loan, offering advice on all things non-profit. I will remember many cups of coffee and discussions in your kitchen.

Thank you also to all who have served on Vestry—too many to mention!—each of you have blessed us with your love, talents, and dedication to God's mission at All Saints'. It has been a pleasure serving with all of you; each person bringing their own unique perspective so we can see God's bigger picture through you. Please continue to pray for and support Christ's mission here—and in the world.

Thank you to the Altar Guild—who work so faithfully to set up for services (and to its leaders over my tenure: Ibby Hertz, Valerie Schauer, Valerie Barradale and Vickie Bejda); to our Choir for the gift of your time and voices; to all committee leaders and members—Auction, Candlelight, Auction, Giving Tree, Project Backpack, St. Mark's lunches, coat drive, Winterfest, pie sales, rummage sales, dinners, ECW, and more! Too many to mention! A special thanks to Beth Polonsky for her Auction and Outreach leadership, and to the Drakulich's for their past service.

Thank you to Michael McClellan and the Stone Church Players crew, who have been loving partners in ministry and caring for this place, and providing a welcome space for local theater.

Many thanks to the Men's group who has become a core group at All Saints', faithfully gathering, learning together and serving together. And while Jim is no longer around to cook breakfast—please keep meeting and learning and praying together.

Thank you to all those serving in worship—readers, LEM's, ushers. Public worship is not meant to be a solo activity and I am so grateful to each of you. A special thanks to Marie Russo, Dick and Dorothy Openshaw for being our funeral serving team for years.

Thank you to all who have participated in Adult ed over the years—and I will miss our Wednesday group! So many wonderful discussions. I pray you will find other ways/times to gather and keep the conversation flowing.

Thank you to all our parents and kids and youth—you are one of my biggest lights and joys—and many thanks to those who have taught or helped over the years: Allison and Charlotte Basile, Allyson and Katie Burrus, Megann Burrus, Suzanne Johansson, and so many more—and a special thanks to Evane Shanley for her faithful, gentle, and loving presence in our children's lives. And to all our kids, youth, and all those I've had the blessing to know—God loves you and always will. I do too. My heart is full when I think of each of you.

Thank you to all of our music directors over the years, for their knowledge, skill, and dedication: Gerd Nowaczyk, Jeff Clearman and of course, John VanSant. Thank you for leading our choirs, leading us all in song in worship, and offering music at many weddings and funerals. Thank you for guiding us into 'praying twice'.

Thanks to Makayla Roberts for her years of service doing the bulletins. And thanks to Mary Baechle, who has since gone on to be with our Lord, for her faithful admin work in my early years here.

There are so many others: Kevin and Mary-Michele Morrall, for dinners and laughter and friendship and so much help; to Stephanie Sassola (may she rest in peace) who served on Landmark, Outreach, Auction, and so many ways; to all those who have said 'yes' to serving when it would have been easier to say no. There's just not enough pages for all my gratitude.....Love you all.

Most of all, thanks to Jim who is the best clergy spouse ever and a wonderful parishioner and leader—and to my family for their support, patience and understanding.

Love God, Love your neighbor, share the good news, and change the world!

Calendar of Events

Sunday, October 4th 2026

The Nineteenth Sunday after Pentecost

Mother Debbie's Last Sunday

8:00 am Holy Eucharist in Church

9:00 am Choir Rehearsal in Hall

10:00 am Choral Holy Eucharist in Church

10:00 am Sunday school

Coffee Hour

2:00 pm Mother Debbie's Retirement party @ Bahr's Landing

Tuesday, October 6th

1:30 pm Chair Yoga with Laura

6:00 pm Yoga with Laura

Saturday, October 10th

8:00 am to 9:30 am AA in Hall

8:15 am Men's Breakfast, Prayer and Bible Study in the Rectory

Evening: Auction award dinner with Kevin Morrall in Parish Hall

Sunday, October 11th 2026

The Twentieth Sunday after Pentecost

8:00 am Holy Eucharist/Morning Prayer in Church

9:00 am Choir Rehearsal in Hall

10:00 am Choral Holy Eucharist/Morning Prayer in Church

10:00 am Sunday school

Coffee Hour