

# All Saints' Memorial Church

Third Sunday after Pentecost  
8 am and 10 am Holy Eucharist  
June 29th, 2025



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## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### **Note:**

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance Table.

*Restless kids? Bubble wands in Narthex (lobby vestibule) to be used outside on patio.  
Crayons and coloring pages in a basket on back table*

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**Prelude**

*Voluntary on the 100<sup>th</sup> Psalm Tune Z.721  
Henry Purcell, d. 1695*

*Please Stand as able*

**Processional Hymn #4**

*Now That the Daylight Fills the Sky  
Old 100<sup>th</sup> (# 377)*

*Celebrant  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

*S277*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you  
*People:* **And also with you**  
*Celebrant:* Let us pray.

## Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## READINGS

### First Reading

*2 Kings 2:1-2,6-14*

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

**Psalm 77:1-2,11-20**

*said responsively by whole verse*

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## Second Reading

*Galatians 5:1,13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## Sequence Hymn #482

*Lord of All Hopefulness*  
Slane

## The Holy Gospel

*Luke 9:51-62*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People::* **Glory to you, Lord Christ**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air

have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon*                The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

*Please be seated*

## **Homily**

Mary-Elise Haug

*Please stand as able*

## **Nicene Creed** *(say together)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit.  
And, guided by the Spirit, let us lift our prayers to God, saying: Lord, we cry to you:  
**Hear our prayer.**

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another. Lord, we cry to you; **Hear our prayer.**

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife. Lord, we cry to you;  
**Hear our prayer.**

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree. Lord, we cry to you; **Hear our prayer.**

Lord Christ, protect and sustain those who are called to leave their homes and serve in their nation and communities, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord, we cry to you; **Hear our prayer.**



You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray. We remember this day: Lisa, Lucy, Marlene, Michelle, Mark, Justin, Barbara, Michael, Kelly, Patric, Jimmy, Maureen, Kathy, Valerie, Chris, John, Pam, Clara & John, Ray, Elsie, Libby, Georgia, Jim, Jenny, Eugene. Lord, we cry to you; **Hear our prayer.**

By your strength, O God, you redeem your people. Lead us by your Spirit and make us ready for your heavenly Kingdom. We remember this day all those who have died, particularly Diane and ask for your comfort and peace on those who mourn, particularly The Stone/Openshaw family. Lord, we cry to you; **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Loving God, you call us to know you and let you be known by living out the gifts of the Spirit. Let us truly respond to your invitation to follow you, in love and freedom, and trust that the prayers we offer to you this day are heard and will be answered. **Amen.**

*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*              **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

### **Offertory Music**

*Love Divine, All Loves Excelling* Z.628  
Purcell, 1691

### **Doxology #380, vs. 3**

*Old 100th*

### **Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:*        The Lord be with you.

*People:*           **And also with you.**

*Celebrant:*        Lift up your hearts.

*People:*           **We lift them to the Lord.**

*Celebrant:*        Let us give thanks to the Lord our God.

*People:*           **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*Celebrant continues and the people stand as able:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

### **The Breaking of the Bread**

*S154*

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Music**

*A Ground in Gamut, Z.645  
Purcell*

*Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #660**

*O Master Let Me Walk with Thee*  
Maryton

**Dismissal**

*Deacon*                      Go in peace to love and serve the Lord.  
*People*                      **Thanks be to God.**

**Postlude**

*Trumpet Tune in C Major, called the Cebell. ZT.678*  
Purcell, 1696

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**Support Christ Church Toms River**  
**Town Council meeting on eminent domain on**  
**Wednesday, July 30th at 4 pm**  
**33 Washington Street, Toms River**

**Note:**  
**Wednesday 10 am Healing Service is on summer hiatus**

**Sunday Worship in July:**  
**ONE Service at 9 am**  
**(July 6, 13, 20 and 27).**

**Project Backpack has begun!**

Each year we collect funds to provide fully stock backpacks to the children and youth in the HABcore program which assists homeless families.  
Please be generous!

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;  
you can text an amount and the word 'Backpack' to  
732-400-5774

Or you give online—see QR code





**The Stone Church  
Players Present**



# **"King Lear"**

*Shakespeare  
in the Sheds*

**June 20—29**  
**[scp.booktix.com](http://scp.booktix.com)**



## **Calendar of Events**

### **Sunday, June 29th**

*8:00 am Holy Eucharist in the Church*  
*10:00 am Choral Holy Eucharist in the Church (livestreamed)*  
*Coffee Hour*  
*2:00 pm King Lear Performance*

### **Tuesday, July 1st**

*1:30 pm Chair Yoga with Laura in Parish Hall*  
*6:00 pm Yoga with Laura in Parish Hall*

### **Wednesday, July 2nd**

*No Healing Eucharist in the Church*

### **Sunday, July 6th**

*9:00 am Holy Eucharist with music in the Church (livestreamed) with*  
*The Rev. Joseph Leigh*  
*Coffee Hour*

*Mother Debbie on vacation throughout July*  
*One Service only at 9 am for July Sundays*  
*No Healing Service for July and August*

*Please contact Mary-Elise Haug for any church matters*  
*During Mother Debbie's vacation in July*