

# All Saints' Memorial Church

The Third Sunday of Easter  
8 am & 10 am Holy Eucharist  
Sunday, April 19th, 2026



(U.S. Mail) P.O. Box 326  
Navesink, NJ 07752

(GPS) 202 Navesink Avenue  
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf  
Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**The Third Sunday of Easter**  
**April 19th, 2026**

**Prelude**

*Jesus, You Are My Life.* P.337a  
Johann Pachelbel, 1683

*Please Stand as able*

**Processional Hymn #174**

*At the Lamb's High Feast*  
Salzburg

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,** *S280*  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## READINGS

### First Reading

*Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 116:1-3, 10-17

*8 am said responsively by full verse  
10 am Plainsong, Tonus Peregrinus*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## Second Reading

*1 Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*Please stand as able*

## Sequence Hymn #662

*Abide with Me*  
Eventide

## The Holy Gospel

*Luke 24:13-35*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People::* **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed** *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People** *(remain standing)*

*Leader:* Let us journey on the way with Christ, risen and ever present in mystery, as we pray for the world with all our hearts and minds, saying: Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For the Church universal and this community of faith; may we wholeheartedly devote ourselves to the teaching of the apostles, to the breaking of the bread, and a life of prayer.

Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For all nations and people of this earth; may we be delivered from human devices of oppression, from false idols, greed, and all manners of violence. Give our leaders courage to lead in ways of justice and mercy. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For this good earth and all creation: we thank you for its many gifts. May this time of spring be a reminder of your continuous renewal of the earth. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For the homeless, those without bread, those tempted by the ways of violence and vengeance, for those burdened by despair and poverty; may they find refuge and strength in the One who walks with them. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For all those who serve, locally and around the world: may they know that no matter where they are or what they face, that you are with them. We remember particularly service members, first responders, and health care workers: Morgan, David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For all those who suffer and are struggling with illness or addiction or are in need; may they be assured of your promises and presence always. We remember this day all on our parish prayer list Eleanor, Kathy, Matt, Guthrie Family, Pat, Eve, JM & family, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Maureen, Libby, Georgia & Patric, Chris, Valerie, Ibbly, Harry, Joyce, Larry. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

For all those who are dying or have died: may we remember how precious we are in your sight O Lord, and that no matter what we belong to you. May those who grieve know the hidden strength of Christ present with them. Stay with us, Lord Jesus: **Open our eyes and our hearts.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Preserve us all, Lord Jesus, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. **Amen.**

**The Peace** (*please stand*)

*Celebrant*      The peace of the Lord be always with you.

*People*            **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

### **Holy Communion**

#### **Offertory Anthem**

*The Whole Bright World Rejoices Now*  
Richard Wayne Dirksen, 1960

#### **Doxology w/Alleluias**

*Praise God, from Whom All Blessings Flow*  
Lasst uns erfreuen (618)

#### **Eucharistic Prayer B**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*SI25*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:  
*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; S154

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Hymn #343**

*Shepherd of Souls  
St Agnes*

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

## Recessional Hymn #482

*Lord of All Hopefulness*  
Slane

### Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia**

### Postlude

*Jesus, You Are My Life*  
Pachelbel

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen



## **Men's Group Habcore Drive Sheets, Blankets and Toiletries**

We are partnering with HABcore and collecting NEW Twin size sheet sets and blankets, plus any travel size toiletries. Please bring your donations and put them in or near the black and yellow containers in the hall. We will also take cash donations to purchase bulk toiletries. Thank you!

## Accessible Entrance Project Underway

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5<sup>th</sup>. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are now closed, and the front stairs of the church are in the process of being removed. **Worship is now in Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.

## A Time To Gather Stones Together

As we continue with construction of the access ramp, we are accepting donations of peanut stone that you might have in your yard or on your property for use on the project. Donations are kindly accepted in the wire baskets in the carriage sheds, or if you have a large quantity of stones, a separate pick up can be coordinated (e-mail Andrew Zuzulock at [andrew.zuzulock@gmail.com](mailto:andrew.zuzulock@gmail.com)). Stones do not need to be completely clean (our contractor will chip off any mortar, etc. that may be on your stones. However, they cannot have writing, such as individual initials. Please join us in being a lasting part of All Saints'.



# All Saints' Memorial Church

All Saints' (The Stone Church) is an Episcopal Church Established in 1863

# Auction Night

**Saturday, May 16, 2026**

Basket Auction begins at 5:30 pm

Live Auction begins at 7:00 pm

Tickets: \$45

Your ticket includes admission to the auction, hors d'oeuvres and festive beverages 5:30 -7:00



**Scan the QR code on the right to reserve your ticket.  
Seating is limited!**

OR call Bonnie (908-461-9457) for more information and reservations

## Auction Highlights

Live Auction: Fabulous items and a very entertaining auctioneer.

Broadway show, Getaways, Landscape services, Giants and Yankees Tickets... and more.

Biddable Silent Auction Baskets: Wide variety of high-end gift baskets available: Household items, Beach passes, Bar fixing, Live Plants, Kids activities, Gift card for local establishments – Something for everyone!

Fun Ticket Baskets, Lucky Lotto Hat and What's in your wallet!

Visit the auction website at:

[WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION](http://WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION)

Auction proceeds benefit community outreach projects and help maintain our beautiful campus

## Setting a Table Where All are Fed

*Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good (I Peter 2:2 – 3)*

### SAVE THE DATE

### ECS Sunday, May 3, 2025



On the first Sunday in May, ECS Sunday is a day when we come together as a diocese to celebrate our common mission of service and reconciliation in the Diocese of New Jersey and lift up our witness to justice and peace.

This year, we will come together under the theme: ***Setting a Table Where All are Fed***. As a diocesan-wide initiative, individuals and congregations come together to recognize and support our shared commitment to justice and human need.

The Episcopal Community Services of the Diocese of New Jersey (ECS-NJ) is a faith-based nonprofit organization dedicated to addressing community-identified human needs while working relentlessly against injustice.

To Donate, visit <https://ecs-nj.org>

or use this QR Code



## **Calendar of Events**

### **Sunday, April 19th**

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Coffee Hour: Sponsored by Auction committee*

*Sunday School in Hall*

### **Tuesday, April 21st**

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*No Compline*

### **Wednesday, April 22nd**

*No Adult Education: Mother Debbie away*

*6:00 pm Dual Recovery Meeting in Hall*

### **Thursday, April 23rd**

*7:00 pm Landmark Trust meeting in Hall and on Zoom*

### **Saturday, April 25th**

*8:00 am to 9:30 am AA in Hall*

### **Sunday, April 26th**

*AUCTION BASKETS DUE*

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Coffee Hour*

*Sunday School in Hall*

*Mother Debbie & Jim will be away the afternoon of  
Sunday April 19 and return Wednesday, April 22.*