

All Saints' Memorial Church

The Second Sunday after the Epiphany
Annual Meeting Sunday
9 am Holy Eucharist
Sunday, January 18th, 2026



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Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.

Crayons and coloring pages in a basket on back table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

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Prelude

Prélude Modal Op.VI.1
Jean Langlais, 1939

Please Stand as able

Processional Hymn #6

Christ, Whose Glory Fills the Skies
Ratisbon

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S277

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

READINGS

First Reading

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1-12

*8 am said responsively by full verse
10 am Plainsong Tone v.1*

1 I waited patiently upon the LORD; *
 he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth,
 a song of praise to our God; *

many shall see, and stand in awe,
and put their trust in the LORD.

4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Second Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you

were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #693

Just As I Am
Woodworth

The Holy Gospel

John 1:29-42

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People:: Glory to you, Lord Christ

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (say together)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (remain standing)

Leader: Let us pray for the church and for the world, lifting up our concerns to God
through the name of our Lord Jesus Christ, saying: Lamb of God; **Hear our cry.**

We pray for the Church, and for all its leaders. Make us a light to the nations. Sanctify us
in Christ Jesus, and call us to be saints and strengthen us to follow you to the end. Help us
to tell of your love and faithfulness. Lamb of God; **Hear our cry.**

We pray for our parish. As we gather in Annual meeting today, let us be mindful of the mission to which we are called, and give us the grace and unity of purpose to be faithful to that mission in all things. Lamb of God: **Hear our cry.**

We pray for this nation and every nation, and for all the leaders of the nations. May your salvation, O God, reach to the ends of the earth. Help us to remember that all the accomplishments of the nations cannot be compared to you and your works. Lamb of God; **Hear our cry.**

We pray for those in need in our communities and across the world. Inspire us to justice; teach us to dream as your servant Martin Luther King did, so that all people live together in peace and righteousness. Give us the will and resources to serve and empower the vulnerable, the poor, the powerless, and the lost. Lamb of God; **Hear our cry.**

We pray for all those who serve, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Be their strength and shelter, and make their footing sure. Lamb of God; **Hear our cry.**

We pray for all those who are seeking you, all those who in need of healing and compassion. We remember before you this day R.J. & family, Sara, Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Libby, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. Lift them up and restore them to health in body, mind or soul. Lamb of God; **Hear our cry.**

We pray for all those who have died, particularly Debra, Vinnie, Jose, Paul. May those who you formed in their mothers wombs now rest safely in your eternal love. Comfort and sustain those who mourn, particularly the D'Alessio, Whitehead, Cantos, and Lambert families. Lamb of God; **Hear our cry.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Great things are they that you have done, O Lord our God. Help us to trust in you always and in your will for us. Give us the courage to say 'yes' when you invite us to 'Come and see' and give us the faithfulness to remain with you always. All this we ask in the name of the Lamb of God who takes away the sin of the world. **Amen.**

Confession and Absolution

Kneel as able or remain standing

Priest: Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (please stand)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

Shall We Gather At the River?

Robert Lowry, 1865

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

SI25

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:
(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #424

For the Fruits of Our Creation
East Acklam

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain

it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #420

When in Our Music God is Glorified
Engleberg

Dismissal

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

March in D Major Op.108
Mendelsohn, 1841

*For those worshipping with us online
A Prayer for Spiritual Communion*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen

Men's Group Coat Drive

We are partnering with HABcore and collecting coats for all age groups and genders, plus gloves, scarves, socks and hats. Please bring your donations and put them in or near the black and yellow containers in the hall.

Thank you!



Annual meeting: Today, Sunday January 18th

ONE SERVICE AT 9 AM

**Potluck Coffee Hour begins after worship, followed
by Annual meeting at 10:30 am**

Accessible Entrance Project Began January 5th

After decades of desire and dreams for an accessible entrance to the church building, construction will begin on or around January 5th. Here's how this will affect our campus and all who visit:

- The pass-through road in front of the church will closed off for contractor use. At some point, the loop road to the right of the church will be closed off as well.
- The patio and walkway leading to the church stairs will be closed off on or around January 5th. This means:
 - For January 11, 18 and possibly the 25th, please enter the church through the sacristy (back) door.
 - Alternately, if needed, you can access the front stairs by walking around from the back of the building, past the holly tree, to the stairs.
- **On or around late January/early February the front stairs will be removed.** **At this point, worship goes on the road—to the Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we need to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Help Wanted

As we move forward with plans to worship in the Parish Hall, we need help to reorganize the hall a bit, and to commit to setup and breakdown of our 'worship' space each week. This will be, as needed, a simpler setup than we have in the church (less candles and/or flowers, etc), but each week we will need setup for the 'altar' after Saturday AA (and before 8am on Sunday) and breakdown for post-10 am worship.

Please see Mother Debbie and/or the Wardens if you are willing to help on what we hope will be a rotating basis.

Calendar of Events

Sunday, January 18th

Annual Meeting Sunday

9:00 am Holy Eucharist in Church

Sunday School in Hall

10:30 Annual Meeting in Hall

Tuesday, January 20th

1:30 pm Chair Yoga with Laura in Hall

6:00 pm Restorative Yoga with Laura in Hall

9:00 pm Compline online

Wednesday, January 21st

11:00 am Adult Ed/Bible Study in Hall

6:00 pm Dual Recovery Meeting in Hall

Thursday, January 22nd

7:00 pm Landmark Trust Meeting in Hall and on Zoom

Saturday, January 24th

8:00 am to 9:30 am AA in Hall

Sunday, January 25th

The Rev. Kevin Thompson, Celebrant

8:00 am Holy Eucharist

10:00 am Holy Eucharist

Sunday School in Hall

11:30 am Auction Meeting in Hall

Mother Debbie & Jim to be away for a family commitment

January 22 to February 2. Mother Debbie will be available via email and phone.

Fr. Kevin Thompson will celebrate mass on Jan 25 and Feb 1.