

All Saints' Memorial Church

The Fifth Sunday after the Epiphany
8 am & 10 am Holy Eucharist
Sunday, February 8th, 2026



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Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf
Crayons and coloring pages in a basket on table*

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

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Prelude

“Homage à J. S. Bach”
Christa Rakish, 2020

Please Stand as able

Processional Hymn #124, vs. 1-4

What Star Is This
Puer nobis

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S277

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

READINGS

First Reading

Isaiah 58:1-9a (9b-12)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 112

8 am said responsively by full verse

10 am Plainsong Tone v.1

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

[10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

Second Reading

1 Corinthians 2:1-12, (13-16)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the

rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #516

Come down, O Love Divine
Down Ampney

The Holy Gospel

Matthew 5:13-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: Glory to you, Lord Christ

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man

For our sake he was crucified under Pontius Pilate;

For our sake He was crucified and he suffered death and was buried.

On the third day he rose again.

On the third day He rose again in accordance with the Scriptures;

in accordance with the S he ascended into heaven

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We acknowledge one baptism for the remission of sins. We look for the resurrection of the dead.

and the life of the world to come. Amen

Prayers of the People (*remain standing*)

Leader: May we always let our Christ-light shine before others, so that they may see the glory of God in and through our works. Let us pray, saying: Lord, hear our call: **Answer us.**

Establish your Church, O God, as a light to the world. Help us to not be indifferent to the concerns of the other, and to be willing to practice your righteousness. Empower and guide all the leaders of the Church to your witnesses in the world today. Lord, hear our call: **Answer us.**

Righteous God, you delight in justice and mercy; loose the bonds of injustice and let the oppressed go free. Help us to remember and live out the heart of your law, which is rooted in love and compassion, and raise up leaders who are committed to your ways. Lord, hear our call: **Answer us.**

Compassionate God, guide and restore our communities so that they may be a closer likeness of your desire for us. Inspire us to mercy and generosity so that the poor are lifted up, the forgotten are remembered and restored, the abused find safety, and those suffering from addiction find freedom. Empower those who serve to model your ways, particularly service members, first responders, and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord, hear our call: **Answer us.**

Be present to all those who cry for help, O Holy One. We pray that your healing will spring up quickly for those in need, particularly Eileen, Mike, Caryn, Olivia, Eve, Rosemary, Mary-Elise, R.J. & family, Sara, Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Ibby, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. Restore their lives and satisfy their needs as water restores the parched places. Lord, hear our call: **Answer us.**

God of wisdom, the human heart fails to conceive all the good you have prepared for your beloved children. We entrust to you those who have died, trusting in your promises. Comfort and sustain those who mourn. Lord, hear our call: **Answer us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Lord, hear the prayers of your people and guide us continually to live out your call to us so that your light may arise in us like the noonday, and darkness be cast out. Hear and answer our prayers as may be best for us, and for all your creation. All this we ask in and through our Savior, Jesus Christ, the true light of the world. **Amen.**

Confession and Absolution

Please remain standing as able

Priest: Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (please stand)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

What Wondrous Love Is This!
The Southern Harmony, 1835

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer B
(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

**We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now as our Savior Christ has taught us, we are bold to say:
(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #593

Lord, Make Us Servants of Your Peace

Dickinson College

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #497

How Bright Appears the Morning Star

Wie schön leuchtet

Dismissal

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Wie schön leuchtet der Morgenstern

Andreas Armsdorf, 1694

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in

glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen

Men's Group Coat Drive

We are partnering with HABcore and collecting coats for all age groups and genders, plus gloves, scarves, socks and hats. Please bring your donations and put them in or near the black and yellow containers in the hall.

Thank you!



Auction Meeting Sunday February 8th, after Soup & Bread sale

Auction needs your help! Please join this meeting after the 10 am service on today. A Zoom link will be provided for those who cannot attend in person.

**Soup & Bread Sale
Sunday, February 8, 8:30 am to noon**

Stock up today!

**Wednesday, February 18th: Lent Begins!
Ash Wednesday**

**12 noon: Service of Holy Eucharist & Imposition of Ashes
4 pm to 6 pm: Imposition of Ashes offered in Parish Hall**

Accessible Entrance Project Began January 5th

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5th. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use. At some point, the loop road to the right of the church will be closed off as well.
- The patio and walkway leading to the church stairs are now closed, and the front stairs of the church are in the process of being removed. **Worship is now in Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during frigid weather.

Help Wanted

As we move forward with plans to worship in the Parish Hall, we need help to reorganize the hall a bit, and to commit to setup and breakdown of our 'worship' space each week. This will be, as needed, a simpler setup than we have in the church (less candles and/or flowers, etc), but each week we will need setup for the 'altar' after Saturday AA (and before 8am on Sunday) and breakdown for post-10 am worship.

Please see Mother Debbie and/or the Wardens if you are willing to help on what we hope will be a rotating basis.

Calendar of Events

Sunday, February 8th

*Soup & Bread and Wings Sale 9 am to noon
8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
Sunday School in Hall
11:45 am Auction Meeting*

Tuesday, February 10th

*1:30 pm Chair Yoga with Laura in Hall
6:00 pm Restorative Yoga with Laura in Hall
9:00 pm Compline online*

Wednesday, February 11th

*No Adult Education
6:00 pm Dual Recovery Meeting in Hall*

Saturday, February 14th

8:00 am to 9:30 am AA in Hall

Sunday, February 15th

*8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
Sunday School in Hall*