

# All Saints' Memorial Church

Palm Sunday/Passion Sunday

8 am & 10 am Liturgy of the Palms

with Holy Eucharist & Passion Gospel (Luke)



P.O. Box 326 (U.S. Mail)  
202 Navesink Avenue (GPS)  
Navesink, NJ 07752

732-291-0214 (Parish Office)  
Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

The Rev. Kevin Thompson, Deacon

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### **Note:**

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance Table.

**The Palm Sunday**  
**Year C - April 13, 2025**  
**LITURGY OF THE PALMS**

Celebrant: Blessed is the king who comes in the Name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Gospel**

**Luke 19-28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

**Blessing of the Palms**

*The celebrant then says the following blessing*  
The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who live and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant: Blessed is he who comes in the way of the Lord.

People: **Hosanna in the highest.**

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

## **The Response**

### **Psalm 118:1-2, 19-29**

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

- 27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

10 am only:

**Procession from the Parish House**

**Processional Chant # 157**

*Galican Chant*

**Collect (10 am—at door of church)**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

**Entrance Hymn #154**

*All Glory Laud and Honor*

*Valet will ich dir geben*

*(10:00am only)*

**Refrain:**

*All glory, laud and honor*

*To thee, Redeemer, King!*

*to whom the lips of children*

*made sweet hosannas ring.*

**Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain***

**The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply. *Refrain***

**The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present. *Refrain***

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

## The Liturgy of the Word

### Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## READINGS

### First Reading

**Isaiah 50:4-9a**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## Psalm 31:9-16

*Plainsong, Tone II.1*  
*(sung at 10:00am)*

9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## Second Reading

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name

that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

**Sequence Hymn #172**

*Were You There When They Crucified My Lord?*  
*Were You There*  
*(at 10:00am only)*

## **The Gospel**

## **The Passion According to Luke**

*The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke. The congregation reads the **bolded** parts.*

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS:           "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS:           "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS:           "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS:           "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,



JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

**DISCIPLES: "No, not a thing."**

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

**DISCIPLES: "Lord, look, here are two swords."**

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

**DISCIPLES: "Lord, should we strike with the sword?"**

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in

the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**SOLDIERS: "Prophecy! Who is it that struck you?"**

NARRATOR: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**ASSEMBLY: "If you are the Messiah, tell us."**

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

**ASSEMBLY: "Are you, then, the Son of God?"**

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

**ASSEMBLY: "What further testimony do we need? We have heard it ourselves from his own lips!"**

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

**ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called

together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

**ASSEMBLY: "Away with this fellow! Release Barabbas for us!"**

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ASSEMBLY: "Crucify, crucify him!"**

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*\*(At the mention of the place called the Skull, all should stand, as able.)*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull\*, they crucified Jesus

there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

**SOLDIERS: "If you are the King of the Jews, save yourself!"**

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw

what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*Please be seated*

**Homily**

Mother Debbie

*Please stand as able*

### **Prayers of the People**

Leader: Brothers and sisters, we are wholly reliant on God's tender love and mercy. Let us cry out to the Lord, saying: O God, have mercy: **Remember us.**

Have mercy on your Church, O Lord, for the times when we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love. O God, have mercy: **Remember us.**

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who feel threatened by your message of love and mercy. Forgive us for our silence in word and action. O God, have mercy: **Remember us.**

Have mercy on us who are called to be stewards of your creation. We have mistreated your masterpiece. Teach us to love what you have created and called good. O God, have mercy: **Remember us.**

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who forgave from the cross. Protect those who serve, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. O God, have mercy: **Remember us.**

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted; comfort those in sorrow or pain. Make your face to shine upon us. We lift up to you this day all on our parish prayer list: Michael, Javier, Laura, Susan, Virginia, Kelly, Patric, Jimmy, Gary, Norman, Richard, Connie, Olga, Alice, Tricia, Patty, Michelle, Russell, Maureen, Kathy, Harry, Valerie, Chris, John, Pam, Clara & John, Miriam, Ray, Elsie, Libby, Georgia. O God, have mercy: **Remember us.**

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. May those who have died be raised to new life with you, especially Patricia, Colin, Janet, Lisa. Grant your Spirit to strengthen and comfort those who mourn, especially the Bobkoskie family, Gore family. O God, have mercy: **Remember us.**

We invite your own prayers of intercession and thanksgiving at this time, either Silently or aloud...

Celebrant: O God of mercy, the prayer of Christ brought forgiveness to those who betrayed and crucified him; the prayer of the thief brought him a place with Christ in paradise. Hear the prayers we lift up to you though our Lord and Savior, Jesus Christ your Son. **Amen.**

## The Peace

**Announcements for Mission and Ministry**  
*Thanksgivings and prayers for special intentions.*

## Offertory Anthem

*God So Loved the World* (The Crucifixion)  
John Stainer, 1887

## Doxology, Hymn #43, vs. 4

The Eighth Tune

## THE HOLY COMMUNION

*The people stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**



It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

*Celebrant and people:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord  
Hosanna in the highest.**

*S130*

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image

in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people:*

**Christ has died**

**Christ is risen**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

*The Celebrant then continues*

And now, as our Savior

Christ has taught us,

we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Breaking of the Bread**

*A period of silence is kept.*

*At 8 am (said)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*At 10 am (sung)*

*S164*

**Jesus, Lamb of God, have mercy on us;**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

**Communion Hymn #434**

*Nature with Open Volume Stands  
Eltham*

*After Communion, all stand for the final prayer and blessing.*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Blessing**

**Closing Hymn #471**

*We Sing the Praise of Him Who Died  
Breslau*

**Dismissal**

*Celebrant  
People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

*The Choir and Altar party process out in silence*

*For those worshipping with us online*

**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen.

**Easter Flower Memorials  
LAST DAY**

Please sign up in the back of the church for Easter Flower Memorials. Checks can be made to All Saints' Memorial Church, with '*Easter flowers*' in Memo line; you can also give online, please chose the Flower fund.

**Potluck Coffee Hour on Easter Sunday April 20th**

Bring something to share! Easter Egg Hunt after 10 am service for kids.

**Cookies Bakers needed for Auction!**

Do you like to bake?

Can you bake a few dozen cookies for Auction (Saturday, May 17th)?

Contact Beth Polonsky!



# Save the Date!

## All Saints' Auction

Our annual auction is back , join us for a night of fun and food




**Saturday May 17, 2025 preview 5:30 pm 7:00pm Live**  
**\$45.00 per ticket includes registration, hors d'oeuvres &**  
**drinks and alot of fun!**

For info or online registration go to:

<https://allsaintsnavesink.org/annual-auction>

you can also contact Mary-Elise Haug ☪



### Holy Week Schedule

Sunday, April 13 Palm Sunday — Services 8 am and 10am

Thursday, April 17 Maundy Thursday - Service at 7:30pm

Friday, April 18 Good Friday— Service at 7:30pm

Saturday, April 19, Easter Vigil Service at 7:30pm

Sunday, April 20, Easter Sunday Services at 8am & 10am

Potluck Coffee Hour and Easter Egg Hunt after the 10 am Service

## **Weekend in Old Monmouth**

**Hosted by The Landmark Trust**

**Saturday May 3 and Sunday, May 4**

**Anyone who would like to help Docent and welcome our  
guests Please See Mary-Elise Haug  
to get on the schedule.**

### **ON LINE GIVING OPTIONS**

#### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>

## **Calendar of Events**

### **Sunday, April 13**

#### ***Palm Sunday***

***8:00am Liturgy of the Palms/Holy Eucharist in the Church***

***10:00am The Liturgy of the Palms (Parish Hall) and Choral Holy Eucharist in the Church (livestreamed)***

***Coffee Hour After Service***

### **Tuesday, April 15**

***1:30 pm Chair Yoga with Laura in Parish Hall***

***6:00 pm Yoga with Laura in Parish Hall***

***9:00 p.m. Compline on Facebook Live***

### **Wednesday, April 16**

***10:00am Healing Eucharist in the Church***

***11:00am Adult Education in the Parish House.***

### **Thursday, April 17**

#### **Maundy Thursday**

***7:30pm Maundy Thursday Liturgy (livestreamed)***

***No Compline***

### **Friday, April 18**

#### **Good Friday**

***7:30pm Good Friday Liturgy (livestreamed)***

### **Saturday, April 19**

#### **Easter Vigil**

***7:30pm Easter Vigil Liturgy & First Eucharist of Easter (livestreamed)***

### **Sunday, April 20**

#### **Easter Sunday**

***8:00am Holy Eucharist in the Church***

***10:00am Choral Holy Eucharist in the Church (livestreamed)***

***Pot Luck Coffee Hour and Egg Hunt follows the 10:00am Service***