

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf
Crayons and coloring pages in a basket on table*

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

**The Second Sunday in Lent
March 1, 2026**

Prelude

Processional Hymn #401

The God of Abraham Praise
Leoni

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People (standing)

**Most merciful God,
we confess that we have sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Lord, have mercy

Christ, have mercy

Lord, have mercy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

READINGS

First Reading

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 My help comes from the LORD, *
 the maker of heaven and earth.
- 3 He will not let your foot be moved *
 and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
 the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
 nor the moon by night.

7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Second Reading

Romans 4:1-5, 31-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #440

*Blessed Jesus at thy Word
Liebster Jesu*

The Holy Gospel

John 3:1-17

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People:: **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is

born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: The Lord watches over all of us. As Abram was, we are a people sent forth into the world. Let us lift up our prayers to God, saying: Preserve us from all evil: **Keep us safe.**

Lord, watch over and guide your Church and all its leaders. Help us to hold onto faith and trust. May we who have been born of water and the Spirit continue to proclaim the kingdom of God in all the world. Preserve us from all evil: **Keep us safe.**

O God, may the leaders of the nations ever seek the truth. Open their hearts to know and foster your compassion and justice in all they do and say. Preserve us from all evil: **Keep us safe.**

Maker of heaven and earth, you have blessed us with a wondrous creation. Give us eyes to see your handiwork in the world about us, and hearts and hands to care for it as you care for us. Preserve us from all evil: **Keep us safe.**

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety, even as we remember all those who serve, particularly service members, first responders, and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Preserve us from all evil: **Keep us safe.**

Lord, you have blessed us to be a blessing to others. May we with your help do the work you have given us to do, to aid the poor, the hungry, the homeless and all those in need. Preserve us from all evil: **Keep us safe.**

God, you did not end your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help, particularly Matt, Guthrie family, Eileen, Mike, Caryn, Olivia, Eve, Pat, Rosemary, Mary-Elise, JM & family, Sara, Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Ibbey, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. Preserve us from all evil: **Keep us safe.**

O God, who gives life to the dead and calls into existence the things that do not exist; hold fast to the dying and the dead, particularly Brianna, from this time forth forevermore. Give eternal life to all those who trust in you. Comfort and sustain those who mourn, particularly the Mohr family. Preserve us from all evil: **Keep us safe.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: God our Father, you sent your Son Jesus into the world out of love, so that we may be saved and know eternal life. May we have faith in that love and your promises always, trusting that you are watching over our going out and our coming in from this time forth, for evermore. **Amen.**

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Hymn #655

O Jesus, I have promised
Nyland

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer 1 (EOW)

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Though Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image

in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made

mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people:

**Christ has died
Christ is risen
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say:
(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

At 8 am (said)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

At 10 am (sung)

S164

Jesus, Lamb of God, have mercy on us;

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance

that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food of
the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do, to
love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Recessional Hymn #691

*My faith looks up to thee
Olivet*

The Altar party process out in silence

Dismissal

*Priest
People*

Go in peace to love and serve the Lord.
Thanks be to God.

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in

glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

**Men's Group Habcore Drive
Sheets, Blankets and
Toiletries**



We are partnering with HABcore and collecting NEW Twin size sheet sets and blankets, plus any travel size toiletries. Please bring your donations and put them in or near the black and yellow containers in the hall.
Thank you!

**Auction Meeting
Sunday March 8th**

**Auction needs your help!
Please join this meeting after the 10 am service
A Zoom link will be provided for those who cannot attend in person.**

Solicitation letters and posters available: please contact Bonnie Roberts if soliciting so we don't duplicate efforts

Accessible Entrance Project Underway

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5th. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are now closed, and the front stairs of the church are in the process of being removed. **Worship is now in Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during frigid weather.

Help Wanted

We need help to commit to setup and breakdown of our 'worship' space each week. Each week we will need to set up the 'altar' and lectern, etc. after Saturday AA (and before 8am on Sunday) and breakdown the chairs and other items post-10 am worship.

Please see Mother Debbie and/or the Wardens (or sign up on the sign up sheet) if you are willing to help on what we hope will be a rotating basis.

A Time To Gather Stones Together

As we continue with construction of the access ramp, we are accepting donations of peanut stone that you might have in your yard or on your property for use on the project. Donations are kindly accepted in the wire baskets in the carriage sheds, or if you have a large quantity of stones, a separate pick up can be coordinated (e-mail Andrew Zuzulock at andrew.zuzulock@gmail.com). Stones do not need to be completely clean (our contractor will chip off any mortar, etc. that may be on your stones. However, they cannot have writing, such as individual initials. Please join us in being a lasting part of All Saints'.

Thursday, March 19:

[Musical Fundraiser](#) for Trinity Center for Community: Support Code Blue Winter Warming Center, Housing and Homelessness Services, and Food Security



The Spring Lake Community House & Theatre has generously donated all their tickets for opening night, March 19, of their production of Jesus Christ Superstar to Trinity Center for Community and we want you to join us! The evening begins with an Opening Act Reception at 6:30 PM and follows with the performance at 7:30 PM at Spring Lake Theatre. 100% of the ticket price goes to support the programs of the Trinity Center for Community. Guests are encouraged to dress like a rock star!

[Purchase tickets:](#)

\$125 Superstar (includes reception, show, and program recognition; \$80 tax-deductible)

\$45 Patron (includes reception and show)

Calendar of Events

Sunday, March 1, 2026

8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
Sunday School in Hall

Tuesday, March 3rd

1:30 pm Chair Yoga with Laura in Hall
6:00 pm Restorative Yoga with Laura in Hall
9:00 pm Compline online

Wednesday, March 4th

11:00 am Adult Education
6:00 pm Dual Recovery Meeting in Hall

Saturday, March 7th

8:00 am to 9:30 am AA in Hall

Sunday, March 8, 2026

DAYLIGHT SAVINGS TIME BEGIN (SET CLOCKS AHEAD 1 HOUR)

8:00 am Holy Eucharist in hall
10:00 am Holy Eucharist in hall
Coffee Hour
Sunday School in Hall
11:30 am Auction Meeting