

All Saints' Memorial Church

The Fourth Sunday after the Epiphany

8 am & 10 am Holy Eucharist

Sunday, February 1st, 2026



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Navesink, NJ 07752

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Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.

Crayons and coloring pages in a basket on back table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 &

Intercessions for the Christian People, Liturgical Press 1990

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Prelude

Variations on Stuttgart
Christa Rakish, 2022

Please Stand as able

Processional Hymn #127

Earth Has Many A Noble City
Stuttgart

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S277

**Glory to God in the highest,
and peace to his people on earth.**
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

READINGS

First Reading

Michah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 15

*8 am said responsively by full verse
10 am Plainsong Tone v.1*

- 1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
 but he honors those who fear the LORD.

- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Second Reading

1 Corinthians 18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #656

Blest Are the Pure in Heart
Franconia

The Holy Gospel

Matthew 5:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Father Kevin

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Leader: God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. So let us pray to the Lord, saying: Lord God our Savior; **Hear our prayer.**

God, bless your Church. May our souls hunger and thirst for righteousness. Give us the grace to do those things you require of us: to do justice, love kindness, and walk humbly with you. Lord God our Savior: **Hear our prayer.**

God, bless the people of this and every nation. You make foolish the wisdom of the world; we pray that our leaders find their wisdom in you and your ways. Teach us to be merciful and open us to receive mercy from others. Lord God our Savior: **Hear our prayer.**

God, bless your creation. Your mighty, creative voice echoes through the mountains and over the seas. We offer back to you all the many gifts that spring forth from this earth. Lord God our Savior: **Hear our prayer.**

God, bless our community and every community. May we be a people who refrain from contempt upon our neighbors, who lift up the poor, comfort those who mourn, and strive for peace. Protect all those who serve for the common good, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord God our Savior: **Hear our prayer.**

God, bless the poor in spirit with the inheritance of your kingdom. You choose what it is weak in this world to shame the strong. Be the source of life and healing for all those who

are suffering and sick. We remember before you this day Olivia, Eve, Rosemary, Mary-Elise, R.J. & family, Sara, Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Ibbey, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. Lord God our Savior: **Hear our prayer.**

God, bless the dying and the dead, particularly Paul. May their reward be great in heaven. Give to those who mourn, particularly Lambert family, the blessing of your comfort and peace. Lord God our Savior: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Lord God of all, all the sacrifices in the world cannot compare to living as you call us to live: with justice, kindness, humility, with love. Make our faith active in love that your name may be praised and your people served throughout the earth. All this we ask through Christ our Lord. **Amen.**

Confession and Absolution

Kneel as able or remain standing

Priest: Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry *Thanksgivings and prayers for special intentions.*

Holy Communion

Offertory Anthem

O Day of Peace
C Hubert H Parry, 1916

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer B *(please stand as able)*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:
(*Together*)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #593

Lord, Make Us Servants of Your Peace
Dickinson College

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #488

Be Thou My Vision
Slane

Dismissal

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Laudate Dominum
Parry, 1893

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Men's Group Coat Drive

We are partnering with HABcore and collecting coats for all age groups and genders, plus gloves, scarves, socks and hats. Please bring your donations and put them in or near the black and yellow containers in the hall.
Thank you!



Auction Meeting Sunday February 1st

Auction needs your help! Please join this meeting after the 10 am service on Sunday February 1st. A Zoom link will be provided for those who cannot attend in person.

Soup & Bread Sale Sunday, February 8, 8:30 am to noon

We are looking for donations of Soups, Stews, Chili, as well as Breads, quick breads, muffins, etc. Soup containers in Pint and Quart sizes available in Hall. Sign up on Sign up sheet in back of Church. Donations to be dropped off Saturday Feb 7 after 10 am

Accessible Entrance Project Began January 5th

After decades of desire and dreams for an accessible entrance to the church building, construction will begin on or around January 5th. Here's how this will affect our campus and all who visit:

- The pass-through road in front of the church will closed off for contractor use. At some point, the loop road to the right of the church will be closed off as well.
- The patio and walkway leading to the church stairs will be closed off on or around January 5th. This means:
 - For January 11, 18 and possibly the 25th, please enter the church through the sacristy (back) door.
 - Alternately, if needed, you can access the front stairs by walking around from the back of the building, past the holly tree, to the stairs.
- **On or around late January/early February the front stairs will be removed. At this point, worship goes on the road—to the Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we need to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during frigid weather.

Help Wanted

As we move forward with plans to worship in the Parish Hall, we need help to reorganize the hall a bit, and to commit to setup and breakdown of our 'worship' space each week. This will be, as needed, a simpler setup than we have in the church (less candles and/or flowers, etc), but each week we will need setup for the 'altar' after Saturday AA (and before 8am on Sunday) and breakdown for post-10 am worship.

Please see Mother Debbie and/or the Wardens if you are willing to help on what we hope will be a rotating basis.

SuperBowl Wings \$14.95 per dozen! (order in advance)

The Pit Roasters will be Fired Up Super Bowl Sunday Morning at All Saints Church in Navesink, NJ and Our Beautiful Wings will be Flying Out The Door (pun intended)!

Pickup between 9 am and noon

ORDER YOURS NOW BEFORE THEY'RE ALL GONE!!

What's included?

A Dozen Whole wings with your choice of Sauce (KC BBQ, Sweet Heat BBQ, or Sweet Heat) plus coleslaw.

Don't miss out--order by February 3rd.

Order online:



Calendar of Events

Sunday, February 1st

The Rev. Kevin Thompson, Celebrant

8:00 am Holy Eucharist

10:00 am Holy Eucharist

Sunday School in Hall

11:30 am Auction Meeting in Hall & on Zoom

Tuesday, February 3rd

1:30 pm Chair Yoga with Laura in Hall

6:00 pm Restorative Yoga with Laura in Hall

9:00 pm Compline online

Wednesday, February 4th

11:00 am Adult Ed/Bible Study in Hall

6:00 pm Dual Recovery Meeting in Hall

Saturday, February 7th

8:00 am to 9:30 am AA in Hall

8:15 am Men's Breakfast, Prayer and Study in Rectory

10 am to 2 pm Setup for Soup & Bread sale

Sunday, February 8th

Soup & Bread and Wings Sale 9 am to noon

8:00 am Holy Eucharist in hall

10:00 am Holy Eucharist in hall

Sunday School in Hall

Mother Debbie & Jim to be away for a family commitment

January 22 to February 2. Mother Debbie will be available via email and phone.

Fr. Kevin Thompson will celebrate mass on Jan 25 and Feb 1.