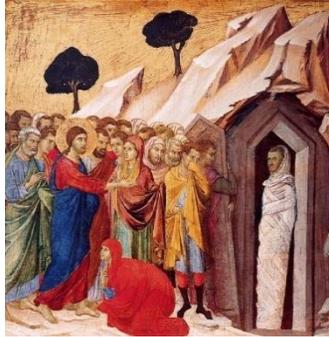


All Saints' Memorial Church

Fifth Sunday in Lent

8 am and 10 am Holy Eucharist

March 22nd, 2026



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Navesink, NJ 07752

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf
Crayons and coloring pages in a basket on table*

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

**The Fifth Sunday in Lent
March 22, 2026**

Prelude

Kind Maker of the World, O Hear
Claude-Bénigne Balbastre, 1770

Processional Hymn #152

Kind Maker of the World, O Hear
A la venue

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People (standing)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

8 am service:

Lord, have mercy

Christ, have mercy

Lord, have mercy.

10 am: *Kyrie Eleison (nine fold)*

Healey Willan

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

READINGS

First Reading

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the

land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130

*8 am said responsively by full verse
10 am Plainsong Tone II.1*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #669

*Commit Thou All That Grieves Thee
Herzlich tut mich verlangen*

The Holy Gospel

John 11:1-45

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her

privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed *(say together)*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: The Spirit of God dwells in each of us. Let us raise our prayers to God, saying:
We call to you, O Lord: **Hear our voice.**

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope
struggles, send your life giving breath. Give us confidence in the truth that the same Spirit
that raises the dead dwells in us. We call to you O Lord: **Hear our voice.**

Guide our leaders, O Lord and help them to set their mind on the Spirit, which is life and
peace. Give them the courage to lead from a place of justice, compassion and mercy, so
that they may work together to deal with the current challenges the world faces. We call to
you O Lord: **Hear our voice.**

O Lord of all creation, the wind of your Spirit sweeps across this planet now as it did in the
beginning. Renew and restore your creation and bring forth newness in dead places. We
call to you O Lord: **Hear our voice.**

With you, O Lord, there is plenteous redemption. Restore the hope of our communities.
Renew our trust in you and your desire for us to live in wholeness and peace. Awaken us
to seek new and life giving solutions to hunger, poverty, homelessness and addictions and

to those who most vulnerable right now. Guide and protect all those who serve, particularly service members, first responders, and health care workers: Morgan, David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. We call to you O Lord: **Hear our voice.**

With you, O Lord, there is mercy. Consider well the voices of those who call to you in suffering and sorrow, and restore them to wholeness by your healing Spirit. We remember today all those on our parish prayer list: Barbara, Kathy, Valerie, Julia, Matt, Guthrie family, Eileen, Mike, Caryn, Olivia, Eve, Pat, Rosemary, JM & family, Sara, Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Ibbey, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. We call to you O Lord: **Hear our voice.**

O Lord of all life, we trust in your son Jesus Christ to be for us resurrection and life. Give to the dead, especially Bill, your eternal life and the joy of your presence. Assure and comfort those who mourn, particularly the Boyce family, with the promise of resurrection. We call to you O Lord: **Hear our voice.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Lord, free us from our own bonds so that we may know the fullness of your life and love for us. May we follow your Spirit's leading in our lives. We ask this and all our prayers in the name of Jesus, the One who is the resurrection and the life. **Amen.**

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

What Wondrous Love Is This
The Southern Harmony, 1840

Doxology #43 vs. 3

The Eighth Tune

Eucharistic Prayer 1 (EOW)

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people:

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

At 8 am (said)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

At 10 am (sung)

Jesus, Lamb of God, have mercy on us;

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.

SI64

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #691

My Faith Looks up to Thee
Olivet

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food of
the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do, to
love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Recessional Hymn #344

Lord, Dismiss Us
Sicilian Mariners

The Altar party process out in silence

Dismissal

Priest
People

Go in peace to love and serve the Lord.
Thanks be to God.

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

**Men's Group Habcore Drive
Sheets, Blankets and
Toiletries**



We are partnering with HABcore and collecting NEW Twin size sheet sets and blankets, plus any travel size toiletries. Please bring your donations and put them in or near the black and yellow containers in the hall.
Thank you!

Auction Meeting Today

Auction needs your help!
Please join this meeting after the 10 am service
A Zoom link will be provided for those who cannot attend in person.

Solicitation letters and posters available: please contact Bonnie Roberts if soliciting so we don't duplicate efforts

Accessible Entrance Project Underway

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5th. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are now closed, and the front stairs of the church are in the process of being removed. **Worship is now in Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
- Anticipated date of completion is mid to late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.

Help Wanted

We need help to commit to setup and breakdown of our 'worship' space each week. Each week we will need to set up the 'altar' and lectern, etc. after Saturday AA (and before 8am on Sunday) and breakdown the chairs and other items post-10 am worship. Please see Mother Debbie and/or the Wardens (or sign up on the sign up sheet) if you are willing to help on what we hope will be a rotating basis.

A Time To Gather Stones Together

As we continue with construction of the access ramp, we are accepting donations of peanut stone that you might have in your yard or on your property for use on the project. Donations are kindly accepted in the wire baskets in the carriage sheds, or if you have a large quantity of stones, a separate pick up can be coordinated (e-mail Andrew Zuzulock at andrew.zuzulock@gmail.com). Stones do not need to be completely clean (our contractor will chip off any mortar, etc. that may be on your stones. However, they cannot have writing, such as individual initials. Please join us in being a lasting part of All Saints'.



All Saints' Memorial Church

All Saints' (The Stone Church) is an Episcopal Church Established in 1863

Auction Night

Saturday, May 16, 2026

Basket Auction begins at 5:30 pm

Live Auction begins at 7:00 pm

Tickets: \$45

Your ticket includes admission to the auction, hors d'oeuvres and festive beverages 5:30 -7:00



**Scan the QR code on the right to reserve your ticket.
Seating is limited!**

OR call Bonnie (908-461-9457) for more information and reservations

Auction Highlights

Live Auction: Fabulous items and a very entertaining auctioneer.

Broadway show, Getaways, Landscape services, Giants and Yankees Tickets... and more.

Biddable Silent Auction Baskets: Wide variety of high-end gift baskets available: Household items, Beach passes, Bar fixing, Live Plants, Kids activities, Gift card for local establishments – Something for everyone!
Fun Ticket Baskets, Lucky Lotto Hat and What's in your wallet!

Visit the auction website at:

WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION

Auction proceeds benefit community outreach projects and help maintain our beautiful campus

See Sign up for Easter Flower Memorials

Calendar of Events

Sunday, March 22nd, 2026

8:00 am Holy Eucharist in hall
10:00 am Choral Holy Eucharist in hall
Coffee Hour
Sunday School in Hall
Auction Meeting

Tuesday, March 24th, 2026

1:30 pm Chair Yoga with Laura in Hall
6:00 pm Restorative Yoga with Laura in Hall
9:00 pm Compline online

Wednesday, March 25th

11:00 am Adult Education
6:00 pm Dual Recovery Meeting in Hall

Thursday, March 26th

7:00 pm Landmark Trust meeting in Hall and on zoom

Saturday, March 28th

8:00 am to 9:30 am AA in Hall
12:00 pm to 4:00 pm SCP Auditions in Church

Sunday, March 29th, 2026

PALM/PASSION SUNDAY

8:00 am Liturgy of the Palms, Passion Gospel & Holy Eucharist in hall
10:00 am Liturgy of the Palms in sheds (weather permitting) followed by
Passion Gospel & Holy Eucharist in hall
Coffee Hour
Sunday School in Hall
12:00 pm to 4:00 pm SCP Auditions in Church

Holy Week Approaches!

Sunday, March 29th: Palm Sunday: please sign up for a Passion Gospel part
Maundy Thursday, April 2nd: Service at 7:30 pm in Hall
Good Friday, April 3rd: Service at 7:30 in Hall
April 5th: AACC Community Easter Sunday Sunrise Service: 6:30 am at
Atlantic Highlands Harbor Gazebo
April 5th, Easter Sunday: Services at 8 am and 10 am,
Easter Egg Hunt & Potluck Coffee Hour