

All Saints' Memorial Church

First Sunday in Lent

8am Holy Eucharist with Great Litany (said)

10 am Holy Eucharist with Great Litany (sung)

March 9th, 2025



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

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The Rev. Debbie Cook, Rector

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance Table.

**First Sunday in Lent
March 9th, 2025**

Prelude

Prelude on "St Flavian"

Thomas Frederick Handel Candlyn, 1930

On the first Sunday of Lent, the Great Litany will take the place of the opening liturgy until the Collect (see insert)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Lord, have mercy
Christ, have mercy
Lord, have mercy.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READINGS

First Reading

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 91:1-2,9-16

*8 am responsively by whole verse
10 am Plainsong, Tone II.1*

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able

Sequence Hymn #150

Forty Days and Forty Nights
Aus der Tiefe rufe ich

The Holy Gospel

Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ**

Please be seated

Sermon

Mother Debbie

Please stand as you are able

The Nicene Creed (said together)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

On the First Sunday in Lent, use of the Great Litany replaces the Prayers of the People

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions

Offertory Anthem

Hear Us, O Lord, Have Mercy upon Us
Plainsong, Mode V

Doxology, Hymn #43, vs. 4

The Eighth Tune

Holy Communion

The people stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Though Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and people:

Holy, holy, holy Lord, God of power and might,

S130

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord

Hosanna in the highest.

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image

in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said, “Take, eat; this is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and people:

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

(said)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

At 8 am (said)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

At 10 am (sung)

S164

Jesus, Lamb of God, have mercy on us;

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

Communion Hymn #649

*O Jesus, Joy of Loving Hearts
Dickinson College*

After Communion, all stand for the final prayer and blessing.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Closing Hymn #142

Lord, Who throughout These Forty Days
St Flavian

The Choir and Altar party process out in silence

Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Please hold the following people in prayer (from Prayers of the People)

Hintelman/Warman families, Bryce, Joe C., Joyce, Michael, Javier, Eugene, Laura, Susan, Virginia, Kelly, Patric, Jimmy, Gary, Norman, Richard, Connie, Olga, Alice, Tricia, Patty, Michelle, Russell, Maureen, Kathy, Mary, Harry, Valerie, Chris, John, Pam, Clara & John, Miriam, Ray, Elsie, Libby, Georgia

*If you want someone added or re-instated to the Prayer List please email
Mother Debbie or the Office*

Monday night Zoom Study: Starting March 10th, join us Monday nights on Zoom starting at 7 pm for a six session study of Luke's gospel using a book from Methodist minister Adam Hamilton called: *Luke: Jesus and the Outsiders, Outcasts, and Outlaws*. You can order the book through Cokesbury, Amazon, or download it on Kindle or Play books.



Liturgy in Lent

Beginning today, there will be a few changes to embrace the themes of Lent: repentance and self-examination as well as a renewal of right relationship between us and our Lord. It is the practice of All Saints' and many Episcopal churches to change music and liturgy to reflect the season, to instill in us focus of the season. Some of these changes are:

The primary liturgical change most are aware of is dropping the use of 'Alleluia' or certain songs of praise. This expression of joy will return at our Easter Vigil service on April 19th

On the First Sunday of Lent, March 9th, both of our services will open with the Great Litany, the first set of prayers or liturgy translated from the Latin into English during the time of Henry VIII.

The remaining Sundays of Lent, except for Palm Sunday, we will begin the service with the Penitential Rite, which precedes the opening Eucharist. In using the Penitential Rite, we open the service with Confession, which means that we are moving it to the front of the service as we enter into worship.

We will be using EOW (Enriching our Worship) Eucharistic Prayer 1.

The Fraction anthem ('Lamb of God') after the Eucharistic Prayer is known as the Agnus Dei.

We will be using the Post-communion Prayer found on page 366 of the Book of Common Prayer.

The season of Lent is an ancient practice and a key season for us all; and our worship helps remind us of that.

Saturday, May 17th, 2025

5:30 pm preview; 7 pm Live Auction begins

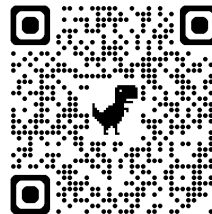
Tickets: \$45 per person

The Auction committee has started meeting, making plans for a fun event filled with plenty of Live, Silent and Ticket auction items, delicious hearty appetizers, beverages, and opportunities for door prizes. Like to help? Here's how (to start):

- Our '**basket board**' with suggested basket ideas will be going up soon! Maybe you even have an idea of your own to offer. Also—**we need large baskets!** If you have any to spare, please share. Questions?—Contact Diane Gribbin or Liz Erichsen.
- Our **Live Auction** items are usually experience based (play, trips, dinners, etc), or service based (landscaping, home improvement). But they can also be a larger item such as electronics, etc. We are open to ideas and donations to go with them! Contact Merissa Zuzulock_or Aubriann Fox.
- **Food and Beverages** will be led by our own Beth Polonsky who coordinated food for Candlelight. If you are available to help prepare or serve or clean up, let her know.
- **Setup and Cleanup**—We always need more hands here—while we normally get tents professionally setup, there are still tables, chairs, and other item to stage—and break down afterwards, along with the regular cleanup of sweeping, trash removal, etc. If you can help, contact Jim Cook.
- **Take a donation letter** (or a dozen) and ask your favorite restaurants, hairdressers, stores, entertainment places (theaters, museums, amusement parks, sporting venues), bakery, coffee shop—you name it!—if they could make a donation of a gift card. Letters should be available soon. Just let Bonnie Roberts know where you are visiting so we don't duplicate efforts.

Tech and admin: There are plenty of other ways to help as well: help with directing persons, checking persons in and out; publicity and communications; parking guidance, and many more. Contact Mary-Elise Haug.

Here is the QR Code for registering!



**The Stone Church
Players Present**



“Mary, Mary”

A staged reading

Written by

Felicia Russell

March 21, 7pm

March 22, 7pm

\$10 at the door

Calendar of Events

Sunday, March 9th: First Sunday in Lent

DAYLIGHT SAVING TIME BEGINS: SET CLOCKS FORWARD ONE HOUR

8:00 am Holy Eucharist in Church with Great Litany

9:55 am Sunday School in Hall

10:00 am Choral Holy Eucharist in Church & Great Litany (Livestreamed)

Coffee Hour

Auction Meeting

Monday, March 10th

7:00 pm Study on Luke: on Zoom

Tuesday, March 11th

1:30 Chair Yoga in Hall with Laura

9:00 pm Compline on Facebook Live

Wednesday, March 12th

10:00 am Healing Service with Holy Eucharist in Church

11:00 Bible Study in Hall

Thursday, March 13th

9:00 Compline on Facebook Live

Sunday, March 16th: Second Sunday in Lent

8:00 am Holy Eucharist in Church

9:00 am Family & Children's Service in Church

10:00 am Choral Holy Eucharist in Church (Livestreamed)

Coffee Hour

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>