

# All Saints' Memorial Church

Second Sunday of Advent  
8 am & 10 am Holy Eucharist  
December 7th, 2025



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<https://www.facebook.com/allsaintschurchnavesink/>

## **Welcome to All Saints' Memorial Church for worship!**

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.*

*Crayons and coloring pages in a basket on back table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 &*

*Intercessions for the Christian People, Liturgical Press 1990*

**The Second Sunday of Advent**  
**December 7th, 2025**

**Prelude**

Stuttgart: *Theme and Variation*  
Christa Rakich, 2022

*Please Stand as able*

**Processional Hymn #66**

*Come, Thou Long-Expected Jesus*  
Stuttgart

*All standing, the Celebrant says*

*Celebrant:* “Today we light the first and second candles of the Advent wreath. Each candle has a meaning. The first candle is HOPE, the second candle is PEACE.”

*The candles are lit.*

*Scripture:* “Colossians 3:15 – Let the peace of Christ rule in your hearts, since as members of one body you were called to peace.”

*Prayer:* **Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. Amen.**

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	<b>And blessed be his Kingdom, now and forever. Amen.</b>

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*8 am Service: The following is said by all standing,*

<i>Celebrant:</i>	Lord, have mercy
<i>People:</i>	Christ, have mercy
<i>Celebrant:</i>	Lord, have mercy.

*10 am service, sung:*

*S86 Kyrie Eleison*  
New Plainsong, D. Hurd

<i>Celebrant:</i>	The Lord be with you
<i>People:</i>	<b>And also with you</b>
<i>Celebrant:</i>	Let us pray.

## Collect of the Day

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

*Please be seated.*

## READINGS

### First Reading

*Isaiah 11:1-10*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### Psalm 72:1-7, 18-19

*8am said, responsively by full verse  
10 am: Plainsong, Tone VIII.1*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.

## **Second Reading**

*Romans 15:4-13*

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

*Please stand as able*

## **Sequence Hymn #76**

*On Jordan's Bank the Baptist's Cry*  
Winchester New

## **The Holy Gospel**

*Matthew 3:1-12*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* **Glory to you, Lord Christ**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

**Nicene Creed** (*say together*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### **Prayers of the People** (*remain standing as able*)

Leader: May the God of hope fill us with all joy and peace in believing. Let us come before the Lord, praying: In the name of Christ; **Hear our prayer.**

Grant your Church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. Make us a people of repentance and bless us all with your Holy Spirit. In the name of Christ: **Hear our prayer.**

Grant this nation, O God of justice, the will to defend the needy and the poor. May we sincerely work for that day when hurt and destruction are no more. In the name of Christ; **Hear our prayer.**

Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created. In the name of Christ; **Hear our prayer.**

Grant, O God our provider, that this town and all our towns know and do justice. Teach us and our leaders how best to meet the needs of all our neighbors so we may truly honor

your command to love our neighbors as ourselves. In the name of Christ: **Hear our prayer.**

Grant, O God our protector, safety and guidance to all those who serve in our communities, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. In the name of Christ; **Hear our prayer.**

Grant, O God of steadfast love, your mercy to those in need. Heal, sustain and restore those suffering in body, mind or spirit, particularly Barbara, Larry, Linda, Bill, Joyce, Harry, Ibby, Valerie, Chris, Georgia & Patric, Libby, Maureen, Ray, Elsie. In the name of Christ: **Hear our prayer.**

Grant, O God of hope, eternal life to those who have died. Bring the departed into your glorious dwelling where all their hope will be fulfilled in Christ. Bring peace upon those who mourn. In the name of Christ: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Blessed be the Lord God, the God of Israel, who alone does wondrous deeds. For just as you confirmed the promises made to the patriarchs, may we follow their example and trust in you. All this we ask through our Lord Jesus Christ. **Amen.**

*Please kneel or remain standing for the Confession:*

*Priest:* Let us confess our sins against God and our neighbor.  
*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

**Offertory Anthem**

*Isaiah the Prophet Has Written of Old*  
Kentucky Harmony, 1821

**Doxology #43 vs. 4**

The Eighth Tune

**Eucharistic Prayer B**

*(please stand as able)*

*Celebrant:*      The Lord be with you.

*People:*          **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*          **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*          **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung by all)*

*S122*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand as able or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; *S152*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Hymn #328**

*Draw Nigh and Take the Body*  
**Song 46**

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #74**

*Blest Be the King Whose Coming  
Valet will ich dir geben*

**Dismissal**

*Priest*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

**Postlude**

*Valet will ich dir geben, Op 67. No 40  
Max Reger, 1902*

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

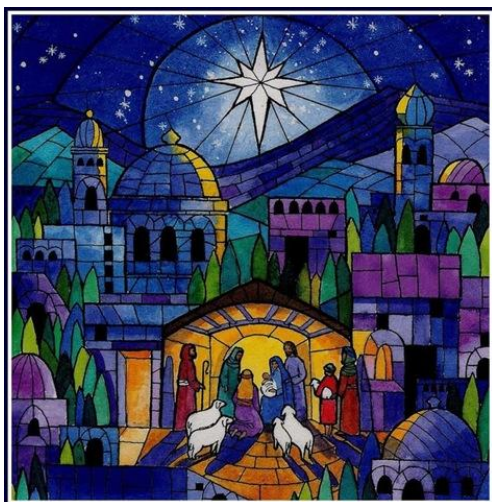
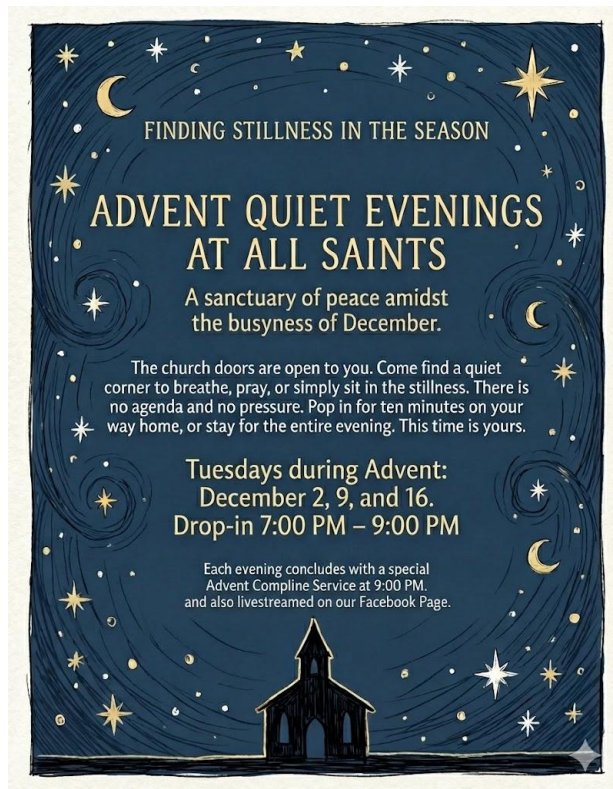
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen



**CHRISTMAS FLOWER MEMORIALS**

*If you wish to have someone remembered or honored by a Christmas flower memorial, please sign up on the designated sheet on the Church entrance table or use the QR code. Any/all donations toward Christmas flowers and greens are welcome. If your writing a check to All Saints', please place 'flower memorial' in memo line. Thank you!*  
***All Flower Memorials must be in by December 18th.***





**Christmas Services at All Saints'  
Wednesday, December 24th**

***4:30 pm Children/Family Service with  
Blessing of the Creche and Holy Eucharist***

***7:30 pm Carol Sing***

***8:00 pm Festive Choral Holy Eucharist***

**Thursday, December 25th**

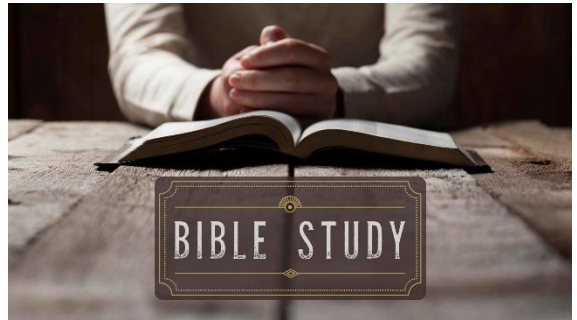
***10 am Quiet service of Holy Eucharist***



***No Sunday School  
today! See you next  
week!***

***Adult Bible Study  
The Gospel according to Luke***

***Wednesdays at 11 am in the Hall  
No Class December 10th***



***Giving Tree is underway!  
Take a Tag—all gifts due  
December 14<sup>th</sup> (next Sunday!)***

***Help someone in need have  
a joyous Christmas!***



## Men's Group Coat Drive

We are partnering with HABcore and collecting coats for all age groups and genders, plus gloves, scarves, socks and hats. Please bring your donations and put them in or near the black and yellow containers in the hall.

Thank you!



**The Stone Church Players  
Present:**

*Holiday  
Affair* ★  
*A live radio play*



**December 6th at 7pm  
December 7th at 2pm  
\$10 Tickets At The Door**



## **Calendar of Events**

### **Sunday, December 7<sup>th</sup>**

*8:00 am Holy Eucharist in Church*  
*10:00 am Choral Holy Eucharist in Church and online*  
*NO Sunday School*  
*Coffee Hour*  
*2:00 pm SCP presents 'Holiday Affair' in Church*

### **Tuesday, December 9<sup>th</sup>**

*1:30 pm Chair Yoga with Laura in Hall*  
*6:00 pm Restorative Yoga with Laura in Hall*  
*7:00 pm – 9:00 pm Advent Meditation Time in Church*  
*9:00 pm Compline in Church and online*

### **Wednesday, December 10<sup>th</sup>**

*6:00 pm Dual Recovery Meeting in Hall*

### **Saturday, December 13<sup>th</sup>**

*8:00 am to 9:30 am AA Christmas Meeting in Hall*  
*8:15 am to 10 am Mens' Breakfast, Prayer and Study in Rectory*

### **Sunday, December 14<sup>th</sup>**

*8:00 am Holy Eucharist in Church*  
*10:00 am Choral Holy Eucharist in Church and online*  
*10 am Sunday School*  
*Coffee Hour*