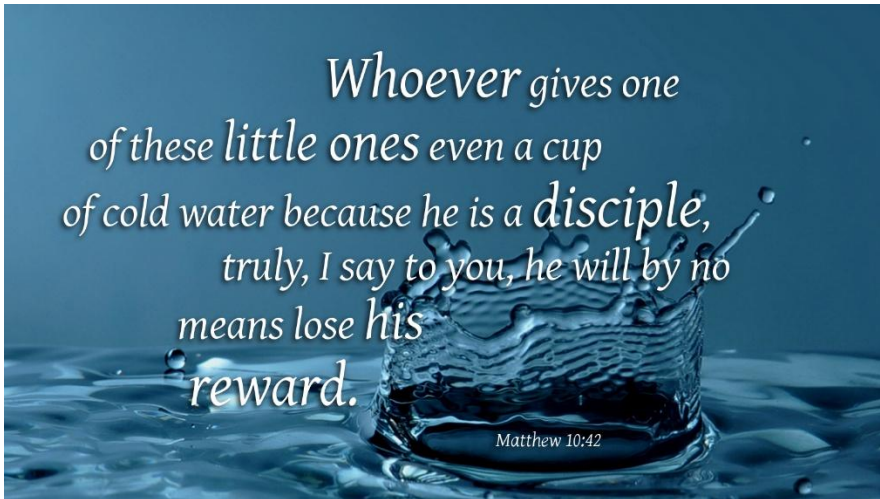


# All Saints' Memorial Church

Fifth Sunday after Pentecost  
8 am & 10 am Holy Eucharist  
Sunday, June 28th, 2026



(U.S. Mail) P.O. Box 326  
Navesink, NJ 07752

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<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands are available in the narthex.*

*Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**Fifth Sunday after Pentecost  
Proper 8A  
June 28th, 2026**

**Prelude**

*Introduction*  
Flor Peeters, 1955

*Please Stand as able*

**Processional Hymn #7**

*Christ, Whose Glory Fills the Skies*  
Ratisbon

*All standing, the Celebrant says*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

*S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:*    The Lord be with you

*People:*        **And also with you**

*Celebrant:*    Let us pray.

## Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## READINGS

### First Reading

*Genesis 22:1-14*

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## Psalm 13

*responsively by full verse*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

### Second Reading

*Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as able*

**Sequence Hymn #707** (*note tune change*)

*Take My Life, and Let It Be*  
Aberystwyth (699)

### **The Holy Gospel**

*Matthew 10:40-42*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

### **Sermon**

Mother Debbie

*Please stand as able*

### **Nicene Creed** (*say together*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*remain standing*)

Leader: As we are joined to you and one another, O God, in unity of spirit, let us lift up  
prayers for ourselves and each other, saying: Lord our God: **Answer us.**

Almighty God, sanctify your Church and all its members so that we may be dedicated to  
your mission of love, mercy, and reconciliation in the world. Strengthen our faith and give  
us courage to follow where you lead. Lord our God: **Answer us.**

Almighty God, help us to welcome Christ by welcoming the other. Give us eyes to seek  
and serve Christ in all persons, loving all our neighbors as ourselves. Lord our God:  
**Answer us.**

Almighty God, just as you provided a ram for Abraham, you have given us all we need.  
Encourage us to share what we have so that all may have their needs met, especially the  
most vulnerable among us. Lord our God: **Answer us.**

Almighty God, we pray for our nation on this Independence Day week: may it and we be  
defenders of liberties, advocates of the lowly, and models of justice. May our nation truly  
strive to live up to its ideals of equality, opportunity and justice for all, and strive to honor  
your commandment to love. Empower, guide and protect all those who serve, particularly  
service members, first responders, and health care workers: Morgan, David, Max, John,  
Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord  
our God: **Answer us.**

Almighty God, hear and reply to those who cry out to you in suffering. Comfort those who  
feel forgotten. Bring healing upon those in pain and sorrow, particularly Chelsea, Daun,

Kelly, Bill, Leslie, David, Tricia, Eleanor, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibbby, Harry, Joyce.  
Lord our God: **Answer us.**

Almighty God, your free gift is eternal life in Christ Jesus our Lord. Bless and keep all those who have died, especially Dean and John. Give peace to those who mourn, especially the Gribbin and McCarron families. Lord our God: **Answer us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Lord, we put our trust in your mercy. Hear the prayers of your people, and help us to hear your voice when you call to us. May we have the courage to answer you and welcome you in our hearts. All this we ask in and through Christ Jesus our Lord.  
**Amen.**

*Please kneel or remain standing for the Confession:*  
Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stand and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

# Announcements for Mission and Ministry

*Thanksgivings and prayers for special intentions.*

## Holy Communion

**Offertory Music**

*Offrande*

Peeters

**Doxology #380 vs. 3**

Old 100th

**Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S129*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*SI54*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Music**

*Pastorale*

Peeters

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand as able for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #609**

*Where Cross the Crowded Ways of Life*  
Gardiner

**Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

*Dorian Postlude*  
Peeters

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

## **Accessible Entrance Project Nearing Completion**

### **Worship returns to Church building: Enter via Sacristy (rear) door**

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **Worship is now back in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only.
- Coffee Hour continues in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

**The 30th Annual Atlantic Highlands Fireman's Fair takes place from June 30 to July 4, 2026, running nightly from 6:00 p.m. to 11:00 p.m.**

Located at the Municipal Harbor bayfront, it features a carnival midway, rides, live bands, and food vendors.

**A spectacular fireworks display will light up the harbor on Thursday, July 2, starting at approximately 9:30 p.m**

## **Project Backpack has begun!**



All Saints is once again sponsoring The Backpack Project to provide backpacks for pre-K through 12th grade students living in Habcore Housing for the 2026–2027 school year.

Habcore is a local charity that provides housing for individuals and families with very low incomes in Monmouth and Ocean Counties—many of whom would otherwise be homeless.

Our goal is to supply every Habcore child in Monmouth County with a backpack filled with essential school supplies. Last year fully stocked high school backpack cost approximately \$35, but economic pressures are expected to increase costs this year.

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;

you can text an amount and the word 'Backpack' to  
732-400-5774

Or you give online—see QR code



## **Monmouth/Middletown 250 Parade and Celebration today at 12:30 pm**

The countdown is on to one of the most significant events in Monmouth County history. The Monmouth County Board of County Commissioners and the MonmouthNJ 250 Committee invite residents, businesses, and visitors to join America's Big Birthday Parade: Red, White & You! on Sunday, June 28, 2026, stepping off at 12:30 p.m. in Middletown Township on the anniversary of the pivotal Battle of Monmouth, fought on June 28, 1778. This once-in-a-lifetime celebration will bring Monmouth County's extraordinary story to life, honoring the people, places, and events that helped shape our nation over the past 250 years. The parade will feature marching bands, patriotic displays, community organizations, decorated floats, veterans groups, and special guests in a spectacular showcase of American pride.

The celebration doesn't end when the parade ends. Head to Mater Dei Park (23 Cherry Tree Farm Road, Middletown) for a FREE Family Festival featuring live entertainment by *The Golden Seals*, food vendors, community organizations, local exhibitors, *MLB Pitch, Hit & Run* activities, face painters, strolling entertainment, and exciting attractions including a Red-White-and-Blue Ninja Wall, USA Bouncer, 18-foot Popsicle Water Slide, and Rock Wall.

## **Calendar of Events**

### **Sunday, June 28th**

#### **The Fifth Sunday after Pentecost**

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church*

*Coffee Hour*

### **Tuesday, June 30th**

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline on Facebook Live*

### **Wednesday, July 1st**

*6:00 pm Dual Recovery Meeting in Hall*

### **Thursday, July 2nd**

*No Compline due to Holiday weekend*

### **Saturday, June 4th**

**Independence Day**

*8:00 am to 9:30 am AA in Hall*

### **Sunday, July 5th**

#### **The Sixth Sunday after Pentecost**

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church*

*Coffee Hour*