

# All Saints' Memorial Church

Seventh Sunday after Pentecost

9 am Holy Eucharist

July 27th, 2025



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## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### **Note:**

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance Table.

*Restless kids? Bubble wands in Narthex (lobby vestibule) to be used outside on patio.  
Crayons and coloring pages in a basket on back table*

**Seventh Sunday after Pentecost: Proper 12C**  
**July 27th, 2025**

**Prelude**

*Devotion*  
Alexander Schreiner, 2009

*Please Stand as able*

**Processional Hymn #294**

*Baptized in Water*  
Bunessan (# 8)

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

*S277*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:*

The Lord be with you

*People:*

**And also with you**

*Celebrant:*

Let us pray.

## Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## READINGS

### First Reading

*Hosea 1:2-10*

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### Psalm 85

*said responsively by whole verse*

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.

- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## **Second Reading**

*Colossians 2:6-15,(16-19)*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he

forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

### **Sequence Hymn #698**

*Eternal Spirit of the Living Christ*  
Toulon (# 359)

### **The Holy Gospel**

*Luke 11:1-13*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People::* **Glory to you, Lord Christ**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be

opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Deacon*                The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

*Please be seated*

## **Homily**

*Please stand as able*

### **Nicene Creed** *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Deacon: Brothers and sisters, God's salvation is very near. Let us pray to the Lord,  
saying: We all to you O God: **Answer us.**

Leader: Make your Church alive, O God, together with your risen Christ. Forgive our  
trespasses, erase all records that stand against us, and save us from the time of trial. Help  
us to embrace the new life you give us and live it fully. We call to O God: **Answer us.**

By your victory on the cross, Lord Christ, you have triumphed over all things. We pray  
that we may witness your kingdom come, your will be done, on earth as in heaven. May  
the kingdoms and nations of this world embrace your will for your creation. We call to  
you, O God: **Answer us.**

Help us to be good stewards of your creation, that each and every person will be given  
their daily bread. We call to you, O God: **Answer us.**

Lord God, speak peace to your people; guide and sustain all those who serve in our  
armed forces and our communities, particularly service members, first responders and  
health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie,  
Trent, Candy, Erin, Nick, Andrew and Jeremy. We call to you, O God: **Answer us.**

We pray, O God our protector, for all those with uncertain futures. Make your good  
purpose known, O God, in their lives. May they know that you, Father, give good gifts  
to your children. Inspire us to share and give good gifts to one another. We call to you,  
O God; **Answer us.**

Comfort and heal all those who are in pain or sorrow of any kind of trouble, particularly  
Vinnie, Suzanne, Tricia, Lisa, Lucy, Marlene, Michelle, Mark, Justin, Barbara, Michael,  
Kelly, Patric, Jimmy, Maureen, Kathy, Valerie, Chris, John, Pam, Clara & John, Ray,  
Elsie, Libby, Georgia, Jim, Jenny, Eugene. Do not abandon the works of your hands.



Be found, gracious God, by all those who search for you. We call to you O God:  
**Answer us.**

We commend to your mercy all who have died. May they rest in the presence of your peace and glory. Be present with all those who mourn. We call to you, O God: **Answer us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Lord Jesus, you invite us to ask and search and knock—hear us as we search for you, knocking on heaven’s door, and as we ask for these prayers to be answered as may be best for us. All this we lift up in your name. **Amen.**

*Please kneel or remain standing for the Confession:*  
Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Offertory Music**

*Meditation Religiuse*  
*Schreiner*

## **Doxology #380, vs. 3**

*Old 100th*

## **Communion from Reserve Sacrament**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen**

## **The Breaking of the Bread**

*S154*

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*Andante espressivo Op 33.7*

Bossi

*Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Deacon says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

## Recessional Hymn #493

*O for a Thousand Tongues to Sing*  
Azmon

## Dismissal

*Deacon  
People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude

*Sunday School March in E Flat*  
Schreiner

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me  
never be  
separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**Save the Dates!**

**Sunday, September 7th—Bishop French’s visitation**

**October 4th—Blessing of the Animals**

**October 5th—Special Needs Fall Festival**

**October 10-12—Stone Church Players Musical**

**November 16—Candlelight Concert**

**Project Backpack has begun!**

Each year we collect funds to provide fully stock backpacks to the children and youth in the HABcore program which assists homeless families. Please be generous!

You can put funds or a check (made out to All Saints’ with ‘Backpack’ in the memo) in the backpacks in the church or hall;

you can text an amount and the word ‘Backpack’ to  
732-400-5774

Or you give online—see QR code

**Note:**  
**Wednesday 10 am Healing Service is on summer hiatus**

**Sunday Worship in July:**  
**ONE Service at 9 am**  
**(July 6, 13, 20 and 27)**

*Flower Memorial*  
*Flowers given in memory of*  
*Hilda Bucking*  
*By Hilde Bucking*





## **Calendar of Events**

### **Sunday, July 27th**

*9:00 am Holy Eucharist with music  
Coffee Hour*

### **Tuesday, July 29th**

*1:30 pm Chair Yoga with Laura in Parish Hall  
6:00 pm Yoga with Laura in Parish Hall*

### **Wednesday, July 30th**

*NO Healing Eucharist in the Church  
4:00 pm Christ Church Toms River/Toms River Council meeting  
33 Washington Street, Toms River*

### **Sunday, August 3rd**

*8:00 am Holy Eucharist  
10:00 Holy Eucharist with music (livestreamed)  
Coffee Hour*

*Mother Debbie on vacation throughout July  
One Service only at 9 am for July Sundays  
No Healing Service for July and August*

*Please contact Mary-Elise Haug for any church matters  
During Mother Debbie's vacation in July*