

All Saints' Memorial Church

Fifteenth Sunday after Pentecost

8:00 am and 10:00 am Sunday Service

September 5th, 2021



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Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated July 27th, 2021):

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required **outside** for those fully vaccinated. They are requested for everyone over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks when speaking and if they are fully vaccinated and socially distanced.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour has resumed, when we can staff it. We will let you know if there is a coffee hour that day. Please wear your mask when not eating or drinking, or gather outside.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Face coverings/masks must be worn by all persons for indoor services or meetings, except for very young children.

The Fifteenth Sunday after Pentecost
September 5, 2021

Prelude

I Will Lift up Mine Eyes
Alexander Schreiner, 1945

Please stand as able

Opening Hymn # 288

Praise to God, immortal praise
Dix

Celebrant Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Remain standing (said/sung together)

S277
(sung at 9 am)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

READINGS

First Reading

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 125

Qui confidunt

1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.

4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.

5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

Second Reading

James 2:1-10,[11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able

Sequence Hymn #529

In Christ there is no East or West

McKee

The Holy Gospel

Mark 7:24-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People:: Glory to you, Lord Christ

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

Mother Debbie

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Please stand as able

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: God calls us today to trust in God, and be open to the Word and to one another. Let us open ourselves to all the world in prayer, saying: **Lord, have mercy.**

For the Church and all its members, we pray that we may bring God's word of life and love to all. Help us to grow into the mystery of God's life among and in us, and grant courage and compassion to all our leaders. Let us pray to the Lord, saying: **Lord, have mercy.**

For the world, we pray that nations and their leaders will come to cooperate for the health and well being of all. May we in our communities see each other as brothers and sisters in Christ, and show forth a living faith in our works of mercy, love and justice. Let us pray to the Lord, saying: **Lord, have mercy**

For all teachers, students and school professionals, we pray that all may know safe and enriching school environments and be encouraged to grow and learn. Let us pray to the Lord, saying: **Lord, have mercy**

For all those in the healing professions, for hospitals and care facilities, we pray that they all be equipped to deal with those who are ill or hurting, both in body and mind. We pray also for all those who serve, here and around the world, particularly service members, first responders and health care workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy; guide them and sustain them. Let us pray to the Lord, saying: **Lord, have mercy**

For the sick, the suffering, and those who are dying, we pray that all who have asked for our prayers, particularly Joyce, Tina, Polly, James, Pam, Chris, Eric, Kathleen, Rose, Chandler, Laura, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola. may know the healing power of God, and the comfort of the Holy Spirit. Let us pray to the Lord, saying: **Lord, have mercy**

For those who have died, we pray that they may know the joy of seeing you face to face. May all those who mourn, know your mercy and love. Let us pray to the Lord, saying: **Lord, have mercy**

We invite your own prayers of intercession or thanksgiving at this time, either silently or aloud...

A Collect to honor Labor Day will be shared.

Celebrant: Into your mercy, O God, we commend all the needy world, trusting in your almighty power, through your Son, Jesus Christ our Lord. **Amen.**

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Adoration

Florence B. Price, 1951

Doxology Hymn #380, Vs. 3

Old Hundreth

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung by all)

S124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

The Fraction Anthem *(sung by all at 9 am)*

S154

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Communion

Richard Purvis

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn #376

Joyful, Joyful, we adore thee

Hymn to Joy

Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Governor Strong's New March

James Hewitt, 1813

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord

Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**ECW Coffee Sale Today!
Stock up for the Fall!**

Help us support these Diocesan initiatives...

- Midwife on Missions of Service to lessen maternal and infant mortality
- The Haitian Ministry to aid those in Haiti
- Saving Grace Ministries to help families affected by Violent Crimes.
- Student Services Awards, scholarships for young adults. Allyson Burrus received one of these in 2020.

Woman of Honor Celebration

Every three years, an Episcopal church woman can be nominated by their local ECW chapter as a ‘Woman of Honor’ at a Diocesan Luncheon. Due to the pandemic, the luncheon is not being held, but the Celebration will be held on Zoom, and the ECW members will gather to participate in this Zoom presentation at the Parish Hall on Saturday October 16th at 10 a.m. This year’s Woman of Honor is Valerie Schauer—many congratulations!

PROJECT BACKPACK

THANK YOU TO EVERYONE WHO PARTICIPATED!

We were able to deliver 55 fully supplied backpacks to HABcore this past week—almost 2x our original goal.

Thank you!

All Saints' Anniversary Super Raffle Three Fabulous prizes! Only 100 Tickets being sold, \$100 each

While we couldn't have our Annual Auction in May, we are offering up a chance to win one of three great prizes in our Anniversary Super Raffle: 4 nights at a 3 bedroom top-rated Airbnb in the Hudson Valley valued at \$1300; a collection of French wines worth over \$550; and a basket of gift cards to local restaurants worth at least \$300. Buy a ticket for yourself, or share the ticket cost (and prize) with a friend.

Why is this an anniversary? Well, the drawing of this terrific raffle is Saturday October 16th--which is the day that Fr. Dunnell of Trinity Church, Red Bank began services here in Navesink back in 1861

Contact Beth Polonsky (bethpolonsky@yahoo.com) or Bonnie Roberts at (robfam13@verizon.net) for more information.

Calendar of Events

Sunday, September 5th

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist in the Church (livestreamed)

Monday, September 6th

LABOR DAY: Office closed

Tuesday, September 7th

9:00 pm Compline on Facebook Live

Wednesday, September 8th

10:00 am Healing Service in church (livestreamed)

11:00 am Cemetery Interment

Thursday, September 9th

9pm Compline on Facebook Live

Saturday, September 11th

8:15 am Men's Breakfast, Prayer and Bible Study (rectory)

Sunday, September 12th

8:00 am Holy Eucharist in Church

9:00 am Second Sundays@Stone Church: in Carriage sheds

10:00 am Holy Eucharist in the Church (livestreamed)

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>