

# All Saints' Memorial Church

Sixteenth Sunday after Pentecost

8:00 am and 10:00 am Sunday Service

September 12th, 2021



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

Navesink, NJ 07752

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The Rev. Debbie Cook, Rector

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<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated July 27th, 2021):

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required **outside** for those fully vaccinated. They are requested for everyone over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks when speaking and if they are fully vaccinated and socially distanced.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

**The Sign of the Peace is to be exchanged from your own pew** by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour has resumed, when we can staff it. We will let you know if there is a coffee hour that day. Please wear your mask when not eating or drinking, or gather outside.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

**If you have been directly exposed** to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all persons for indoor services or meetings,** except for very young children.

**The Sixteenth Sunday after Pentecost**  
**September 12, 2021**

**Prelude**

*Carillon*  
Louis Couperin, 1670

*Please stand as able*

**Opening Hymn # 60 LEVAS vv 1, 3-4**

*O Lord My God*  
*How Great Thou Art*

1. O Lord my God, when I in awesome wonder  
Consider all the works thy hands have made,  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed:

*Refrain:*

*Then sings my soul, my Saviour, God, to thee:  
How great thou art! How great thou art!  
Then sings my soul, my Saviour, God, to thee:  
How great thou art! How great thou art!*

3. And when I think that God, his son not sparing,  
Sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin: [Refrain]

4. When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
and there proclaim, "My God, how great thou art!" [Refrain]

*Celebrant*        Blessed be God: Father, Son and Holy Spirit.  
*People*            *And blessed be his kingdom, now and forever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Remain standing (said/sung together)*

*S277  
(sung at 10 am)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

### **Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **READINGS**

### **First Reading**

*Proverbs 1:20-33*

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none

of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **Psalm 19**

### ***Caeli enarrant***

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## **Second Reading**

*James 3:1-12*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish

water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as able*

**Sequence Hymn #675**

*Take up your cross, the Saviour said*

Erhalt uns, Herr (143)

**The Holy Gospel**

*Mark 8:27-38*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People::* Glory to you, Lord Christ

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated*

**Sermon**

8 am      Mother Debbie

10 am     Fr. Bill Riker

*Please stand as able*

**Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.



## **Prayers of the People** *(remain standing)*

**Leader:** Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: *Send us your spirit, O Lord.*

O Gracious God, you have given up your very self to save the world. We pray for all those who serve God in your church, that we may be empowered to give up ourselves for one another. We pray, saying: *Send us your spirit, O Lord.*

You call us to take up our cross and follow the way of Christ. That our leaders, at home and abroad, may follow your example and serve your people in obedience to your word, we pray, saying: *Send us your spirit, O Lord.*

You show to us all the poor and the needy, all the homeless and the hungry. That we may lighten their load by sharing with those in need so that all are cared for, we pray, saying: *Send us your spirit, O Lord.*

May all those who serve and sacrifice for others, for the sake of the greater good, know of your protection and guidance. We pray particularly for service members, first responders and health care workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. That they may live and serve honorably, we pray, saying: *Send us your spirit, O Lord.*

You give us hearts to care and hands to help those who are ill and suffering. We ask for your healing grace for all those on our parish prayer list Suki, Joyce, Tina, Polly, James, Pam, Chris, Eric, Kathleen, Rose, Chandler, Laura, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola. That we may reach out and be examples of your compassion and mercy, we pray, saying: *Send us your spirit, O Lord.*

You have surrounded us with saints of every time and place. We remember this day all those who have joined with the saints in heaven and we ask your blessing on those who mourn. That we may follow them as they followed Christ on the way to the cross, we pray, saying: *Send us your spirit, O Lord.*

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

**Celebrant:** Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. *Amen.*

*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i>    | And also with you.                        |

***The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.***

## Announcements for Mission and Ministry

*Thanksgivings and prayers for special intentions.*

### Offertory

*Erhalt uns, Herr P.111*

Johann Pachelbel, 1692

### Doxology Hymn #380, Vs. 3

Old Hundreth

### Eucharistic Prayer A

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung by all)*

*SI24*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had

fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

**The Fraction Anthem** *(sung by all at 10 am)*

*SI54*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Music**

*Priere du Matin*

Joseph Jongen, 1908

*Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

## **Closing Hymn #549**

*Jesus calls us; o'er the tumult*

Merton (59)

## **Dismissal**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                Thanks be to God.

## **Postlude**

*Piece par Monsieur Babou*

Thomas Babou, 1709

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

## **All Saints' Anniversary Super Raffle** **Three Fabulous prizes!** **Only 100 Tickets being sold, \$100 each**

While we couldn't have our Annual Auction in May, we are offering up a chance to win one of three great prizes in our Anniversary Super Raffle: 4 nights at a 3 bedroom top-rated Airbnb in the Hudson Valley valued at \$1300; a collection of French wines worth over \$550; and a basket of gift cards to local restaurants worth at least \$300. Buy a ticket for yourself, or share the ticket cost (and prize) with a friend.

Why is this an anniversary? Well, the drawing of this terrific raffle is Saturday October 16th--which is the day that Fr. Dunnell of Trinity Church, Red Bank began services here in Navesink back in 1861

Contact Beth Polonsky ([bethpolonsky@yahoo.com](mailto:bethpolonsky@yahoo.com)) or  
Bonnie Roberts at ([robfam13@verizon.net](mailto:robfam13@verizon.net)) for more information.

## **PARISH MEETING NOTICE**

**Sunday, September 26th**

**11:30 a.m.**

**In Church & on Zoom**

Bishop Stokes has announced a call for the election of the next Bishop of the Diocese of New Jersey in 2023, and this means the Diocese needs to form an Episcopal Search/Nominating Committee. This Committee is comprised of two persons (1 clergy, 1 Lay person) from each Convocation (region) of the Diocese.

To begin, each congregation will elect six (6) persons to a special convocation meeting which will be held on Sunday October 24th. All the Congregation meetings will take place on Sunday, September 26th. All Saints will hold theirs just after the 10 am service. Those who wish to attend in person can remain in the church, or come to the church to join the meeting. Others can join via Zoom. That Zoom link will go out a few days before the meeting. This is very much like the setup for our most recent Annual Meeting (January 2021). We will nominate and elect six members to attend the October 24th Convocation meeting (which will be virtual, on Zoom). This will be the only order of business, and so (God willing) this meeting should be brief.

The six persons elected from All Saints' will attend a virtual meeting on October 24th, joining all the other delegates and clergy from the Monmouth Convocation. At that virtual gathering, we will nominate and elect two persons to serve on the Diocesan Search/Nominating Committee.

If you are willing to be one of All Saints' six delegates, please see Mother Debbie.

### **ECW Woman of Honor Celebration**

Every three years, an Episcopal church woman can be nominated by their local ECW chapter as a 'Woman of Honor' at a Diocesan Luncheon. Due to the pandemic, the luncheon is not being held, but the Celebration will be held on Zoom, and the ECW members will gather to participate in this Zoom presentation at the Parish Hall on Saturday October 16th at 10 a.m. This year's Woman of Honor is Valerie Schauer—many congratulations!

## **Calendar of Events**

### **Sunday, September 12th**

***8:00 am Holy Eucharist in Church***

***9:00 am Second Sundays@Stone Church: in Carriage sheds***

***10:00 am Holy Eucharist in the Church (livestreamed)***

### **Tuesday, September 14th**

***6:30 pm Prayer on the Porch in Atlantic Highlands***

***9:00 pm Compline on Facebook Live***

### **Wednesday, September 15th**

***10:00 am Healing Service in church (livestreamed)***

### **Thursday, September 16th**

***7:00 pm Vestry meeting***

***9:00 pm Compline on Facebook Live***

### **Sunday, September 19th**

***8:00 am Holy Eucharist in Church***

***10:00 am Sunday school begins (in sheds)***

***10:00 am Holy Eucharist in the Church (livestreamed)***

## **ON LINE GIVING OPTIONS**

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>