

All Saints' Memorial Church

Seventeenth Sunday after Pentecost

8:00 am and 10:00 am Sunday Service

September 19th, 2021



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

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YouTube: All Saints Church Navesink

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated July 27th, 2021):

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required **outside** for those fully vaccinated. They are requested for everyone over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks when speaking and if they are fully vaccinated and socially distanced.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour has resumed, when we can staff it. We will let you know if there is a coffee hour that day. Please wear your mask when not eating or drinking, or gather outside.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Face coverings/masks must be worn by all persons for indoor services or meetings, except for very young children.

The Seventeenth Sunday after Pentecost
September 19th, 2021

Prelude

Larog HWV 7
George Frideric Handel, 1711

Please stand as able

Opening Hymn # 423

Immortal, invisible, God only wise
St Denio

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Remain standing (said/sung together)

S277
(sung at 10 am)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READINGS

First Reading

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

Beatus vir quinon abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able

Sequence Hymn #594

God of grace and God of glory

Dwm Rhondaa

The Holy Gospel

Mark 9:30-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People:: Glory to you, Lord Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Christ calls us to a life of peace and humility. Let us pray for strength to live this baptized life, saying: *Lord, have mercy.*

For all the baptized people of God, that having been called by our Lord we may gladly wait on those in need, let us pray to the Lord, saying: *Lord, have mercy*

For all in authority in our nation and the nations of the world, that they may learn and exhibit humility and cooperation, let us pray to the Lord, saying: *Lord, have mercy*

For all factions and countries at war, that the peace of Christ may come among them, and for all who suffer the ravages of conflict, may find comfort and safe refuge. We pray for all those who serve here and abroad, particularly service members, first responders and health care workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Let us pray to the Lord, saying: *Lord, have mercy*

For all who minister in this and every Christian community, that they may find the strength and courage to answer God's call, let us pray to the Lord, saying: *Lord, have mercy*

For all children, that they may be fed and housed and may grow with self-confidence and joy, let us pray to the Lord, saying: *Lord, have mercy*

For all in any need, the sick, the suffering, the oppressed, for those who serve others against their own will, and for all who have asked for our prayers, particularly Mike, Suki, Joyce, Tina, Polly, James, Pam, Chris, Eric, Kathleen, Rose, Chandler, Laura, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola, let us pray to the Lord, saying: *Lord, have mercy*

For all the saints who have willingly served others, we praise our Servant God. We lift up prayers for all those who have died, and for those who mourn. That we may join them in a life of service, let us pray to the Lord, saying: *Lord, have mercy*

We invite your own prayers of intercession or thanksgiving at this time, either silently or aloud....

Celebrant: Receive us, O God, as you have received the child in Capernaum, for we yearn for your mercy, through your Son, Jesus Christ our Lord. *Amen.*

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Andante espressivo

George Oldroyd, 1938

Doxology Hymn #380, Vs. 3

Old Hundreth

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung by all)

S124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

The Fraction Anthem (*sung by all at 10 am*)

S154

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Pastorale per Organo

Bernardo Pasquini, 1697

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn #404

We will extol you, ever-blessed Lord

Old 124th

Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Marche

John-Bapiste Maillochaud

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

PARISH MEETING NOTICE

Sunday, September 26th

11:30 a.m.

In Church & on Zoom

Bishop Stokes has announced a call for the election of the next Bishop of the Diocese of New Jersey in 2023, and this means the Diocese needs to form an Episcopal Search/Nominating Committee. This Committee is comprised of two persons (1 clergy, 1 Lay person) from each Convocation (region) of the Diocese.

To begin, each congregation will elect six (6) persons to a special convocation meeting which will be held on Sunday October 24th. All the Congregation meetings will take place on Sunday, September 26th. All Saints will hold theirs just after the 10 am service. Those who wish to attend in person can remain in the church, or come to the church to join the meeting. Others can join via Zoom. That Zoom link will go out a few days before the meeting. This is very much like the setup for our most recent Annual Meeting (January 2021). We will nominate and elect six members to attend the October 24th Convocation meeting (which will be virtual, on Zoom). This will be the only order of business, and so (God willing) this meeting should be brief.

The six persons elected from All Saints' will attend a virtual meeting on October 24th, joining all the other delegates and clergy from the Monmouth Convocation. At that virtual gathering, we will nominate and elect two persons to serve on the Diocesan Search/Nominating Committee.

If you are willing to be one of All Saints' six delegates, please see Mother Debbie.

All Saints' Anniversary Super Raffle
Three Fabulous prizes!
Only 100 Tickets being sold, \$100 each

While we couldn't have our Annual Auction in May, we are offering up a chance to win one of three great prizes in our Anniversary Super Raffle: 4 nights at a 3 bedroom top-rated Airbnb in the Hudson Valley valued at \$1300; a collection of French wines worth over \$550; and a basket of gift cards to local restaurants worth at least \$300. Buy a ticket for yourself, or share the ticket cost (and prize) with a friend.

Why is this an anniversary? Well, the drawing of this terrific raffle is Saturday October 16th--which is the day that Fr. Dunnell of Trinity Church, Red Bank began services here in Navesink back in 1861

Contact Beth Polonsky (bethpolonsky@yahoo.com) or Bonnie Roberts at (robfam13@verizon.net) for more information.

ECW Woman of Honor Celebration

Every three years, an Episcopal church woman can be nominated by their local ECW chapter as a 'Woman of Honor' at a Diocesan Luncheon. Due to the pandemic, the luncheon is not being held, but the Celebration will be held on Zoom, and the ECW members will gather to participate in this Zoom presentation at the Parish Hall on Saturday October 16th at 10 a.m. This year's Woman of Honor is Valerie Schauer—many congratulations!

Calendar of Events

Sunday, September 19th

8:00 am Holy Eucharist in Church

10:00 am Sunday School begins (in sheds)

10:00 am Holy Eucharist in the Church (livestreamed)

Tuesday, September 21st

9:00 pm Compline on Facebook Live

Wednesday, September 22nd

10:00 am Healing Service in church (livestreamed)

Thursday, September 23rd

7:00 pm Landmark trust meeting

9:00 pm Compline on Facebook Live

Sunday, September 26th

8:00 am Holy Eucharist in Church

10:00 am Sunday school (in sheds)

10:00 am Holy Eucharist in the Church (livestreamed)

11:30 am Parish Meeting to elect delegates (church & Zoom)

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>