

All Saints' Memorial Church

Third Sunday after Pentecost
5:30 pm Saturday Service
8:00 am & 10 am Sunday Service
June 12th and 13th, 2021



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink
<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated June 1, 2021):

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required inside or outside for those fully vaccinated.

They are requested for everyone not fully vaccinated over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks if they are fully vaccinated.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour can resume, once we can staff it. We will let you know if there is a coffee hour that day.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

The Third Sunday after Pentecost
June 12th and 13th, 2021

Prelude

La Joyeuse
Jean-Philippe Rameau, 1724

Please stand as able

Opening Hymn # 8

Morning has broken
Bunessan

Celebrant Blessed be God: Father, Son and Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Remain standing (said/sung together)

S277
(sung at 10 am)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

READINGS

First Reading

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and

anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 20

Exaudiat te Dominus

- 1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

Second Reading

2 Corinthians 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we

ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.
People Thanks be to God.

Please stand as able

Sequence Hymn #632

O Christ, the Word Incarnate
Munich

The Holy Gospel

Mark 4:26-34

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People:: Glory to you, Lord Christ

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: We walk by faith, not by sight. Trusting that God hears our prayers, let us pray to the Lord, saying, Holy God: **Send us your help.**

God of Jacob, hear our prayers for the Church. Keep us steadfast in faith and love, that we may proclaim your truth with boldness and minister your justice with compassion. Holy God: **Send us your help.**

God of Jacob, hear our prayers for the world. For love, your Son Jesus died for all. We pray that all people of the world come to know that love, and that our leaders work together in peace and cooperation. Holy God: **Send us your help.**

God of Jacob, hear our prayers for all those who are struggling with poverty, addiction, injustice or violence. Help them to know to call upon the Name of the Lord, that you will answer them in the day of trouble. Give us the courage to reach out and lift them up; and bless the work of those who serve, particularly first responders and health care workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Holy God: **Send us your help.**

God of Jacob, hear our prayers for those who suffer in body, mind, or spirit. May they have confidence in you, and grant them their heart's desire for healing. We remember this day Patricia, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Betty, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola . Holy God: **Send us your help.**

God of Jacob, hear our prayers for the dying and those who have died. Grant them a home with you forever. Comfort and give peace to those who mourn. Holy God: **Send us your help.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: The Psalmist says that some put their trust in chariots and horses—in human strength and power—but we know that true salvation comes from the Lord. We give you thanks and praise, O God, for your goodness and grace. Hear our requests and answer us. **Amen.**

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Musette en Rondeau

Rameau, 1731

Doxology Hymn #380, Vs. 3

Old Hundreth

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung by all)

S124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we

had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

The Fraction Anthem (*sung by all at 10 am*)

S154

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Trio

Rameau, 1728

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn #551

Rise up, ye saints of God!

Festal Song

Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Fanfarinette

Rameau, 1728

For those worshipping with us online **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Face coverings/masks must be worn by all unvaccinated persons for indoor services or meetings, except for very young children.

Much Ado About Nothing

Shakespeare in the Sheds

June 11-13 & June 18-20

From the Stone Church Players website at stonechurchplayers.org

Show dates are June 11 through the 13th and June 18 through the 20th. Curtain opens at 7:30 PM on Friday & Saturday nights and 6 PM on Sunday evenings. For this production we are offering general admission seating. Adult tickets cost \$15 and tickets for children 12 and under cost \$5.

There are two ways to purchase/reserve tickets. You may purchase tickets online at scp.booktix.com or you may reserve your seats by calling us at 732-226-6131 and leaving a message with your name, phone number, number of tickets needed, and performance date. We will be checking messages frequently and hope to get back to everyone with confirmation; however, if you do not receive a call back, please know we have your reservation.

New this year we are offering patrons the option to purchase a cheese plate. The cheese plate includes a generous selection of cheeses, fruits, and crackers and is nut-free. The cheese plate costs \$25 and feeds two people. If you would like to purchase one you may do so online (you will see it as an option once you add tickets to your cart) or let us know in your message.

Because this is an outdoor production, we will be utilizing the majority of the main parking lot for patron seating. There will be a limited number of spots available for those needing accommodation, but we are asking everyone to please park on Oakdale Run and enter the main parking lot by the gray mailbox.

Calendar of Events

Sunday, June 13th

- 8:00 am Holy Eucharist in Church*
- 10:00 am Eucharist in Church (live streamed)*
- 1:00pm Vestry Retreat (Church Grounds)*
- 6:00pm SCP Shakespeare in Sheds*

Tuesday, June 15th

- 9:00 pm Compline on Facebook Live*

Wednesday, June 16th

- 10:00 am Healing Service on Facebook Live*

Thursday, June 17th

- 9pm Compline on Facebook Live*
- 7pm Vestry meeting (online)*

Friday, June 18th

- 7:30pm SCP Shakespeare in the Sheds*

Saturday, June 19th

- 5:30pm Mass on the Macadam*
- 7:30pm SCP Shakespeare in the Sheds*

Sunday, June 20th

- 8:00 am Holy Eucharist in Church*
- 10:00 am Holy Eucharist in Church (live streamed)*
- 6:00pm SCP Shakespeare in Sheds*

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>