

All Saints' Memorial Church

Fourth Sunday after Pentecost
5:30 pm Saturday Service
8:00 am & 10 am Sunday Service
June 19th and 20th, 2021



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink
<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated June 1, 2021):

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required inside or outside for those fully vaccinated.

They are requested for everyone not fully vaccinated over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks if they are fully vaccinated.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour can resume, once we can staff it. We will let you know if there is a coffee hour that day.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

The Fourth Sunday after Pentecost
June 19th and 20th, 2021

Prelude

Invocation à César Franck
J. Guy Ropartz, 1919

Please stand as able

Opening Hymn # 7

Christ, whose glory fills the skies
Ratisbon

Celebrant Blessed be God: Father, Son and Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Remain standing (said/sung together)

S277
(sung at 10 am)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

READINGS

First Reading

1 Samuel 17:32-49

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my

hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 9:9-20

Confitebor tibi

- 9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.

20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

Second Reading

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able

Sequence Hymn #693, vs. 1,2,4,5
one plea

Just as I am, without

Woodworth

The Holy Gospel

Mark 4:26-34

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People:: Glory to you, Lord Christ

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Now is the acceptable time; now is the day of salvation. We lift our prayers to you, O Lord, trusting in your help always, as we pray, God our refuge: **Hear our prayer.**

God of peace, may your Church and all its members open wide their hearts. May we not put any obstacle in the way of anyone who seeks you. God our refuge: **Hear our prayer.**

God of peace, you are known by your acts of justice. May we and all our leaders have the courage and faith of David, and be willing to face down oppression wherever it is. God our refuge: **Hear our prayer.**

God of peace, hear our prayers for all fathers and those who have fathered or raised up young persons. May they know your love and strength, your compassion and guidance. God our refuge: **Hear our prayer.**

God of peace, you never forsake those who seek you. Remember all those in need; give hope to the poor. Sustain all those who serve, particularly first responders and health care workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy,

Cass, Erin, Nick, Phil, Andrew and Jeremy. God our refuge: **Hear our prayer.**

God of peace, even the wind and the waves obey your command. Bless your creation and help it to flourish. Speak peace and life to all you have made. God our refuge: **Hear our prayer.**

God of peace, you do not forget the cry of the afflicted. Extend your healing to all those in need of healing, especially Chandler, Laura, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Betty, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola. God our refuge: **Hear our prayer.**

God of peace, you lift your people from the gates of death. We remember before you this day all those who have died, especially Patricia. Have pity on and comfort those who mourn, especially the Rovere/ Sima family and friends. God our refuge: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Lord, we who know your Name put our trust in you. May we not accept the grace of God in vain. Rise up, O Lord, and answer our prayers as may best for us, in and through the name of Jesus Christ our Lord. **Amen.**

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Poco lento et Adagio, Fantaisie en C Majeur
César Franck, 1868

Doxology Hymn #380, Vs. 3

Old Hundred

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung by all)

SI24

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

The Fraction Anthem (*sung by all at 10 am*)

S154

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Andante pastorale
Ropartz

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn #558

Faith of our fathers! Living still
St. Catherine

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

The St. Catherine
John Barrett, 1700

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Face coverings/masks must be worn by all unvaccinated persons for indoor services or meetings, except for very young children.

Much Ado About Nothing

Shakespeare in the Sheds

June 11-13 & June 18-20

From the Stone Church Players website at stonechurchplayers.org

LAST DAY! Show dates are June 11 through the 13th and June 18 through the 20th. Curtain opens at 7:30 PM on Friday & Saturday nights and 6 PM on Sunday evenings. For this production we are offering general admission seating. Adult tickets cost \$15 and tickets for children 12 and under cost \$5. There are two ways to purchase/reserve tickets. You may purchase tickets online at scp.booktix.com or you may reserve your seats by calling us at 732-226-6131 and leaving a message with your name, phone number, number of tickets needed, and performance date. We will be checking messages frequently and hope to get back to everyone with confirmation; however, if you do not receive a call back, please know we have your reservation.

All Saints' Anniversary Super Raffle **Three Fabulous prizes!** **Only 100 Tickets being sold, \$100 each**

While we couldn't have our Annual Auction in May, we are offering up a chance to win one of three great prizes in our Anniversary Super Raffle: 4 nights at a 3 bedroom top-rated Airbnb in the Hudson Valley valued at \$1300; a collection of French wines worth over \$550; and a basket of gift cards to local restaurants worth at least \$300. Buy a ticket for yourself, or share the ticket cost (and prize) with a friend.

Why is this an anniversary? Well, the drawing of this terrific raffle is Saturday October 16th--which is the day that Fr. Dunnell of Trinity Church, Red Bank began services here in Navesink back in 1861

✕ Contact Beth Polonsky (bethpolonsky@yahoo.com) or Bonnie Roberts at (robfam13@verizon.net) for more information.

Calendar of Events

Sunday, June 20th

8:00 am Holy Eucharist in Church

10:00 am Eucharist in Church (live streamed)

6:00pm SCP Shakespeare in Sheds

Tuesday, June 22nd

9:00 pm Compline on Facebook Live

Wednesday, June 23rd

10:00 am Healing Service in church (also livestreamed)

Thursday, June 24th

9pm Compline on Facebook Live

7pm Landmark Trust Meeting (online)

Saturday, June 26th

5:30pm Mass on the Macadam

Sunday, June 20th

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist in Church (live streamed)

12:30pm Funeral (in church)

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>