

# All Saints' Memorial Church

Ninth Sunday after Pentecost

5:30 pm Saturday Service

9:00 am Sunday Service

July 24th and 25th, 2021



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

Navesink, NJ 07752

732-291-0214 (Parish Office)

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The Rev. Debbie Cook, Rector

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<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated June 1, 2021):

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are not required inside or outside for those fully vaccinated.

They are requested for everyone not fully vaccinated over the age of 2 for inside services or meetings. We have extra adult masks if needed.

Lectors, Eucharistic ministers and the Celebrant may remove their face masks if they are fully vaccinated.

All pews are now open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Congregational singing has resumed. The music listed is for our 10 a.m. service. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

**The Sign of the Peace is to be exchanged from your own pew** by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: Only the bread will be distributed, and given in the hand. The common cup has not been authorized for use.

Please take your bulletin home or leave it in the marked container.

Coffee Hour can resume, once we can staff it. We will let you know if there is a coffee hour that day.

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

**If you have been directly exposed** to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 7 days.

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all unvaccinated persons for indoor services or meetings**, except for very young children.

**The Ninth Sunday after Pentecost**  
**July 24th & 25th, 2021**

**Prelude**

*Verse for Mr. Archdeacon Thornburgh*

Thomas Tomkins, 1655

*Please stand as able*

**Opening Hymn # 657**

*Love divine, all loves excelling*

Hyfrydol

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

*And blessed be his kingdom, now and forever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Remain standing (said/sung together)*

*S277*

*(sung at 9 am)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

## READINGS

### First Reading

*2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in

Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **Psalm 14**

### *Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## **Second Reading**

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit,

and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as able*

**Sequence Hymn #547**

*Awake, O sleeper, rise from death*

Azmon (493)

**The Holy Gospel**

*John 6:1-21*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* Glory to you, Lord Christ

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather

up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*                      The Gospel of the Lord.  
*People*                      Praise to you, Lord Christ.

*Please be seated*

## **Sermon**

Fr. Bill Riker

*Please stand as able*

## **Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: The Lord looks down from heaven upon us all, to see who seeks after God. We call upon the Lord in prayer and trust, saying; God our refuge: **Dwell in us.**

O Lord, strengthen your church and all its members through your Spirit; keep us rooted and grounded in love, and give us the joy and courage to share your Good News with those who have yet to hear it. God our refuge: **Dwell in us.**

O Lord, even your beloved servant David fell from grace, and abused his power and authority. Help us all to remember that all that we have comes from you, and we are but stewards of your creation and one another. Give to our leaders humility and grace. God our refuge: **Dwell in us.**

O Lord, you fed the five thousand with only five loaves and two fish. Help us to offer up ourselves for your use, trusting that you can take the little we offer and make it so much more. May we be a blessing to those in need here and around the world. Sustain all those who serve, particularly service members, first responders and health care



workers: Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. God our refuge: **Dwell in us.**

O Lord, you come to us even amidst the storms of our lives, bidding us to not be afraid for you are with us. Comfort and heal all those who are in trouble, ill, or in need, particularly Chris, Eric, Kathleen, Rose, Chandler, Laura, Kyla, Senna Mer, Mason, Valerie, George, Gail, Stephanie, Iain, Will and Miriam, Sue, Dorisann, Clara, Joan, Marilyn, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom & family, Alice Marie and Nicola. God our refuge: **Dwell in us.**

O Lord, may all those who have died, particularly James, Rosa, Betty, Kim, and Richard, rest in your presence, and comprehend the breadth and length and height and depth of the love of Christ. Sustain and fill those who mourn, particularly Cook family, Stasi Family, Roberts Family, Graybill Family, and Hurley Family with your peace. God our refuge: **Dwell in us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: O Lord, your power at work within us can accomplish abundantly far more than we ask or imagine; help us to stay connected to you always. May we know the love of Christ always and trust in your care. **Amen**

*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.*

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

### **Offertory**

*Chantez à Dieu nouveau cantique*

Gaël Liardon, 2014

### **Doxology Hymn #380, Vs. 3**

Old Hundred

### **Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:*        The Lord be with you.  
*People:*            **And also with you.**

*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*Celebrant:*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung by all)* *S124*  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand as able or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

**The Fraction Anthem** *(sung by all at 9 am)*

*S154*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Music**

*Almighty God, the fountain of all wisdom*

Tomkins, 1668

*Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. At this time, we are distributing the bread only. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

**Closing Hymn #302**

*Father, we thank thee who hast planted*

*Rendez à Dieu*

**Dismissal**

*Celebrant  
People*

Go in peace to love and serve the Lord.  
Thanks be to God.

**Postlude**

*A Toye*

Anonymous, 17<sup>th</sup> Century

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

*In Remembrance of  
Deacon Michelle Oquendo  
You are invited to a Celebration of her Life  
On  
Saturday, August 7th at 11 a.m. at  
All Saints' Memorial Church  
Reception to follow in the Parish Hall*

If you would like to participate or assist with this  
service or reception,  
Please contact Bonnie Roberts



# PROJECT BACKPACK

**Help us raise funds to purchase backpacks full of supplies for at least 30 boys and girls currently being served by HABcore.**

**From the HABcore website (habcore.org):**

*HABcore, by providing permanent housing and individualized support, helps homeless families with children, veterans, and Individuals with special needs move through crisis to stability, giving them the opportunity to improve their lives.*

*Currently we provide a safe home for approximately 300 people, including 65 families with 110 children that were previously homeless. According to the latest Point in Time Count, there are 332 homeless households in Monmouth and Ocean counties including 179 children under the age of 18. For almost 30 years, HABcore has been on the front lines of this issue and has been*

*expanding to meet the growing needs of the most vulnerable in our community.*

**Please place donations in the backpack at the rear of the Church, or make checks out to All Saints' Memorial Church (memo: Project Backpack), or Give online to our Project Backpack fund at:**

<https://allsaintsnavesink.breezechms.com/give/online>

Or

**Text to Give:**

Text donation amount plus the word Backpack to 732-400-5774 (ex. 25 Backpack)

**All Saints' Anniversary Super Raffle**  
**Three Fabulous prizes!**  
**Only 100 Tickets being sold, \$100 each**

While we couldn't have our Annual Auction in May, we are offering up a chance to win one of three great prizes in our Anniversary Super Raffle: 4 nights at a 3 bedroom top-rated Airbnb in the Hudson Valley valued at \$1300; a collection of French wines worth over \$550; and a basket of gift cards to local restaurants worth at least \$300. Buy a ticket for yourself, or share the ticket cost (and prize) with a friend.

Why is this an anniversary? Well, the drawing of this terrific raffle is Saturday October 16th--which is the day that Fr. Dunnell of Trinity Church, Red Bank began services here in Navesink back in 1861

Contact Beth Polonsky ([bethpolonsky@yahoo.com](mailto:bethpolonsky@yahoo.com)) or Bonnie Roberts at ([robfam13@verizon.net](mailto:robfam13@verizon.net)) for more information.



## Calendar of Events

*Mother Debbie on vacation July 13 to Aug 3*

### Sunday, July 25th

**ONE SERVICE**

*9:00 am Holy Eucharist in Church (livestreamed)*

### Tuesday, July 27th

*9:00 pm Compline on Facebook Live*

### Wednesday, July 28th

*10:00 am Healing Service in church*

### Thursday, July 29th

*9pm Compline on Facebook Live*

### Saturday, July 31st

*5:30pm Mass on the Macadam*

### Sunday, August 1st

**ONE SERVICE**

*9:00 am Holy Eucharist in Church (live streamed)*

## **ON LINE GIVING OPTIONS**

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>