

# All Saints' Memorial Church

Ninth Sunday after Pentecost Year A

5:30 pm Sat Eve Holy Eucharist

8 am and 10 am Sunday Holy Eucharist

Saturday, Aug 1 2020 & Sunday, Aug 2, 2020



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<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2—even outside.** *They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
- Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**Ninth Sunday after Pentecost  
Year A - August 1 and 2, 2020**

**Prelude** *(10 am only)*

*Voluntary  
Chas. Zeuner*

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you  
*People:* **And also with you**  
*Celebrant:* Let us pray.

### **Collect of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

### **READINGS**

#### **First Reading**

*Genesis 32:22-31*

A Reading from the book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## Psalm 17:1-7,16

- 1 Hear my plea of innocence, O LORD;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.
- 16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding  
your likeness.

## Second Reading

*Romans 9:1-5*

A Reading from Paul's letter to the Church in Rome.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Please stand as able*

## **The Holy Gospel**

*Matthew 14:13-21*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* Glory to you, Lord Christ

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: Our God is a God of refuge, a God of compassion. Let us lift up our pleas to our Lord, saying: Listen, O Lord: **Hear our prayer.**

God our Savior, show us your face. Satisfy your Church with your presence. Reveal to us your ways and give us the strength and perseverance to act so that we might walk in the light of your truth and justice. Listen, O Lord: **Hear our prayer.**

God our Savior, may our eyes be fixed on your justice. We pray for all victims of war and oppression, of racism and violence. Give heed to the cries of those in need throughout the world. Use all of us including our leaders, as you will, to bring forth your justice in the world. Listen, O Lord: **Hear our prayer.**

God our Savior, you have blessed this good earth with abundance. Help us to care for it as you would have us do. Let us remember that we are of this earth and are connected to it, and are not above it. Listen, O Lord: **Hear our prayer.**

God our Savior, have compassion on your people who wrestle with poverty and hunger, homelessness, pandemic and despair. Help us to use the gifts we have—even when they are as small as five loaves and two fish—and with your help, may we bless and sustain others. Empower and guide all those who serve in our communities, at home and abroad, particularly our first responders and health care professionals. We lift up to you this day: Anthony, Pat, Chris, Bonnie, Jessie, Candy, Cass, Erin, Nick, Phil, Jeremy. Listen, O Lord: **Hear our prayer.**

God our Savior, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering particularly Robert, Teresa, Miriam, Will, Grace, Candy, David, Courtney, Roberto, Ann, Stephanie, Mary-Michele, Georgia M., Pam M., Mandy, Al, Bob, Becky, Sally, Clara., Mike, Ciara, Bob, Richard, Babs, Bill, Megann, Nicola and Alice Marie, Jodie and family, Jason, Steve and Mike, Andrew, Jim C., John, Jason, Joe, Dennis, Kyle, Noelle, Erin, Emily, Cathy, Helena, Janet, Barbara, Dorothy, Maureen, Robert, Denise, Ryland, Dan, Valerie, Felix, ‘G’, Iain, Molly, Lisa, Natalie, Thomas, Marie, Larry, Susan, Clara, Rita, Joe and his family, Cecilia, Doree, Doug, Samuel, Jack, Bob, Carol, Lydia, Norman, Alex, Charlie, Chris, Diane, Donald, the Passaro family, as well as all Covid19 victims here and across the world. Listen, O Lord: **Hear our prayer.**

God our Savior, may those you have died be satisfied, beholding your likeness face to face. We remember this day Matthew, Lena, Sarah, Lou, Diana, Jonathan, Eddie, Michelle, Jimmy, Richard, Lois, Millie, Mike and all those who have unjustly died from violence find rest in your eternal love. Show your loving kindness and mercy to those who mourn, particularly especially the Dian, Winmill, Tovey, Willis, Plitt, Basile, Elliott, Saunders, Gardner, Dashkavich, Cunniffe families, Millie’s family, Lena’s family, Ellie and Joe and Sonia and all families who have lost loved ones to Covid 19 or violence. Listen, O Lord: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Astonish us once again, O God, and help us to trust that you can do marvelous things with what we offer up. May all who ask for our prayers know your love, and may we give testimony to your grace in our lives by showing forth your compassion. In the name of Christ we pray. **Amen.**



## **Confession and Absolution**

*Remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

**Announcements for Mission and Ministry**  
*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

*The people stand as able*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

Hallowed be thy name;

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music (10 am only)**

*Andante No. 2  
Stephen Cutler*

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

## **Dismissal**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                Thanks be to God.

*Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last.*

## **Postlude (10 am only)**

*Festival Trumpet*  
*John Stanley*

### *For those worshipping with us online* **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

## Service Schedule:

Tuesdays	9 pm	Compline on Facebook Live
Wednesdays	10 am	Healing Service on Facebook Live
Thursdays	9 pm	Compline on Facebook Live
Saturdays	5:30 pm	Outside Eucharist, in Parking Lot
Sunday	8 am	Eucharist in Church, Limited seating
Sunday	10 am	Eucharist in Church, Limited seating <i>Live Streamed on Facebook Live</i>

Sunday morning, Wednesday morning and Tuesday/Thursday Compline Services on Facebook Live on the All Saints Facebook page:

<https://www.facebook.com/allsaintschurchnavesink/>

Sunday and Wednesday services uploaded to our YouTube page shortly after being on Facebook Live. Find our YouTube page here:

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

**If you are coming to outdoor worship**, it is recommended that you email or call ahead so we can adequately accommodate persons. We have an expansive property, and this may mean if you show up at the last minute, you may have to park or sit a good distance away.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all**, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Saturday, 5:30 pm**

**Reservations open.** Since this service is outside, and persons can overflow to the cemetery and lawns, this service has more expansive seating. *If you know you are attending, please send an email with name, phone number, and number of attendees to [allsaintsnavesinknj@gmail.com](mailto:allsaintsnavesinknj@gmail.com) by Saturday at noon*; if you do not have email access, please call the office at 732-291-0214 by Saturday at noon; leave a message with the same information. This will allow us to prepare a check in sheet. We should be able to accommodate at least 40 to 50 persons, with ability for more distant overflow. If the service needs to be cancelled due to inclement weather, a notice will go out via email and text at 3:30 pm that day.

**Sunday, 8:00 a.m.**

**Reservations open Mondays for the following Sunday. Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**

**Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest(s).

## Calendar of Events

### Sunday, August 3rd

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

### Tuesday, August 4th

*9:00 pm Compline on Facebook Live*

### Wednesday, August 5th

*10:00 am Healing Service on Facebook Live*

### Thursday, August 6th

*9:00 pm Compline on Facebook Live*

### Saturday, August 8th

*5:30 pm Saturday Eucharist in the Parking Lot: Reservations recommended*

### Sunday, August 9th

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

## ON LINE GIVING OPTIONS

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>