All Saints' Memorial Church

The Second Sunday of Easter 10 am Sunday Holy Eucharist with Baptism Sunday, April 11th 2021



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector Rector E-mail: Mother.debbie@comcast.net

Website: http://www.allsaintsnavesink.org
Facebook: All Saints Church Navesink
https://www.facebook.com/allsaintschurchnavesink/

YouTube: All Saints Church Navesink https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

• Face masks/Face coverings are needed for everyone over the age of 2—even outside.

They must be worn at all times, except when receiving communion. We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.

- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
 Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
 The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or
 - giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
 - —Only the bread will be distributed, and given in the hand.
 - —For outside services, follow distribution directions given at the service.
 - —In Church, please stand to receive communion to limit cross contamination of the altar rail.
 - —Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
 - —Please use the hand sanitizer provided on your way to communion.
 - —After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

This is how we love one another.

The Second Sunday of Easter Year B - April 11th, 2021

Prelude Victimae paschali laudes

Missale Romanum, 1570

The Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleulia.

CelebrantThere is one Body and one Spirit;PeopleThere is one hope in God's call to us;CelebrantOne Lord, one Faith, one Baptism;

People One God and Father of all.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

First Reading Acts 4:32-35

All sit.

A Reading from the book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among

them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need

Reader The Word of the Lord. People Thanks be to God.

Psalm

Remain seated.

Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: * life for evermore.

Second Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. mMy little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord. People Thanks be to God.

Holy Gospel John 20:19-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas,

"Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily Mother Debbie

Presentation of Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Madeline Rose to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces

of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world

which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of

God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Celebrant People Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Celebrant People Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant People

Celebrant

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect

the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth

A Person appointed leads the following petitions

Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen*.

Thanksgiving Over the Water

The Celebrant then says

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

Baptism

Madeline Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest uses Chrism to make the sign of the cross on the forehead

Madeline, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant People The peace of the Lord be always with you.

And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Victimae paschali laudes Père Andre, 1900

Holy Communion

The people stand as able

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand

before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Sur un Thême Original

René Vierne, 1914

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one pew at a time. Please use hand sanitizer

before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.

For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude Trumpet Tune on 'This Joyful Eastertide'

Pietro Cattaneo, 2018

Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last.

For those worshipping with us online A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Additional Easter Flower Memorials

All our loved ones by The Tidswell Family

All our loved ones by The Barto Family

If you are coming to indoor worship, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Sunday, 8:00 a.m.

Reservations open Mondays for the following Sunday. Please call or text Linda Graybill at 973-202-0807. You will need to provide your name, a phone number, and the number of persons in your pew. Reservations for a Sunday will close by noon on the day before (Saturday noon). Availability is first come, first served; we have fourteen open pews, with one household per pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

Sunday, 10 a.m.

Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607. You will need to provide your name, a phone number, and the number of persons in your pew. Reservations for a Sunday will close by noon the day before (Saturday noon). Availability is first come, first served; there are fourteen open pews, with one household per pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest(s).

Calendar of Events

Sunday, April 11th

Reservations needed for worship

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist in Church (live streamed)

Tuesday, April 13th

9:00 pm Compline on Facebook Live

Wednesday, April 14th

10:00 am Healing Service on Facebook Live

Thursday, April 15th

7:00pm Vestry Meeting (Zoom)

9:00pm Compline on Facebook Live

Sunday, April 18th

Reservations needed for worship

8:00 am Holy Eucharist in Church

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774:
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

https://allsaintsnavesink.breezechms.com/give/online