

All Saints' Memorial Church

The Third Sunday of Easter
8 am & 10 am Holy Eucharist
April 14th, 2024



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance table.

The Third Sunday of Easter
April 14th, 2024

Prelude

Thème et variations
Guy Miaille

Processional Hymn #174

At the Lamb's High Feast We Sing
Salzburg

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

READINGS

First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 4

said at 8 am

Plainsong, Tone V.3 @10 am

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

- 4 Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
 and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
 Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
 more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.

Second Reading

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #383

Fairest Lord Jesus
St Elizabeth

The Holy Gospel

Luke 24:36b-48

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke
People:: **Glory to you, Lord Christ**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does

not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Homily

Mary-Elise Haug

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Lift up the light your countenance upon us, O God. Let us pray to the Lord,
saying: Author of Life: **Hear our prayer.**

God our Father, by your grace we are your children. Open the eyes of our faith and open
our hearts to your presence. Send us forth into the world as witnesses to your
resurrection. Author of Life: **Hear our prayer.**

Righteous One, guide and empower our leaders to act justly and wisely so that we all
might see better times. Help us to know that it is only in you that we can live in safety.
Give the people of the world hope. Author of Life: **Hear our prayer.**

Creator God, you entered into your beloved creation and blessed it. Give us courage to
responsibly care for all you have made. Author of Life: **Hear our prayer.**

God our defender, set free those who are hard pressed by the afflictions of poverty,
hunger, war, violence and oppression. Speak peace to those who serve those in need
here and around the world, particularly first responders and health care workers: Max,
Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil,
Andrew and Jeremy. Author of Life: **Hear our prayer.**

God our healer, when we call upon you, you hear us. You do wonders for the faithful. May all those who suffer know your loving touch. We pray this day for William, Maureen, Kathy, Mary, Harry, Valerie, Chris, John, Pam, Clara & John, Miriam, Ray, Elsie, Libby, Larry, Willy, Linda, Lydia. Author of Life: **Hear our prayer.**

God our savior, bless the dying and grant eternal life to all who have died, especially Jeanne and Emily We await the day when we will experience the fullness of your resurrection. Give comfort and peace to all those who mourn, especially The Posten family and The Catena Family families. Author of Life: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Help us to put our trust in you O Lord, that you will have mercy upon us and hear our prayers, even those that we speak only in our hearts. Grant us your peace today and every day. All these we ask in the name of the Holy One. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory Anthem

Now the Green Blade Riseth
Marcel Dupré, 1922

Doxology with Alleluias

Praise God from whom all Blessings flow
Lasst uns erfreuen (618)

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

S125

Celebrant continues and the people stand as able:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

S119

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

S151

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #305

Come, Risen Lord
Rosedale

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #493

O for a Thousand Tongues to Sing
Azmon

Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Sound an Alarm (Judas Maccabeus)
George Frideric Händel, 1746

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me
never be
separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Weekend in Old Monmouth
Saturday May 4th (10am to 5 pm)
and Sunday May 5th (Noon to 5 pm)

This annual event, sponsored by the Monmouth County Historical Commission, offers free historic tours of Monmouth County historic sites, including All Saints'.

If you are interested in being a guide, please email the Office.

Save the Date!

All Saints' Auction

Our annual auction is back , join us for a night of fun and food



Saturday May 18, 2024 preview 5:30 pm 7:00pm Live
\$40.00 per ticket includes registration, hearty appetizers
& drinks and 5 raffle basket tickets.

For info or online registration go to:

<https://allsaintsnavesink.org/annual-auction>

you can also contact Bonnie Roberts 908-461-9457



Registration QR Code

Coming up

Mother Debbie away May 2nd to 5th

*On Sunday, May 5th, All Saints' welcomes
The Rev. Jack Zamboni
at the 8 am and 10 am services*

*Pentecost Sunday
Sunday May 19th*

Wear Red!

*The Stone Church Players
Presents the musical
"She Loves Me"*

*June 7th—9th
And
June 14th—16th*

Calendar of Events

Sunday, April 14th

8:00 am Holy Eucharist in Church
9:00 am Family & Kids service in Church
10:00 am Holy Eucharist in Church (livestreamed)
Coffee Hour in Parish Hall

Tuesday, April 16th

6:00 pm Yoga with Laura in Parish Hall
9:00 pm Compline on Facebook Live

Wednesday, April 17th

10:00 am Healing Service in Church (partially livestreamed)
11:00 am Adult Education (Parish Hall)
1:30 pm Chair Yoga with Laura in Hall

Thursday, April 18th

Auction Baskets due
7:00 pm Vestry meeting in Hall and on Zoom
9:00pm Compline on Facebook Live

Sunday, April 21st

8:00 am Holy Eucharist in Church
10:00 am Sunday School in Hall
10:00 am Holy Eucharist in Church (livestreamed)
Coffee Hour in Parish Hall

Note:

Beginning April 8th, the Stone Church Players will be rehearsing for She Loves Me most Monday through Friday evenings plus most Sat afternoons in the Church