

# All Saints' Memorial Church

The Sixth Sunday of Easter  
5:30 pm Saturday Service  
8 and 10 am Sunday Service  
May 8th and 9th, 2021



P.O. Box 326 (U.S. Mail)  
202 Navesink Avenue (GPS)  
Navesink, NJ 07752  
732-291-0214 (Parish Office)  
Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink  
<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2.**  
*They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for services, and honor the seating capacity.
- Please use hand sanitizer on your way in before seating, there is also sanitizer in the pews.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the service, there is no congregational singing inside.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin with you .

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**The Sixth Sunday of Easter**  
**May 8th and 9th, 2021**

**Prelude**

*Voluntary on the 100<sup>th</sup> Psalm Z.721*

Henry Purcell, c.1689

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### READINGS

#### First Reading

*Acts 10:44-48*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### Psalm 98

##### *Cantate Domino*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*

with the harp and the voice of song.

7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.

8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.

10 In righteousness shall he judge the world \*  
and the peoples with equity.

## **Second Reading**

*1 John 5:1-6*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

## **The Holy Gospel**

*John 15:9-17*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* Glory to you, Lord Christ

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my

friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: Lord, you chose Love. You chose us first so that we may abide in your love and bear fruit in your name. Let us lift up our voices in prayer, trusting in God's loving response, saying,

Spirit of God: **Fall upon us.**

God of love and joy, pour your love in our hearts and into the heart of your Church.

Help us to obey what you command and love one another and all you have created.

Spirit of God: **Fall upon us.**

God of love and joy, you have made known to us your righteousness, your commands of justice and truth. Help us and our leaders to hold fast to your ways above all things.

Spirit of God: **Fall upon us.**

God of love and joy, the rivers clap their hands and the hills ring out with joy before you: open our eyes to recognize your gracious hand in all your works. Spirit of God: **Fall upon us.**

God of love and joy, Jesus taught that no one has greater love than this, to lay down one's life for one's friends. May we embrace the ways of sacrificial love and giving so that all who are afflicted by poverty, hunger, injustice and violence come to know fullness of life. Bless all those who serve, particularly first responders and health care workers: Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Spirit of God: **Fall upon us.**

God of love and joy, we pray for all mothers and all those who have mothered or raised up young persons, that they know your love and strength, your tenderness and compassion. Spirit of God: **Fall upon us.**

God of love and joy, you always remember your mercy and faithfulness to your people. Restore and heal all those who suffer in body, mind or spirit, particularly Frances, Danielle, Anthony, Noelle, Justin, Linda, Rocco, Marie, Haroon, George, Carla, Andrew, Vinny, Marie, Sebastien, Karen, Susan, Charles, Jessica, Marc, Stephanie, Gail, Arlene & Butch, Bob, Carol, Alex, Rob, Caitlin, Jackie, Enza, Irene, Wendy, Jeanne, Iain, Will & Miriam, Betty, Dorisann, Cheri, Clara, Diane, Bob, Carol, Ann, Joan, Ibbby, Maureen, Cathy, Valerie, Felix, 'G', Thomas, Tom and family, Alice Marie & Nicola, Rosalie, Josephine, Lou, Carol. Spirit of God: **Fall upon us.**

God of love and joy, you have prepared for those who love you such good things as surpass our understanding. May all those who have died, especially Michelle abide in your love forever. Comfort and give hope to those who mourn, especially Sonia. Spirit of God: **Fall upon us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Let us sing to the Lord a new song, for God has done marvelous things. We trust that you hear the prayers of your children, and will answer them in and through your love. **Amen.**



## The Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

## Announcements for Mission and Ministry

*Thanksgivings and prayers for special intentions.*

## Offertory

*Meditation on a Rogation Hymn*

John Ireland, 1958

## Eucharistic Prayer B

*(please stand as able)*

*Celebrant:*        The Lord be with you.  
*People:*            **And also with you.**  
*Celebrant:*        Lift up your hearts.  
*People:*            **We lift them to the Lord.**  
*Celebrant:*        Let us give thanks to the Lord our God.  
*People:*            **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## **Communion**

*Pastorale: Alla Siciliana BWV.490*

Johann Sebastian Bach, c.1720

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one pew at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

## **Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last*

## **Postlude**

*Abdelazur: Rondeau Z.570*

Henry Purcell, 1695

*For those worshipping with us online*

### **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

If you have **traveled** out of state or country you are requested by state advisory to get tested and/or quarantine for 10 days after your return if you have not been fully vaccinated. Additionally, **if you have been directly exposed** to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 10 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Sunday, 8:00 a.m.**                    **Reservations open Mondays for the following Sunday. Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is firstcome, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**                    **Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guests

## Calendar of Events

### Sunday, May 9th

#### Reservations needed for worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

### Tuesday, May 11th

*9:00 pm Compline on Facebook Live*

### Wednesday, May 12th

*10:00 am Healing Service on Facebook Live*

### Thursday, May 13th

*9:00pm Compline on Facebook Live*

### Saturday, May 15th

*5:30 Service Holy Eucharist in Sheds*

### Sunday, May 16th

#### Reservations needed for worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

## ON LINE GIVING OPTIONS

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>