

All Saints' Memorial Church

The Seventh Sunday of Easter

5:30 pm Saturday Service

8 and 10 am Sunday Service

May 15th and 16th, 2021



P.O. Box 326 (U.S. Mail)

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<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines (updated May 14, 2021):

Face masks/Face coverings are needed for everyone inside over the age of 2. *They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are fully vaccinated and six feet from congregation.

Fully vaccinated persons do not need to wear masks during outside services, and can sing without masks if social distancing is maintained. Persons not fully vaccinated should continue to wear masks.

Please sit in open/marked pews only, and honor the seating capacity.

Please use hand sanitizer on your way in, before seating.

There will be no opening procession due to the width of the aisle.

Congregational singing can resume inside if masks stay on and social distancing is maintained.

The Sign of the Peace is to be exchanged from your own pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.

There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out.

Communion:

Only the bread will be distributed, and given in the hand.

Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.

Please use the hand sanitizer provided before receiving communion.

After receiving please return to your seat. If you wish, you can sanitize your hands again.

After dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.

Please take your bulletin home or leave it in the marked container.

There is no coffee hour at this time. We hope it will resume soon. We request any/all conversations take place out doors, with six feet of social distance between parties.

We know that these guidelines make for a very different worship experience. The pandemic is winding down and coming, we pray, to an end soon; but until then, we follow these guidelines to keep everyone safe.

This is how we love one another.

The Seventh Sunday of Easter
May 15th and 16th, 2021

Prelude

At the Name of Jesus Every Knee Shall Bow

Ralph Vaughan Williams, 1927

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said by all, standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

READINGS

First Reading

Acts 1:15-17,21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel

John 17:6-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People:: Glory to you, Lord Christ

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have

been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Lord, you know everyone's heart, and so you hear all of our prayers, said and unsaid. We offer up these prayers to you, trusting in your leading as we say, Holy God:
Protect and guide us.

God of truth, Jesus prayed for the Church to be one as he and the Father are one. Send us out into the world to share your word and to live resurrection lives. Holy God:
Protect and guide us.

God of truth, you know the way of the righteous; keep us and all our leaders on your paths of justice and peace. Holy God: **Protect and guide us.**

God of truth, you are the God of abundance. Help us to care for your creation as you do, and give us eyes to see the wonders of your universe. Holy God: **Protect and guide us.**

God of truth, you guard your own. Bless and care for those who are vulnerable among us—the poor and powerless, those who are victims of oppression and violence. Help us follow your example, to seek justice, and care for them too. Sustain the work and lives of those who serve, particularly first responders and health care workers: Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass Erin, Nick, Phil, Andrew and Jeremy. Holy God: **Protect and guide us.**

God of truth, shield your beloved children from those things that seek to harm us—illness and injury, pandemic, addiction and despair—and grant your healing to all those who suffer. We pray this day for Frances, Danielle, Anthony, Noelle, Justin, Linda, Rocco, Marie, Haroon, George, Carla, Andrew, Vinny, Marie, Sebastien, Karen, Susan, Charles, Jessica, Marc, Stephanie, Gail, Arlene & Butch, Bob, Carol, Alex, Rob, Caitlin, Jackie, Enza, Irene, Wendy, Jeanne, Iain, Will & Miriam, Betty, Dorisann, Cheri, Clara, Diane, Bob, Carol, Ann, Joan, Ibbly, Maureen, Cathy, Valerie, Felix, ‘G’, Thomas, Tom and family, Alice Marie & Nicola, Rosalie, Josephine, Lou, Carol. Holy God: **Protect and guide us.**

God of truth, you have given us eternal life and this life is in your Son, Jesus. May all those who have died, especially Michelle, enjoy life with you now and forever. Do not leave those who mourn comfortless, especially Sonia. Holy God: **Protect and guide us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Holy Parent, in your love and mercy, hear our prayers, for we are yours. May they be to you as a precious offering from the treasure of our hearts. All these we ask in and through Jesus, your Son. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Rondo: Andante con moto

Vaughan Williams, 1920

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion

Deck Thyself, My Soul, with Gladness Op. 122

Johannes Brahms, 1896

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one pew at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.

For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last

Postlude

Overture

John-Bapiste Lully, 1686

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

If you are coming to outdoor worship, it is recommended that you email or call ahead so we can adequately accommodate persons. We have an expansive property, and this may mean if you show up at the last minute, you may have to park or sit a good distance away.

If you are coming to indoor worship, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

If you have **traveled** out of state or country you are requested by state advisory to get tested and/or quarantine for 10 days after your return if you have not been fully vaccinated. Additionally, **if you have been directly exposed** to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 10 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Face coverings/masks must be worn by all, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

For all services needing reservations, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

Saturday, 5:30 pm

**Mass on the Macadam; Outside in Shed and Parking Area
Reservations recommended, not mandatory.**

Weather permitting: reservations recommended. Call the Church office at 732-291-0214 and leave a message or email allsaintsnavesinknj@gmail.com by Saturday at noon. Any weather related cancellations will be announced around 3:30 pm that day. Bring your own chairs; facecoverings required.

Sunday, 8:00 a.m.

Reservations open Mondays for the following Sunday. Please call or text Linda Graybill at 973-202-0807. You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

Sunday, 10 a.m.

Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607. You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guests.

Calendar of Events

Sunday, May 16th

Reservations needed for worship

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist in Church (live streamed)

Tuesday, May 18th

9:00 pm Compline on Facebook Live

Wednesday, May 19th

10:00 am Healing Service on Facebook Live

Thursday, May 20th

7:00 pm Vestry (online)

9:00pm Compline on Facebook Live

Saturday, May 22nd

5:30 Service Mass on the Macadam

Sunday, May 23rd

Pentecost Sunday

Reservations needed for worship

8:00 am Holy Eucharist in Church

10:00 am Holy Baptism & Eucharist in Church (live streamed)

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>