

All Saints' Memorial Church

The Seventh Sunday of Easter
8 am & 10 am Holy Eucharist
May 29th, 2022



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<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

Welcome to All Saints' Memorial Church!

Welcome to All Saints' Memorial Church for worship today. Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines :

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are recommended for all, per current CDC guidelines for Monmouth County. They are requested for everyone over the age of 2 for inside services for those not fully vaccinated We have extra adult masks if needed.

All pews are open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

Please take your bulletin home or leave it in the marked container.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

The Seventh Sunday of Easter
May 29th, 2022

Prelude

Entrée. Op 62
Louis Raffy, 1912

Please stand as able

Processional Hymn #495, vv 1-3

Hail, thou once despised Jesus!
In Babilone

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.* .

READINGS

First Reading

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

Dominus regnavit

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Second Reading*Revelation 22:12-14,16-17,20-21*

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony

for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #383

Fairest Lord Jesus
St Elizabeth

The Holy Gospel

John 17:20-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People:: **Glory to you, Lord Christ**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: The grace of the Lord Jesus be with us and all the saints. Let us pray with Christ and in his name for the church, the world, and all the people everywhere, saying: **Come, Lord Jesus.**

For the unity of the church in Christ Jesus, that we may be one in Christ as Christ is one with God, let us pray: **Come, Lord Jesus.**

For the apostolic mission of the church, that we may bring all humanity to the knowledge and love of God in Christ, let us pray: **Come, Lord Jesus.**

For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray: **Come, Lord Jesus.**

For those who thirst for wholeness, healing and deliverance from suffering and pain, may they be given the gift of the water of life so they may know true peace and freedom. We lift up prayers this day for Regina, Sue, Mary D., Chris M., Jennifer, Dawn, Jim H., Lisa E., Robert R., Ron, Valerie, Terry, Elizabeth F., Maria, Juliette, Sue M., Valerie S, Norman, Jamey S., Stephanie, Miriam & Will, Elsie, Libby, Mel, Juan, Iain, Audrey, Chris, Pam R., Megann, Noelle, Dorisann, Valerie B., Maureen, Joan, Alice Marie, Thomas, Tom We also pray for all those who serve, particularly service members, first responders and health care workers: John, Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Let us pray: **Come, Lord Jesus.**

For all those who have died, particularly George & Catherine and Roberta, abide and rest in you, where you are, forever and ever. May all those who mourn, particularly the Plude and Rowe Family, trust in the promise of your eternal love and mercy. Let us pray: **Come, Lord Jesus.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Thanksgiving for Heroic Service

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Lord Jesus, hear the prayers of your church assembled in your name and presence. Show your glory in all the world so that all may know your divine love in this life and the life to come. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Offertory

Adoration
Raffy

Doxology with Alleluias

Lasst uns erfreuen (618)

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through your dearly beloved son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of our glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

S125

Celebrant continues and the people stand as able or kneel:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

S119

The Breaking of the Bread

S151

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Communion
Raffy

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #344

Lord, dismiss us with thy blessing
Sicilian Mariners

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

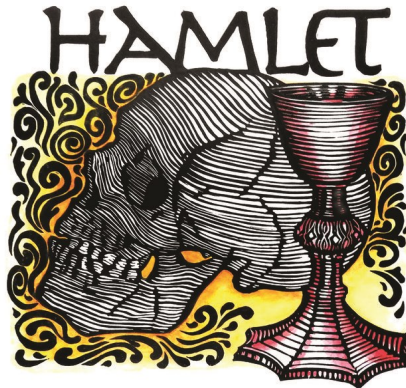
Postlude

God's Son hath triumphed
Michael Praetorius, 1609

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.



Tickets on Sale Now!

Our second installment of “Shakespeare in the Sheds” is coming this June. *Hamlet* will be performed outside on the campus of the All Saints’ Memorial Church in Atlantic Highlands, NJ. Performance dates: June 10-12, 17-19. General Admission tickets are priced at \$20.00. Student tickets are priced at \$15.00. Tickets for children 12 and under are priced at \$10.00. A processing fee will be charged for all tickets purchased online. Additionally, tickets may be reserved by emailing us at stonechurchplayersnj@gmail.com and providing a your name, the show date you are interested in, and number of tickets needed. Please bring cash at the door if reserving by email.

Walk-ins are welcome! We will be accepting cash or there will be a QR code that you can use to scan and pay.

In the case of inclement weather, patrons will be offered several options including a full refund. Otherwise, tickets for this production are non-refundable.

For on-line reservations, visit:

<https://scp.booktix.com>

Save our Sheds 2.0

As many know, the first carriage shed was found to be failing later last year, and emergency work was undertaken to shore it up, until we could arrange for more permanent work to be done. That work, save for the painting which the Church will do, is done—but the cost was an unexpected/unbudgeted item for the Landmark Trust. The Trust continues to take donations to offset this cost. If you would like to make a donation, please make checks to:

**All Saints' National Landmark Trust, Inc.
P.O. Box 326
Navesink, NJ 07752**

You can also make an online donation through their website at:
<https://stonechurchtrust.org>.

Calendar of Events

Sunday May 29th

8:00 am Holy Eucharist in Church
10:00 am Holy Eucharist in Church (live streamed)
Coffee Hour in Parish Hall
No Sunday School

Monday, May 30th

Memorial Day

Tuesday, May 31st

9:00 pm Compline on Facebook Live

Wednesday, June 1st

10:00 am Healing Service in Church (livestreamed)

Thursday, June 2nd

9:00pm Compline on Facebook Live

Sunday June 5th

Pentecost Sunday

8:00 am Holy Eucharist in Church
10:00 am Holy Eucharist in Church (live streamed)
Coffee Hour in Parish Hall
Sunday School
ECW Coffee Sale

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>