

All Saints' Memorial Church

The Eighth Sunday after Pentecost

8 am and 10 am Holy Eucharist

July 31st, 2022



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

Navesink, NJ 07752

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Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector

Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church!

Welcome to All Saints' Memorial Church for worship today. Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines :

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are recommended for all, per current CDC guidelines for Monmouth County. They are requested for everyone over the age of 2 for inside services for those not fully vaccinated We have extra adult masks if needed.

All pews are open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

Please take your bulletin home or leave it in the marked container.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days.

If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Eighth Sunday after Pentecost
July 31st, 2022

Prelude

Chaconne
Louis Couperin, 1660

Please stand as able

Processional Hymn #594

God of Grace and God of Glory
Cwm Rhondda

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

S277

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READINGS

First Reading

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-9, 43

Said

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

Second Reading

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #533

How Wondrous and Great Thy Works
Lyons

The Holy Gospel

Luke 12:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People:: **Glory to you, Lord Christ**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Sermon

Father Bill Riker

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Sisters and brothers, children of God, let us come before the Most High with humility, saying: Most Holy God: **Please hear us.**

Set our minds on things divine, O God, that your Church may guard itself against the love of earthly things and instead be rich towards you. Most Holy God: **Please hear us.**

May all who dwell in the world, those of both high degree and low, incline their hearts to wisdom and meditate on understanding. Most Holy God: **Please hear us.**

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance. Most Holy God: **Please hear us.**

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace. Protect all who serve, particularly service members, first responders and health care workers: John, Neema, Sonia, Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Most Holy God: **Please hear us.**

Comfort and heal all those who are in pain or sorrow or any kind of trouble, particularly Regina, Sue, Mary D., Chris M., Jennifer, Dawn, Jim H., Lisa E., Robert R., Valerie, Terry, Elizabeth F., Maria, Juliette, Sue M., Valerie S, Norman, Jamey S., Stephanie, Miriam & Will, Elsie, Libby, Mel, Juan, Iain, Audrey, Chris, Pam R., Megann, Noelle, Dorisann, Valerie B., Maureen, Alice Marie, Thomas, Tom. May we, who have known sorrow, pain, and trouble, show them mercy and compassion and remind them of them of the hope we have in Christ. Most Holy God: **Please hear us.**

We acknowledge our mortality before you, Everlasting God, and trust in the promise of resurrection. We remember before you Maria, Fritz, Barbara, Joan; may they find in you rest from their labors. We ask your love and comfort to visit those who mourn, especially The Mendoza, Bauer & Sima, Gribbin, Ball, and Vaccaro families. Most Holy God: **Please hear us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Giver of all gifts, what we are and what we have come from you. Enrich us with your blessings; impoverish us in service of the Son who lived and died in poverty. He is our greatest wealth, Jesus Christ, our Savior and Lord. **Amen.**

Please kneel or remain standing for the Confession:

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

The Holy Communion

Offertory Anthem
Jeux

Offertoire Sur les Grandes

François Couperin, 1690

Doxology #380 v. 3

Praise God, From Whom all Blessings Flow
Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of our glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

S124

Celebrant continues and the people stand as able or kneel:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your

Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

S154

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Couperin

Benedictus
François

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #529

In Christ There is no East or West
McKee

Dismissal

Celebrant

Go in peace to love and serve the Lord.

People:

Thanks be to God.

Postlude

Fugue sur les jeux d'anches
François Couperin

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Project Backpack is underway!

Project Backpack delivers fully stocked backpacks to local children in HABcore programs for the coming school year. HABcore provides homeless families with housing, meals, and nurturing support. HABCORE now has 300 residents living across Monmouth and Ocean counties, including 60 families with more than 100 children. Residents represent a formerly homeless population of very-low-income families. A new backpack with all the necessary supplies is a small investment in a child that allows them start the year with confidence and focus on their school work.

This year the number of children in Monmouth County in HABcore is more than double the number last year. Please donate so that we may support as many as possible. A fully stuffed backpack cost ~\$30. Cash and Check donations can be placed in the backpacks at the rear of the church or in the Parish house.

Online donations can be made to the “Project Backpack” fund

(<https://allsaintsnavesink.breezechms.com/give/online>)

or **Text to Give** by texting the amount + “Backpack” to 732-400-5774
(e.g. 30 Backpack)

If you would like to get involved, please contact Beth (bethpolonsky@yahooo.com). There are several ways you can help:

Shopping: some retailers limit the number of items that can be purchased at the sale price in a single trip. Someone willing to make runs to Staples or Target to buy specific items in bulk.

Stuffing pencil cases: This can be done at home likely in mid/late July. Supplies/instructions can be picked up at church and completed pencil cases returned to church

Backpack packing/delivery: Come help assemble Backpacks for a few hours in the Parish house in mid/late August. Date TBA.

Confirmed Date!

Candlelight Concert will be held Sunday, November 6th.
Mark your Calendars!

Calendar of Events

Sunday July 31st

8:00 am Holy Eucharist in Church
10:00 am Holy Eucharist in Church (live streamed)
Coffee Hour in Parish Hall

Tuesday, August 2nd

9:00 pm Compline on Facebook Live

Wednesday, August 3rd

10:00 am Healing Service in Church (livestreamed)

Thursday, August 4th

9:00pm Compline on Facebook Live

Sunday, August 7th

8:00 am Holy Eucharist in Church
10:00 am Holy Eucharist in Church (live streamed)
Coffee Hour in Parish Hall

*Mother Debbie will be on vacation July 10th through August 2nd,
Returning August 3rd*

*Please contact our Sr Warden, Mary-Elise Haug, for any questions or emergencies
at 317-374-1410*

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>