# All Saints' Memorial Church

First Sunday after the Epiphany The Baptism of our Lord 8 am and 10 am Sunday Service January 10th, 2021



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## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

### • Face masks/Face coverings are needed for everyone over the age of 2.

*They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.

- Please sit only in open/marked pews for services, and honor the seating capacity.
- Please use hand sanitizer on your way in before seating., there is also sanitizer in the pews.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the service, there is no congregational singing inside.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - —Only the bread will be distributed, and given in the hand.
  - -For outside services, follow distribution directions given at the service.
  - —In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - -Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - -Please use the hand sanitizer provided on your way to communion.
  - —After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin with you .

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

This is how we love one another.

# The First Sunday after the Epiphany January 10th, 2021

### Prelude

#### Jesu, Joy of Man's Desiring BWV 147,10

J. S. Bach, 1723

Celebrant	Blessed be God: Father, Son, and Holy Spirit.	
People	And blessed be his kingdom, now and for ever.	Amen.

#### The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

#### The following is said by all, standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant:	The Lord be with you
People:	And also with you
Celebrant:	Let us pray.

### **Collect of the Day**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen. Please be seated* 

#### **READINGS**

### **First Reading**

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

### Psalm 29

### Afferte Domino

- 1 Ascribe to the LORD, you gods, \* ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \* worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \* the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \* the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \* the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.

- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; \* the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \* and strips the forests bare.
- 9 And in the temple of the LORD \* all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \* the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; \* the LORD shall give his people the blessing of peace.

# **Second Reading**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them. *Reader* The Word of the Lord. *People* Thanks be to God.

# The Holy Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark People:: Glory to you, Lord Christ

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to

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Acts 19:1-7

Mark 1:4-11

stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	

Please be seated

### Sermon

Mother Debbie

Please stand as able

### **Nicene Creed**

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

### Prayers of the People (remain standing)

Leader: Ascribe to the Lord the glory due his Name. Let us lift up our prayers to God, saying, Holy God: **Strengthen us and bless us.** 

Spirit of God, you seal us in baptism and claim us as your own forever; may our offering of worship be acceptable in your sight. Give guidance and wisdom to the leaders of your church. Holy God: **Strengthen us and bless us.** 

Spirit of God, rule in our hearts and the hearts of our leaders. May all leaders, from local to abroad, do justice and govern with mercy. Holy God: **Strengthen us and bless us.** 

Spirit of God, you created the heavens and the earth, the day and the night. We give you thanks for the beauty of your creation and all it provides. Holy God: **Strengthen us and bless us.** 

Spirit of God, you forgive the sins of those who repent and care for the injured. Be with all those who suffer from the pandemic and injustice, hunger and poverty, loneliness or distress. Protect those without homes especially in this winter weather. Sustain those who serve, particularly first responders and health care providers: Larry, Anthony, Pat, Chris, Bonnie, Jessie, Trent, Candy, Cass Erin, Nick, Phil, Andrew and Jeremy. Holy God: **Strengthen us and bless us.** 

Spirit of God, your voice is a voice of splendor; speak healing and comfort to all those who suffer particularly Enza, Irene, Scott, Stephanie, The Kuper family, Iain, Jeanne, Jackie, Gabby, the Mendoza family, Michele, George, Dorisanne, Betty, Will, Miriam, Richard, Jeff, Lisa, Thomas, Tom and Family, Alice Marie and Nicola, Rosalie, Josephine, Lou, Carol, Ellie & Joe, Valerie, Felix, 'G', Cathy, Ibby, Dan, Maureen, Joan, Barbara, Jack, Diane, Bob, Carol, Ann, Clara, Cheri. Holy God: **Strengthen us and bless us.** 

Spirit of God, you called light into being; let light perpetual shine on those who have died, particularly Jack, Duna, Michelle. May we all rest in the hope of life eternal. Dry the tears of those who mourn, particularly the Openshaw ,Combs and Baseman families, and Sonia. Holy God: **Strengthen us and bless us**.

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: You created all to live in relationship with you and one another. May we remember we are bound together in and through your Holy Spirit, and belong to you. All these prayers we lift up to you in the name of Jesus, the Son, the Beloved. **Amen.** 

### **Confession and Absolution**

Remain standing

Let us confess our sins against God and our neighbor.

Silence.

### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

# Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

# **Holy Communion**

The people stand as able

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### The people stand as able

### The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People* We remember his death, We proclaim his resurrection, We await his coming in glory;

### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to 10

your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

### The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, Hallowed be thy name; Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 

#### The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music** (10am only)

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one pew at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.

For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

### Dismissal

Celebrant	Go in peace to love and serve the Lord.
People	Thanks be to God.

Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last

Postlude

### Christ, unser Herr auf Jordan kamm BWV 684

Bach, 1739

# For those worshipping with us online **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attend-ing in-person worship if either of these apply to you.** 

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

Sunday, 8:00 a.m.	eservations open Mondays for the following Sunday. ease call or text Linda Graybill at 973-202-0807. You will eed to provide your name, a phone number, and the number of ersons in your pew. <i>Reservations for a Sunday will close by</i> <i>bon on the day before (Saturday noon).</i> Availability is estcome, first served; there will be up to 30 open slots, de- ending on the number of persons in a pew. Your seat will be eld until the start of the service. One pew will be left open for otential guest(s).	
Sunday, 10 a.m.	Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607. You will need to provide your name, a phone number, and the num- ber of persons in your pew. <i>Reservations for a Sunday will close</i> <i>by noon the day before (Saturday noon)</i> . Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held un- til service begins. One pew will be left open for potential guests	

# **Parish Annual Meeting**

Sunday, January 24, 2020, via Zoom

<u>All Ministry leaders</u>: If your ministry had activity this past year, please send a report to the Office at office@allsaintsnavesink.org by January 15th. Zoom link info to go out soon. Contact Mother Debbie at mother.debbie@comcast.net if you have any questions.

### **Calendar of Events**

Sunday, January 10th <u>Reservations needed for worship</u> 8:00 am Holy Eucharist in Church 10:00 am Holy Eucharist in Church (live streamed) <u>Tuesday, January 12th</u>

9:00 pm Compline on Facebook Live

Wednesday, January 13th

10:00 am Healing Service on Facebook Live

Thursday, January 14th

9:00pm Compline on Facebook Live

<u>Sunday, January 17th</u> <u>Reservations needed for worship</u> 8:00 am Holy Eucharist in Church 10:00 am Holy Eucharist in Church (live streamed)

### **ON LINE GIVING OPTIONS**

#### Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to: https://allsaintsnavesink.breezechms.com/give/online