

# All Saints' Memorial Church

The Last Sunday after the Epiphany

8 am and 10 am Holy Eucharist

Sunday, February 11th, 2024



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<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### **Note:**

**If you have been directly** exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance table.

**The Last Sunday after the Epiphany**  
**February 11th, 2024**

**Prelude**

*Choral Song*  
Samuel Sebastian Wesley, 1854

*Please stand as able*

**Processional Hymn #135**

*Songs of Thankfulness and Praise*  
Salzburg

*Celebrant*            Blessed be God: Father, Son, and Holy Spirit.  
*People*                **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis*

S280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:*            The Lord be with you

*People:*                **And also with you**

*Celebrant:*            Let us pray.

## Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

## READINGS

### First Reading

*2 Kings 2:1-12*

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued

walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 50:1-6**

*8 am said, responsively by full verse*

*10 am, Plainsong Tone V.1*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.

### **Second Reading**

*2 Corinthians 4:3-6*

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able*

**Sequence Hymn #129**

*Christ upon the Mountain Peak*  
St Albinus (194)

**The Holy Gospel**

*Mark 9:2-9*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People::* **Glory to you, Lord Christ**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Priest*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

**Nicene Creed** *(together)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: Brothers and sisters in Christ, we do not proclaim ourselves; we proclaim Jesus Christ as Lord and it is to him that we turn to in prayer, saying, God has spoken: **Open our ears.**

God of glory, may your Church remember that it is called to follow and listen to Jesus, the Beloved. Shine your light in and through your Church so that all its members may be faithful witnesses in word and deed. God has spoken: **Open our ears.**

God of glory, you will come and not keep silence; you alone can judge the nations of the earth. May we strive always to be a people who follow in your ways of justice, compassion, mercy and love. Let that be reflected not only in our personal lives but also in the structures and policies of our society. God has spoken: **Open our ears.**

God of glory, even from the mountaintop you care for the lowly, the least and the lost. Watch over and care for the poor, the hungry, the homeless and those suffering from the effects of war, violence and abuse. Open our hearts and hands to help meet those needs and lift others up. God has spoken: **Open our ears.**

God of glory, we thank you for all who serve in our communities, those who are willing to enter into the valleys of our lives, particularly service members, first responders and health care providers: Max, Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil, Andrew and Jeremy. Help them to follow in the footsteps of our Lord. God has spoken: **Open our ears.**

God of glory, you call forth light out of the darkness; you created the mountains, the clouds, water and fire. Remind us to stand in awe of and honor your creations. God has spoken: **Open our ears.**

God of glory, you are a God of transformation. Bring light to those in the darkness, be present with all those who suffer, heal all those in pain. We pray this day for Jeanne, Frank, Ron, Harry, Joyce, Ana, PJ, Becky, Ryan, Colin and Cheryl, Christian, Paterno family, Phyllis, Dan, Janet, Ellie, Joe, Noelle, Virginia, Sue, Mike, Pete, Maureen, William, Elsie, Ray, Libby, Valerie, Miriam, Chris, John, Pam, Clara and John, JoAnn, Welles, Mary-Kay, Michael, Carmen. Hear and answer our humble prayers. God has spoken: **Open our ears.**

God of glory, even when our loved ones have passed from our sight, we trust that they rest securely in your loving arms. We remember this day James. Comfort and give strength to those who mourn, especially the Brunner family. God has spoken: **Open our ears.**



We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: It is always good to be in your presence, O Lord; help us to see beyond our fears to your love and let our lives be transformed by your Word. May we always listen to the voice of the One who calls us by name, and knows all the concerns of our hearts. All these we ask in and through the name of your Beloved, Jesus Christ.

**Amen.**

### **Confession and Absolution**

*Kneel as able or remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

## Announcements for Mission and Ministry

*Thanksgivings and prayers for special intentions*

### Offertory Anthem

*We Sing of God, the Mighty Source*  
William Hayes, 1741

**Doxology, Hymn # 380, vs. 3** *(please stand)*

Old 100th

### Eucharistic Prayer B

*The people stand as able*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S129*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able or kneel*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Joseph and the Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

**The Fraction Anthem**

*S152*

*For 8 a.m. spoken:*

*Alleluia. Christ our Passover is sacrificed for us  
Therefore let us keep the feast. Alleluia*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn #649**

*O Jesus, Joy of Loving Hearts  
Dickinson College*

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand as able for the final prayer and blessing.*

*The Celebrant says*

Let us pray. (*together*)

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #122**

*Alleluia, Song of Gladness*  
Lauda Anima (410)

**Dismissal**

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Postlude**

*Trumpet Andante Op 5, No 1*  
John Charles Stanley, 1748

*For those worshipping with us online*

**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

*May I live in you, and you in me, in this life and in the life to come. Amen*

# FLYING PIG

FEBRUARY 11  9am - NOON

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***Superbowl Soup & Bread Sale TODAY!***

***February 11, 2024***

***Come and stock up on your soups, chilis, stews, breads!***

***All monies raised go to Outreach.***

***Pick up pre-ordered wings!***

***there are some limited wing orders available.***



**Ash Wednesday, February 14th**

***5:30 am to 8 am: Ashes to Go at Seastreak Ferries***

***Noon: Ash Wednesday Liturgy with Imposition of Ashes  
and Holy Eucharist***

***7:30 pm Ash Wednesday Liturgy with Imposition of Ashes  
(no Eucharist)***

## **Next Auction Meeting**

*Today: Sunday, February 18th at 11:30 am in Parish Hall*

**This meeting will focused on our Live Auction prizes!** These items are our biggest fundraiser and ideas and donations are welcome.



## Calendar of Events

### Sunday, February 11th

#### SOUP AND BREAD SALE

- 8:00 am Holy Eucharist in Church*
- 9:00 am Family and Children's Service in Church*
- 10:00 am Choral Holy Eucharist in Church (livestreamed)*  
*Coffee Hour/Soup & Bread Sale*

### Monday, February 12th

- 6:00 pm Stone Church Players Rehearsal in Church*

### Tuesday, February 13th

- 6:00 pm Yoga with Laura Matlaga in the Hall*
- 6:00 pm Stone Church Players rehearsal in Church*
- 9:00 pm Compline on Facebook Live*

### Ash Wednesday, February 14th

- 5:30 am to 8 am Ashes to Go at Seastreak Ferries*  
*NO Healing Service or Bible Study*
- Noon: Ash Wednesday Liturgy with Imposition of Ashes and Holy Eucharist*
- 1:30 pm Chair Yoga with Laura in Hall*
- 7:30 pm Ash Wednesday Liturgy with Imposition of Ashes*

### Thursday, February 15th

- 7:00 pm Vestry meeting in Hall and on Zoom*
- 9:00 pm Compline on Facebook Live*

### Saturday, February 17th

- 5:00 pm Wedding Rehearsal in Church*

### Sunday, February 18th: First Sunday in Lent

- 8:00 am Holy Eucharist in Church with Great Litaney*
- 10:00 am Sunday School in Hall*
- 10:00 am Choral Holy Eucharist in Church with Great Litany (livestreamed)*  
*Coffee Hour*
- 11:30 am Auction Meeting*
- 4:00 pm Wedding in Church*