

All Saints' Memorial Church

The Fourth Sunday in Lent

8am and 10 am Holy Eucharist

March 19, 2023



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

Navesink, NJ 07752

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Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector

Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today. Thank you for joining us.

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are recommended for all those immunocompromised. *They are optional for everyone else.* We have extra adult masks if needed.

All pews are open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

Please take your bulletin home or leave it in the marked container.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days. **If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

Fourth Sunday in Lent
March 19, 2023

Prelude

O Lamm Gottes unschuldig. BWV 1085
Johann Sebastian Bach, 1790

Please stand

Processional Hymn #149

Eternal Lord of Love, Behold Your Church
Old 124th

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Please kneel if able; or remain standing. Silence may be kept.
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

At 8 am (said)

Lord, have mercy

Christ, have mercy

Lord, have mercy.

At 10 am (sung)

Lord, have mercy

Christ, have mercy

Lord, have mercy upon us (repeat)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

READINGS

First Reading

1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but

the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23

Plainsong, Tone II.1

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.
People Thanks be to God.

Please stand as you are able

Sequence Hymn # 490

I Want to Walk as a Child of the Light
Houston

The Holy Gospel

John 9:1-41

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ

Please be seated

Please stand as you are able

The Nicene Creed (said together)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Once we were in darkness, but now we are in light; let us live as children of light. May we discern and do what is pleasing to the Lord. We pray to God our Father in and through Jesus, saying: Light of the world; **Open our eyes.**

Lord our Shepherd, you guide and sustain your Church as David did his flock. Deepen our faith so that we are able to see you in one another, and see you in the world about us. May we share the good news of the Gospel as the blind man shared his story of healing—openly and faithfully. Light of the world: **Open our eyes.**

Lord, Son of Man: Help our leaders to lead as you do, caring for all alike, serving as you serve. Grant them a Spirit of wisdom and justice especially in this time of crisis. Light of the world: **Open our eyes.**

Lord our Creator, who fashioned the green pastures and the still waters, and calls the earth to bring forth its abundance: may we be good stewards of your creation including one another, and share the earth's resources in a way that is life giving to all. Light of the world: **Open our eyes.**

Lord our Protector, with you by our side, we shall fear no evil. Comfort and shield all those who know danger and violence or war or exposure to illness. Guide and empower all those who serve others, at home or abroad, particularly service members, first responders, and health care workers: Ryan, John, Neema, Sonia, Larry, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Light of the world: **Open our eyes.**

Lord our Provider, prepare a table for all those who are hungry, where there is scarcity and need in our communities, fill empty hearts, lives and cups with your abundance and inspire us to partner with you in those works of restoration. Light of the world: **Open our eyes.**

Lord of Love, bring healing and wholeness to all who are suffering, sick or in sorrow. Help them to trust in you and your love. We lift up prayers this day for Ginny, Lee,

Giovannio, Felix, Pam, Clara & John, Susan, Charlie, Walter, Joyce, Mary, Linda, Marilyn, Georgia, Miriam & Will, Elsie, Libby, Mel, Juan, Iain, Audrey, Chris R., Noelle, Dorisann, Maureen, Lisa E., Mary Kay, Alice Marie, Thomas, Tom, Valerie S., Pete, Tricia, Mike, Paul, Mike, Sue, Cheri, Mary, Sandra, Colin. Light of the world: **Open our eyes.**

Lord of life, give to the dying and the dead especially Alice, your promise of new and unending life. May they live eternally in the light of Christ. Comfort those who mourn, especially the Boyle Family. Light of the world: **Open our eyes.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Open our eyes to see your hand at work in the world around us, and open our hearts to love and serve as you do. Remove the blindness of fear and despair and sin from us so we may live in your light and share that light with others. All this we ask in the name of your Son, Jesus, the Light of the world. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry
Thanksgivings and prayers for special intentions

Offertory Anthem

My Shepherd Will Supply My Need
Gerald Custer, 2018

Doxology, Hymn #43, vs. 4

The Eighth Tune

Holy Communion

The people stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and people:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the he who comes in the Name of the Lord

Hosanna in the highest.

Proulx

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards

and show forth your bountiful grace. But we failed to honor your image

in one another and in ourselves; we would not see your goodness in the world around

us; and so we violated your creation, abused one another, and rejected your love. Yet

you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people:

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

The Celebrant then continues

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

S119

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

At 8 am (said)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

At 10 am (sung)

Proulx

**O Lamb of God, You take away the sins of the world;
have mercy on us, Lamb of God, and grant us your peace.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn #337

*And Now, O Father, Mindful of the Love
Unde et memores*

Please be seated until you can come forward to receive. Ushers will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

After Communion, all stand for the final prayer and blessing.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

**to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Closing Hymn #344

Lord, Dismiss Us with Thy Blessing
Sicilian Mariners

The Choir and Altar party process out in silence

Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Save the Date!

All Saints' Auction

Our annual auction is back, join us for a night of fun and food



Saturday May 20, 2023 preview 5:30 pm 7:00pm Live
\$40.00 per ticket includes registration, hearty appetizers
& drinks and 5 raffle basket tickets.

For info or online registration go to:

<https://allsaintsnavesink.org/annual-auction>
you can also contact Mary-Elise Haug @ 317 374 1410



Or use QR code below

Book Collection

The local chapter of DAR (Daughters of the American Revolution) is collecting books to stock a library for our sailors and their families. Please bring any books, especially for children, to the Hall and place in the marked container.

Easter Flower Memorials

We invite you to honor or remember a loved one (or loved ones) at Easter by helping to sponsor our Easter flowers and lilies. There is not a set amount—all donations are welcome. You can mail a check made out to the Church along with a note as to who you would like listed, or you can give on-line. Please get all flower memorial information in by April 2nd if you want them to be listed. See sign up sheet in back.

Holy Week Services

Sunday, April 2nd: Palm Sunday with Passion Gospel

Services at 8 am and 10am with Blessing of the Palms and Passion Gospel.

Weather permitting, 10 am service will meet in Hall and process to Church. (livestreamed)

Thursday, April 6th: Maundy Thursday

7:30 pm Holy Eucharist with Foot-washing and Stripping of the Altar (livestreamed)

Friday, April 7th: Good Friday

7:30 pm Good Friday liturgy with the Passion Gospel according to John, Solemn Collects, Veneration of the Cross and Communion from Reserve Sacrament (livestreamed)

Saturday, April 8th: Holy Saturday/Easter Vigil

Morning: Altar Guild setup for Easter

7:30 pm Easter Vigil service: Lighting of the new fire, Vigil readings, Renewal of Baptismal Covenant, first Holy Eucharist of Easter (livestreamed as much as possible)

Sunday, April 9th: Easter Sunday

6:30 am: Ecumenical Easter Sunrise service at Atlantic Highlands Harbor

8:00 am: Holy Eucharist in the Church

*10:00 am: Choral Holy Eucharist in the Church (livestreamed)
Easter Egg hunt following 10 am service*

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>

Calendar

Sunday, March 19th

FOURTH SUNDAY IN LENT

- 8:00 am Holy Eucharist in the Church*
- 10:00 am Choral Holy Eucharist in the Church (livestreamed)*
- Sunday School: Mrs. Shanley away, looking for a teacher*
- Coffee Hour in the Parish Hall*
- 11:30 am Auction Meeting in hall*
- 12:30 pm to 6:00 pm Vestry Retreat*

Tuesday, March 21st

- 7:15 Yoga with Laura Matlaga in the Hall*
- 9:00 pm Compline on Facebook Live*

Wednesday, March 22nd

- 10:00 am Healing Service in Church (partially livestreamed)*
- 11:00 am Adult Ed in Hall (Book of Genesis)*

Thursday, March 23rd

- 7:00 pm Landmark Trust Meeting in Hall and on Zoom*
- 9:00 pm Compline on Facebook Live*

Saturday, March 25th

- 11:00 am to 4:00 pm: SCP 'Macbeth' auditions in the Church*

Sunday, March 26th

FIFTH SUNDAY IN LENT

- 8:00 am Holy Eucharist in the Church*
- 10:00 am Choral Holy Eucharist in the Church (livestreamed)*
- 10:00 am Sunday School in Parish Hall*
- Coffee Hour in the Parish Hall*
- Noon to 5:00 pm: SCP 'Macbeth' auditions in the Church*