

All Saints' Memorial Church

Maundy Thursday

7:30 pm Holy Eucharist with
Footwashing & Stripping of the Altar
March 28th, 2024



P.O. Box 326 (U.S. Mail)
202 Navesink Avenue (GPS)
Navesink, NJ 07752
732-291-0214 (Parish Office)

Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector

Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days. **If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance table.

Maundy Thursday
March 28th, 2024

Prelude

Panis angelicus. Op 12, No 5
César Franck, 1872

Processional Hymn #339

Deck Thyself, My Soul, With Gladness
Schmücke dich

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant may read

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

READINGS**First Reading***Exodus 12:1-14*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1, 10-17

Plainsong, Tone II.1

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

Please stand as you are able

Sequence Hymn # 314

*Humbly I Adore Thee, Verity Unseen
Adore devote*

The Holy Gospel

John 13:1-17,31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ
Please be seated

Sermon

Mother Debbie

Invitation to the Footwashing

Footwashing

Hymn #606

Where True Charity and Love Dwell
Ubi caritas

Hymn #577

God Is Love, and Where True Love Is
Ubi caritas (Murray)

Please stand as you are able

Prayers of the People

Leader: On this night, the Lord Jesus was handed over to sinners. Let us pray to God our Father on behalf of all for whom he died, saying: We call upon the name of our Lord: **Hear our prayer.**

Clarify and renew the Church's mission in the world, and help us to be living examples of your love, compassion and transformation. We call upon the name of the Lord: **Hear our prayer.**

Teach all leaders and those who aspire to leadership the power of humility, and enable them to work selflessly for the good of all. We call upon the name of the Lord: **Hear our prayer.**

Reconcile your Church, O God, and grant peace to places suffering from hostility, division and violence. Preserve in safety those who serve in our communities and abroad, particularly service members, first responders and health care workers: Max, Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil, Andrew and Jeremy. We call upon the name of the Lord: **Hear our prayer.**

Help all those in need: the hungry and the homeless, the poor and the powerless, the prisoner, captive and refugee. Guide and empower us to change unjust structures and situations so that all may thrive. We call upon the name of the Lord: **Hear our prayer.**

Heal those who are sick and suffering; who are lonely and sorrowful; those who know rejection and betrayal. Sustain and guide them into all wholeness. We remember this day all those on our parish prayer list Kathy, Onnie, Joan, Walter and Joyce, Frank, Ron, Harry, Joyce, Ana, PJ, Becky, Ryan, Colin and Cheryl, Christian, Phyllis, Dan, Janet, Ellie, Joe, Noelle, Virginia, Sue, Mike, Pete, Maureen, William, Elsie, Ray, Libby, Valerie, Miriam, Chris, John, Pam, Clara and John, JoAnn, Mary-Kay, Carmen. We call upon the name of the Lord: **Hear our prayer.**

Forgive our sins as we call upon you; let the bread we break and the cup we share save us and set us free. We call upon the name of the Lord: **Hear our prayer.**

Let those who have died in Christ and those whose faith is known to you alone rest in you for all eternity. We lift up to you this day Jeanne, Shelia, Joseph. Fill those who mourn, particularly the Posten family, Itinger family, McNeice family with your love. We call upon the name of the Lord: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind the blessings of life, peace, and true freedom, through Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Announcements for Mission and Ministry *Thanksgivings and prayers for special intentions*

Offertory Anthem

Ave verum corpus. Op 2 No 1
Edward Elgar, 1887

Doxology, Hymn #43, vs. 3

The Eighth Tune

Holy Communion

The people stand as able

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, joining with the Angels and Archangels and with the faithful in every generation, we lift our voices with all creation as we say:

Celebrant and people:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord
Hosanna in the highest.**

S124

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace. But we failed to honor your image
in one another and in ourselves; we would not see your goodness in the world around
us; and so we violated your creation, abused one another, and rejected your love. Yet
you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us
from slavery, sustained us in the wilderness, and raised up prophets to renew your
promise of salvation. Then in the fullness of time, you sent your eternal Word, made
mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed
your glory. Giving himself freely to death on the cross, he triumphed over evil, opening
the way of freedom and life.

On the night he died for us, Our Savior Jesus Christ took bread, and when he had given
thanks to you, he broke it, and gave it to his friends and said, "Take, eat; this is my
Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he
gave it to them, and said, "Drink this, all of you: This is my Blood of the new
Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and people:

**Christ has died
Christ is risen
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this
bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our
Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy

Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your sons and daughters, that with all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup;

please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

Communion Hymn #649

O Jesus, Joy of Loving Hearts
Dickinson College

After Communion, all stand for the final prayer and blessing.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Reserved Sacrament is carried to the Altar of Repose

Hymn #329, vs. 1-4

Now My Tongue, the Mystery Telling
Pange lingua

Blessing

The priest blesses the people, saying

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. May the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you now and always.

People: *Amen.*

The Stripping of the Altar will take place during Psalm 22

Please remain during the Stripping of the Altar

Psalm 22

Plainsong II.1

1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

11 Be not far from me, for trouble is near, *
and there is none to help.

12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

After Stripping of the Altar, you are welcome to stay for silent prayer;

Otherwise, please leave in silence.

For those worshipping with us online

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

ON LINE GIVING OPTIONS

Text to Give:

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

Rather do this from the web? Go to:

<https://allsaintsnavesink.breezechms.com/give/online>

Save the Date!

All Saints' Auction

Our annual auction is back , join us for a night of fun and food



Saturday May 18, 2024 preview 5:30 pm 7:00pm Live
\$40.00 per ticket includes registration, hearty appetizers
& drinks and 5 raffle basket tickets.

For info or online registration go to:

<https://allsaintsnavesink.org/annual-auction>

you can also contact Bonnie Roberts 908-461-9457



Calendar

Friday, March 29th

Good Friday

7:30pm Good Friday Liturgy (livestreamed)

Saturday, March 30th

Easter Vigil

7:30pm Easter Vigil Liturgy, Renewal of Baptismal Covenant, & First Eucharist of Easter (livestreamed)

Sunday, March 31st

Easter Sunday

8:00am Holy Eucharist in the Church

10:00am Choral Holy Eucharist in the Church (livestreamed)

Egg Hunt follows the 10:00am Service

