

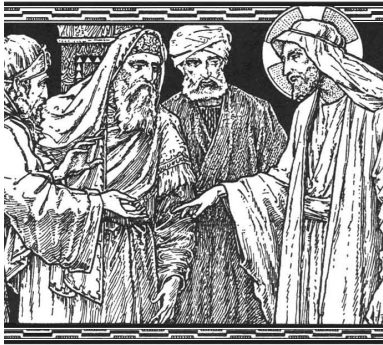
# All Saints' Memorial Church

Twentieth Sunday after Pentecost Year A

5:00 pm Sat Eve Holy Eucharist

8 am and 10 am Sunday Holy Eucharist

Saturday, Oct. 17th, and Sunday, Oct. 18th, 2020



P.O. Box 326 (U.S. Mail)  
202 Navesink Avenue (GPS)  
Navesink, NJ 07752  
732-291-0214 (Parish Office)

Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector

Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink

<https://www.facebook.com/allsaintschurchnavesink/>

YouTube: All Saints Church Navesink

<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2—even outside.** *They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
- Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**Twentieth Sunday after Pentecost**  
**Year A - October 17 and 18, 2020**

**Prelude** *(10 am only)*

*"Voluntary"*

Samuel Jackson (1818-1885)

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

### READINGS

#### First Reading

*Exodus 33:12-23*

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

## Psalm 99

### *Dominus regnavit*

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## Second Reading

*1 Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because

our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Please stand as able*

## **The Holy Gospel**

*Matthew 22:15-22*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* Glory to you, Lord Christ

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

*Please be seated*

*Please stand as able*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People** *(remain standing)*

Leader: Lord, may we always find favor in your sight. Like Paul and his companions, we give thanks to God and offer up prayers for ourselves and others, saying: Lord our God: **Answer us.**

Holy One, inspire your church and all its leaders by the Holy Spirit. May we have the courage to preach the gospel not only in words but also with a full conviction that empowers us to become imitators of Christ. Lord our God: **Answer us.**

Holy One, guide all leaders in our towns, state and country to love justice, pursue peace, and remember that all that exists belongs to God, including ourselves, and we are called to honor that. Lord our God: **Answer us.**

Holy One, you hear the voices of those who cry out to you—the poor, the vulnerable, the forgotten, the weak; those affected by natural disaster and pandemic. Be present among them and give them rest. Empower us and those who serve, particularly Anthony, Pat, Chris, Bonnie, Jessie, Candy, Cass, Erin, Nick, Phil, Andrew, Jeremy, so that equity may be established on the earth. Lord our God: **Answer us.**

Holy One, cover the sick and suffering with your healing hand. May those who struggle with Covid 19, addictions, mental illness or chronic illness know that they are beloved of God always. We pray this day for Melissa, Jan, Cheri, Paulie, Konner, Candace, Tom, Robert, Miriam, Candy, David, Courtney, Mary-Michele, Georgia M., Pam M., Mandy, Al, Bob, Mike, Ciara, Bob, Richard, Bill, Megan, Nicola and Alice Marie, Steve and Mike, Jim C., John, Joe, Dennis, Kyle, Noelle, Erin, Emily, Cathy, Helen, Janet, Barbara, Carol, Maureen, Robert, Denise, Ibby, Dan, Valerie, Felix, ‘G’, Iain, Molly, Lisa, Natalie, Thomas, Marie, Larry, Susan, Clara, Rita, Joe and his family, Cecilia, Doree, Samuel, Jack, Bob, Carol, Lydia, Norman, Alex, Charlie, Chris, Diane, Donald. Lord our God: **Answer us.**



Holy One, you have rescued the dying and the dead through death and resurrection of Jesus Christ. We remember before you this day Vincenzo, Geoffrey, Jason, Grace, Matthew, Michelle, and ask your presence and peace to be with all those who mourn, especially Vacarro, Collis Family, the Martin, Dian, Jason's Family and Friends, Ellie and Joe and Sonia. Lord our God: **Answer us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Holy One, grant that we may respond to your call and live out our lives in imitation of you, being people of prayer and love. Help us to be steadfast in our faith. All this ask in the name of Jesus, God's perfect image. **Amen.**

### **Confession and Absolution**

*Remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

*The people stand as able*

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Lift up your hearts.  
*People*                We lift them to the Lord.  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** (*10 am only*)

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

## **Dismissal**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                Thanks be to God.

## **Postlude (10 am only)**

*"Aris Pastorella"*  
Valentin Rathgeber (1682-1750)

*Please exit the Worship space/church, with rear pews exiting first, and transepts pews last.*

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

**If you are coming to outdoor worship**, it is recommended that you email or call ahead so we can adequately accommodate persons. We have an expansive property, and this may mean if you show up at the last minute, you may have to park or sit a good distance away.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all**, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Saturday, 5:00 pm**

**Reservations open.** Since this service is outside, and persons can overflow to the cemetery and lawns, this service has more expansive seating. *If you know you are attending, please send an email with name, phone number, and number of attendees to [all-saintsnavesinknj@gmail.com](mailto:all-saintsnavesinknj@gmail.com) by Saturday at noon; if you do not have email access, please call the office at 732-291-0214 by Saturday at noon; leave a message with the same information.* This will allow us to prepare a check in sheet. We should be able to accommodate at least 40 to 50 persons, with ability for more distant overflow. If the service needs to be cancelled due to inclement weather, a notice will go out via email and text at 3:30 pm that day.

**Sunday, 8:00 a.m.**

**Reservations open Mondays for the following Sunday. Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is firstcome, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**

**Reservations open Mondays for the following Sunday. Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest (s).

## Calendar of Events

### Sunday, October 18th

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

### Tuesday, October 20th

*9:00 pm Compline on Facebook Live*

### Wednesday, October 21st

*10:00 am Healing Service on Facebook Live*

### Thursday, October 22nd

*7:00 pm LandMark Trust Meeting (online/Zoom)*

*9:00 pm Compline on Facebook Live*

### Saturday, October 24th

*5:00 pm Saturday Eucharist in the Parking Lot: Reservations recommended*

*9:00 am Women's Bible Study (Zoom)*

### Sunday, October 25th

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

## ON LINE GIVING OPTIONS

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>