

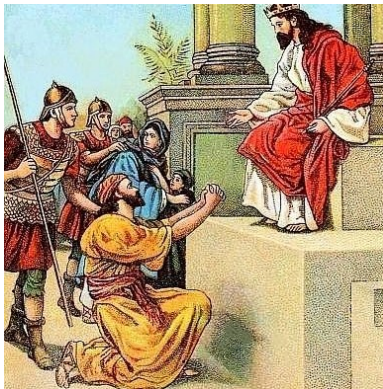
# All Saints' Memorial Church

Fifteenth Sunday after Pentecost Year A

5:30 pm Sat Eve Holy Eucharist

8 am and 10 am Sunday Holy Eucharist

Saturday, Sep 12th, and Sunday, Sep 13th, 2020



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<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2—even outside.**  
*They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
- Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**Fifteenth Sunday after Pentecost**  
**Year A - September 12 and 13, 2020**

**Prelude** *(10 am only)*

*Draw Near with Faith*  
Malcolm Archer, 1994

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*                    *And blessed be his kingdom, now and for ever.    Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
    and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

*Celebrant:*            The Lord be with you

*People:*              **And also with you**

*Celebrant:*            Let us pray.

## Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

## READINGS

### First Reading

*Exodus 14:19-31*

A Reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*                      The Word of the Lord.  
*People*                      Thanks be to God.

## **Psalm 114**

*In exitu Israel*

- 1 Hallelujah!  
    When Israel came out of Egypt, \*  
    the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
    and Israel his dominion.
- 3 The sea beheld it and fled; \*  
    Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
    and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
    O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
    you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
    at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
    and flint-stone into a flowing spring.

## **Second Reading**

*Romans 14:1-12*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must

not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since

they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*Please stand as able*

## **The Holy Gospel**

*Matthew 18:15-20*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* Glory to you, Lord Christ

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii;

and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Priest*                      The Gospel of the Lord.  
*People*                     Praise to you, Lord Christ.

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

Leader: Our God is a God of unity, not division; of love, not of hate; of forgiveness, not of resentment. With open hearts, let us lift up our voices, saying: Let us pray: **Lord, have mercy.**

Lord, we pray for the Church—for the healing of divisions, growth in understanding, devotion to the gospel, and to model love and forgiveness. Help us to be merciful to each other as you show us mercy. Let us pray: **Lord, have mercy.**

Lord, we pray for the world, for our nations and leaders—let us remember your command to love our enemies, to foster justice, to do what is righteous in your sight. Let us pray: **Lord, have mercy.**

Lord, we pray for the vulnerable and the powerless, for those who are victims of violence, injustice, pandemic, and natural disasters—help us to love our neighbor as ourselves, and to reach out in compassion instead of standing in judgement of one another. Empower and guide all those who serve those in need, particularly our first responders and health care professionals. We lift up to you this day: Anthony, Pat, Chris, Bonnie, Jessie, Candy, Cass, Erin, Nick, Phil, Andrew, Jeremy. Let us pray: **Lord, have mercy.**

Lord, we pray that we may better appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Let us pray: **Lord, have mercy.**



Lord, we pray for those whose lives are affected by suffering. Help them to know that whatever befalls them, they belong to you and that you care for the brokenhearted. Help us to share your love with all those who are hurting, particularly Candace, Tom, Robert, Teresa, Miriam, Will, Candy, David, Courtney, Mary-Michele, Georgia M., Pam M., Mandy, Al, Bob, Mike, Ciara, Bob, Richard, Bill, Megan, Nicola and Alice Marie, Jason, Steve and Mike, Jim C., John, Jason, Joe, Dennis, Kyle, Noelle, Erin, Emily, Cathy, Helen, Janet, Barbara, Carol, Maureen, Robert, Denise, Ibbby, Dan, Valerie, Felix, ‘G’, Iain, Molly, Lisa, Natalie, Thomas, Marie, Larry, Susan, Clara, Rita, Joe and his family, Cecilia, Doree, Samuel, Jack, Bob, Carol, Lydia, Norman, Alex, Charlie, Chris, Diane, Donald. Let us pray: **Lord, have mercy.**

Lord, we pray for all those who have died, particularly Grace, Matthew, Sarah, Michelle, Rylan. We trust in your mercy and forgiveness, and the promise that even when we die, we belong to the Lord. Comfort and sustain all those who mourn, particularly the Martin, Dian, Winmill Family, Mcneil Family, Ellie and Joe and Sonia.. Let us pray: Lord, **have mercy.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Lord, help us to forgive our brothers and our sisters from our hearts, even as we ask for the forgiveness of our own sins. Intended or not, we have added to the world’s pain. Help your mercy transform us and make us instruments of your peace and reconciliation. All these prayers we ask through our Savior Jesus Christ. **Amen.**

## **Confession and Absolution**

*Remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

*The people stand as able*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** *(10 am only)*

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

**Dismissal**

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

*Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last.*

**Postlude** (*10 am only*)

*Finale*

Archer, 1993

*Please exit the Worship space/church, with rear pews exiting first, and transepts pews last.*

*For those worshipping with us online*

**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

**If you are coming to outdoor worship**, it is recommended that you email or call ahead so we can adequately accommodate persons. We have an expansive property, and this may mean if you show up at the last minute, you may have to park or sit a good distance away.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all**, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Saturday, 5:30 pm**

**Reservations open.** Since this service is outside, and persons can overflow to the cemetery and lawns, this service has more expansive seating. *If you know you are attending, please send an email with name, phone number, and number of attendees to [allsaintsnavesinknj@gmail.com](mailto:allsaintsnavesinknj@gmail.com) by Saturday at noon*; if you do not have email access, please call the office at 732-291-0214 by Saturday at noon; leave a message with the same information. This will allow us to prepare a check in sheet. We should be able to accommodate at least 40 to 50 persons, with ability for more distant overflow. If the service needs to be cancelled due to inclement weather, a notice will go out via email and text at 3:30 pm that day.

**Sunday, 8:00 a.m.**

**Reservations open Mondays for the following Sunday.** **Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is firstcome, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**

**Reservations open Mondays for the following Sunday.** **Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest(s).

## **Calendar of Events**

### **Sunday, September 13th**

#### **Reservations needed for inside worship**

***8:00 am Holy Eucharist in Church***

***10:00 am Holy Eucharist in Church (live streamed)***

***No Coffee Hour***

### **Tuesday, September 15th**

***9:00 pm Compline on Facebook Live***

### **Wednesday, September 16th**

***10:00 am Healing Service on Facebook Live***

### **Thursday, September 17th**

***7:00 pm Vestry meeting (Zoom)***

***9:00 pm Compline on Facebook Live***

### **Saturday, September 19th**

***5:30 pm Saturday Eucharist in the Parking Lot: Reservations recommended***

### **Sunday, September 20th**

#### **Reservations needed for inside worship**

***8:00 am Holy Eucharist in Church***

***10:00 am Holy Eucharist in Church (live streamed)***

***No Coffee Hour***

## **ON LINE GIVING OPTIONS**

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

**<https://allsaintsnavesink.breezechms.com/give/online>**