

# All Saints' Memorial Church

Fourteenth Sunday after Pentecost Year A

5:30 pm Sat Eve Holy Eucharist

8 am and 10 am Sunday Holy Eucharist

Saturday, Sep 5th, and Sunday, Sep 6th, 2020



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<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2—even outside.** *They must be worn at all times, except when receiving communion.* We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
- Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**Fourteenth Sunday after Pentecost  
Year A - September 5 and 6, 2020**

**Prelude** (10 am only)

*Praeludium 1, BWV 846*

Johann Sebastian Bach, 1722

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*                    *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## **Collect of the Day**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

## **READINGS**

### **First Reading**

*Exodus 12:1-14*

A Reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

## **Psalm 149**

### *Cantate Domino*

- 1 Hallelujah!  
    Sing to the LORD a new song; \*  
    sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
    let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
    let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
    and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
    let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
    and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
    and punishment on the peoples;
- 8 To bind their kings in chains \*  
    and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
    this is glory for all his faithful people.  
    Hallelujah!

## **Second Reading**

*Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other

commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Please stand as able*

## **The Holy Gospel**

*Matthew 18:15-20*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* Glory to you, Lord Christ

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as able*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People** *(remain standing)*

Leader: Our Lord Jesus has promised that when we are gathered in His name, He is here among us. Let us pray, saying: We ask in your Name: **Lord, hear our prayer.**

O Lord, you take pleasure in your people. May your Church be a community of honesty, humility, and reconciliation. Help us to love each other—especially when love is a challenge. We ask in your Name: **Lord, hear our prayer.**

O Lord, you have modeled for us how to live in community. Let our leaders see and follow your example of servant leadership, and inspire in us a spirit of compassion, justice and peace. We ask in your Name: **Lord, hear our prayer.**

O Lord, you care for the poor, the hungry and the oppressed—sustain and provide for those in need. Comfort those who know loss. Give peace to all whose lives have been injured by injustice, violence, pandemic, or disrupted by natural disaster. Give guidance and strength to those who serve all persons in need, particularly our first responders and health care professionals. We lift up to you this day: Anthony, Pat, Chris, Bonnie, Jessie, Candy, Cass, Erin, Nick, Phil, Andrew, Jeremy. We ask in your Name: **Lord, hear our prayer.**

O Lord, your law not only commands us to love you with all our hearts and minds and strength, but also to ‘Love your neighbor as yourself.’ Help us to love our neighbors so that we do not wrong anyone. We ask in your Name: **Lord, hear our prayer.**

O Lord, may all those who lament see the day when they shall sing to you a new song of joy and praise. Bring healing to all who suffer, particularly Robert, Teresa, Miriam, Will, Candy, David, Courtney, Mary-Michele, Georgia M., Pam M., Mandy, Al, Bob, Becky, Mike, Ciara, Bob, Richard, Babs, Bill, Megann, Nicola and Alice Marie, Jason, Steve and Mike, Jim C., John, Jason, Joe, Dennis, Kyle, Noelle, Erin, Emily, Cathy, Helena, Janet, Barbara, Carol, Maureen, Robert, Denise, Ibby, Dan, Valerie, Felix, ‘G’, Iain, Molly, Lisa, Natalie, Thomas, Marie, Larry, Susan, Clara, Rita, Joe and his family, Cecilia, Doree, Samuel, Jack, Bob, Carol, Lydia, Norman, Alex, Charlie, Chris, Diane, Donald. We ask in your Name: **Lord, hear our prayer.**



O Lord, care for those who have died as they await the great day of resurrection. May all who have died, especially Grace, Matthew, Lena, Sarah, Michelle, Rylan , rest in your peace. Comfort the grieving, especially the Martin, Dian, Winmill Family, Lena's family, Mcneil Family, Ellie and Joe and Sonia. We ask in your Name: **Lord, hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

*A Collect for Labor Day will be shared*

Celebrant: Lord, you said that if we agree about anything we ask, and ask it in your Name, honoring your will in our lives, it will be done. Guide us in our asking, and help us to trust in your timing and your answers. May we boast always of your mercy, O God: Father, Son and Holy Spirit. Amen.

## **Confession and Absolution**

*Remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

**Announcements for Mission and Ministry**  
*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

*The people stand as able*

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Lift up your hearts.  
*People*                We lift them to the Lord.  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music (10 am only)**

*Please be seated until you can come forward to receive. All persons are welcome to receive*

*Holy Communion; come forward one at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

**Dismissal**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                Thanks be to God.

*Please exit the Worship space/Church, with rear pews exiting first, and transepts pews last.*

**Postlude** (10 am only)

*Ballade Op 100:15*

Friedrich Burgmüller, 1852

*Please exit the Worship space/church, with rear pews exiting first, and transepts pews last.*

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

**If you are coming to outdoor worship**, it is recommended that you email or call ahead so we can adequately accommodate persons. We have an expansive property, and this may mean if you show up at the last minute, you may have to park or sit a good distance away.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all**, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Saturday, 5:30 pm**

**Reservations open.** Since this service is outside, and persons can overflow to the cemetery and lawns, this service has more expansive seating. *If you know you are attending, please send an email with name, phone number, and number of attendees to [allsaintsnavesinknj@gmail.com](mailto:allsaintsnavesinknj@gmail.com) by Saturday at noon*; if you do not have email access, please call the office at 732-291-0214 by Saturday at noon; leave a message with the same information. This will allow us to prepare a check in sheet. We should be able to accommodate at least 40 to 50 persons, with ability for more distant overflow. If the service needs to be cancelled due to inclement weather, a notice will go out via email and text at 3:30 pm that day.

**Sunday, 8:00 a.m.**

**Reservations open Mondays for the following Sunday.** **Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is firstcome, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**

**Reservations open Mondays for the following Sunday.** **Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest(s).

## Calendar of Events

### Sunday, September 6th

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

### Tuesday, September 8th

*9:00 pm Compline on Facebook Live*

### Wednesday, September 9th

*10:00 am Healing Service on Facebook Live*

### Thursday, September 10th

*9:00 pm Compline on Facebook Live*

### Saturday, September 12th

*5:30 pm Saturday Eucharist in the Parking Lot: Reservations recommended*

### Sunday, September 13th

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

## ON LINE GIVING OPTIONS

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>