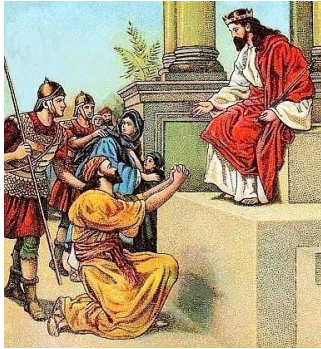


All Saints' Memorial Church

The Sixteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

September 17th, 2023



P.O. Box 326 (U.S. Mail)

202 Navesink Avenue (GPS)

Navesink, NJ 07752

732-291-0214 (Parish Office)

Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector

Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink

<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance table.

**The Sixteenth Sunday after Pentecost
September 17th, 2023**

Prelude

The Lord of All
Isadore Freed, 1952

Please stand as able

Processional Hymn #408

Sing Praise to God Who Reigns above
Mit Freuden zart

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Glory to God in the highest, *S277*
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

READINGS

Please be seated

First Reading

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114

8 am said, responsively by full verse

10 am: Plainsong, Tonus Peregrinus

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we

die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #674

"Forgive Our Sins as We Forgive"
Detroit

The Holy Gospel

Matthew 18:21-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed *(say together)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Our God is a God of unity, not division; of love, not of hate; of forgiveness, not of resentment. With open hearts, let us lift up our voices, saying: Let us pray: **Lord, have mercy.**

Lord, we pray for the Church—for the healing of divisions, growth in understanding, devotion to the gospel, and to model love and forgiveness. Help us to be merciful to each other as you show us mercy. Let us pray: **Lord, have mercy.**

Lord, we pray for the world, for our nations and leaders—let us remember your command to love our enemies, to foster justice, to do what is righteous in your sight. Let us pray: **Lord, have mercy.**

Lord, we pray for the vulnerable and the powerless, for those who are victims of violence, war, poverty, and natural disasters—help us to love our neighbor as ourselves, and to reach out in compassion instead of standing in judgement of one another. Empower and guide all those who serve those in need, particularly service members, first responders, and health care workers: Max, Ryan, John, Neema, Sonia, Larry, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Let us pray: **Lord, have mercy.**

Lord, we pray that we may better appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Let us pray: **Lord, have mercy.**

Lord, we pray for those whose lives are affected by suffering. Help them to know that whatever befalls them, they belong to you and that you care for the brokenhearted. Help us to share your love with all those who are hurting, particularly Bette, Barbara, Michelle, Joe, Diane, Eleanor T., Megann, Chris M., Kerry & Conner, Cristl, Larry, Noelle, Virginia, Norma, Fred & JoAnn, Miriam, Elsie, Ray, Libby, Audrey, Colin, Chris, John, Mary Kay, Georgia, Sue D., Regina, Sue, Mike, Valerie S., Pam, Clara & John, Dorisann, Maureen. Let us pray: **Lord, have mercy.**

Lord, we pray for all those who have died, particularly Pauline, Harry, Craig. We trust in your mercy and forgiveness, and the promise that even when we die, we belong to the Lord. Comfort and sustain all those who mourn, particularly The Polonsky family, and The Scurza/Boyle family. Let us pray: Lord, **have mercy.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Lord, help us to forgive our brothers and our sisters from our hearts, even as we ask for the forgiveness of our own sins. Intended or not, we have added to the world's pain. Help your mercy transform us and make us instruments of your peace and reconciliation. All these prayers we ask through our Savior Jesus Christ. **Amen.**

The Celebrant says

Let us confess our sins against God and our neighbor

Silence. Please kneel or stand as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Music

Sing Now With Joy unto the Lord
Eliezer ben Yitzchok Gerovitch, 1904

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

S124

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues and the people stand as able or kneel:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #332

*O God, Unseen Yet Ever Near
St Flavian*

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #435 vs. 1-4

*At the Name of Jesus
King's Weston*

Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

*Praise to the Living God
Freed*

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

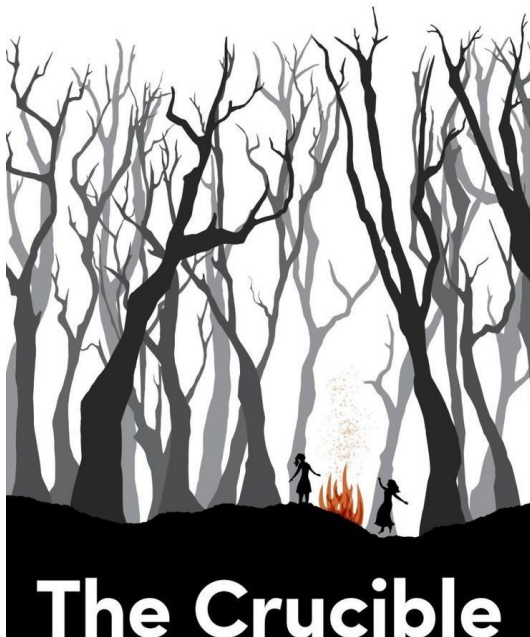
Today! September 17th: Sunday School returns! Gather with Mrs. Shanley in the Parish Hall just before the start of the 10 am service.

Coffee Hour hosts needed for Fall

We hope to continue to host Coffee Hour after our 10 am Sunday services this fall—but need Coffee Hour hosts. Please sign up and give it a try. Guidance available!

“Romans for Normal People”

Join Mary-Elise during Coffee hour for discussion on Paul’s letter to the Romans.



The Crucible

Sept. 15-24

For tickets and show info

Go to

Scp.booktix.com



Blessing of the Animals

Sunday, October 1, 2023 at 1 pm

All Welcome!

Saturday, September 23 Noon to 3 pm
Register and Reserve your Meal today!

FLYING PIG

PRESENTS A SMOKIN' HOT

PIG JAM

BLUES COUNTRY JAZZ DISCO ROCK WHAT EVER

NO INSTRUMENT?
NO WORRIES!

COME ENJOY THE HAPPY NOISE!

AT All Saints 'Q FOR A CAUSE

BRING YOUR GUITAR...HARMONICA...KAZOO...HORN...WHATEVER YOU'VE GOT...
AND JOIN US FOR ONE JAMMIN' BBQ!

featuring

BIG Po' Boy Sandwiches
Platters (Singles and 2-Combo)
Loaded Mac and Cheese
Secret Recipe Pit Beans
Pig Pickin' Coleslaw
Soft Drinks

Slow-Smoked Pulled Pork
Pit-Roasted Honey-Butter Chicken
Smoked Sausages

**COME GET
YOUR
FORK IN
SOME
PORK!**

**AT
THE
SAINTS**

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QR Code to go to



Registration page.

Reserve Today!

Calendar of Events

Sunday, September 17th

8:00 am Holy Eucharist in Church (said)
10:00 am Holy Eucharist in Church (livestreamed)
10:00 am Sunday School in Hall
Coffee Hour in Parish Hall/Romans discussion
2:00 pm Stone Church Players present 'The Crucible'

Tuesday, September 19th

6:00 pm and 7:15 pm Yoga with Laura in Parish Hall
9:00 pm Compline on Facebook Live

Wednesday, September 20th

10:00 am Healing Service in Church (partially Livestreamed)
11:00 am Adult Ed "Exodus" study in Parish Hall

Thursday, September 21st

7:00 pm Vestry meeting in Hall and on Zoom
9:00pm Compline on Facebook Live

Friday, September 22nd

7:00 pm Stone Church Players present 'The Crucible'

Saturday, September 23rd

Noon to 3:00 pm 'Q for a Cause!'
7:00 pm Stone Church Players Present 'The Crucible'

Sunday, September 24th

8:00 am Holy Eucharist in Church (said)
10:00 am Holy Eucharist in Church (livestreamed)
10:00 am Sunday School in Hall
Coffee Hour in Parish Hall/Romans discussion
2:00 pm Stone Church Players present 'The Crucible'

Stone Church Players 'The Last Five Years' rehearsals on going
Mondays, Tuesdays & Thursday evenings in Church