# All Saints' Memorial Church

# The Sixteenth Sunday after Pentecost 10:00 am Holy Eucharist & Holy Baptism September 25th, 2022



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## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today. Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

Face masks/Face coverings are recommended for the immunocompromised, per current CDC guidelines for Monmouth County. They are optional for the fully vaccinated. They are suggested for everyone over the age of 2 for inside services for those not fully vaccinated. We have extra adult masks if needed.

All pews are open for seating. For those wishing to practice social distancing, seating is available in the transepts (the sides), and the two front pews.

The entire order of service with readings, except for the hymns, is contained in the bulletin. Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

Communion: We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

Please take your bulletin home or leave it in the marked container.

Thank you for worshipping with us. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. If you have been directly exposed to anyone symptomatic with Covid-19 and are fully vaccinated, masking is recommended for five days. If you have any symptoms known to Covid 19 (fever, muscle aches, headache, loss of smell

or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

## The Sixteenth Sunday after Pentecost September 25, 2022

Prelude Sonata per Organo K.287

Domenico Scarlatti, 1753

Please stand as able

**Processional Hymn #399** 

To God with Gladness Sing Darwall's 148<sup>th</sup> (625)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant then continues
There is one Body and one Spirit;

People There is one hope in God's call to us; Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant: The Lord be with you **And also with you** 

Celebrant: Let us pray.

# Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### **READINGS**

## **First Reading**

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of

the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.
People Thanks be to God.

## Psalm 91:1-6,14-16

Plainsong, Tone viij

- 1 He who dwells in the shelter of the Most High, \* abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
  "You are my refuge and my stronghold, \*
  my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \* and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his wings; \* his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \* nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \* nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love, therefore will I deliver him; \* I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \* I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \* and show him my salvation.

# **Second Reading**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life

*Reader* The Word of the Lord.

People Thanks be to God.

Please stand as able

Sequence Hymn #632

O Christ, the Word Incarnate
Munich

The Holy Gospel

Luke 16:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke People:: Glory to you, Lord Christ

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in

these flames.' But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

**Sermon** Mother Debbie

# **Holy Baptism**

#### **Presentation of Candidate**

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Hazel June to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces of wickedness that

rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and

destroy the creatures of God?

Answer I renounce them.

Ouestion Do you renounce all sinful desires that draw you from the love of

God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

# **Baptismal Covenant**

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by

the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. .

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

# **Prayers for the Candidate**

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth

A Person/s appointed leads the following petitions

Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen*.

## Thanksgiving over the Water

The Celebrant then says

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen* 

#### **Baptism**

Hazel June, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest uses Chrism to make the sign of the cross on the forehead Hazel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

The Celebrant then says
Let us welcome the newly baptized.

Celebrant and People (together):

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. are only to be exchanged among household family members.

# **Announcements for Mission and Ministry**

Thanksgivings and prayers for special intentions.

**Offertory Anthem** 

New Songs of Celebration Render Erik Routley, 1976

Doxology #380 vs. 3

Praise God, from Whom all Blessings Flow Old 100th

## **Eucharistic Prayer A**

(please stand as able)

Celebrant: The Lord be with you.

And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

#### Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of our glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Celebrant continues and the people stand as able or kneel:* 

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

S130

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now as our Savior Christ has taught us, we are bold to say: *(Together)* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread; A period of silence is kept.* 

**The Fraction Anthem** (sung by all at 10 am)

S151

S119

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #577

God Is Love, and Where True Love Is
Ubi caritas (Murray)

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. At this time, we are offering wine by intinction only (dipping your wafer into wine).

After Communion, all stand for the final prayer and blessing. The Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

Recessional Hymn #345

Savior, Again to Thy Dear Name We Raise Ellers

#### Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

**Postlude** 

Trumpet Tune called The Cibell. Z T678 Henry Purcell, 1690

## For those worshipping with us online

## A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

# Candlelight Concert Sunday, November 6th at 4 pm

Information can be found and tickets can be ordered online now at https://allsaintsnavesink.org/news-%26-events

# **The Stone Church Players**

present
'Bridges of Madison County'
October 14-16

Tickets available online through https://scp.booktix.com/

# **BLESSING OF THE ANIMALS**



All Creatures great and small....

Sunday, October 2, 2022 1:00 pm Rain or shine

On the Grounds at

# **ALL SAINTS' MEMORIAL CHURCH**

202 Navesink Avenue Navesink, New Jersey 07716 732-291-0214 www.allsaintsnavesink.org

All Pets and their owners are welcome!

# **Calendar of Events**

Sunday, September 25th

8:00 am Holy Eucharist in Church
10:00 am Sunday School (Parish Hall)
10:00 am Holy Eucharist & Holy Baptism in Church (live streamed)
Coffee hour in Parish Hall
First Sunday: Renewal Works Survey opened

Tuesday, September 27th
9:00 pm Compline on Facebook Live

Wednesday, September 28th
10:00 am Healing Service in Church (livestreamed)
11:00 am Adult Formation (Parish Hall)

Thursday, September 29th
9:00pm Compline on Facebook Live

Sunday, September October 2nd

8:00 am Holy Eucharist in Church 9:00 am Children & Family Service in church 10:00 am Holy Eucharist in Church (live streamed) Coffee hour in Parish Hall 1:00 pm Blessing of the Animals RenewalWorks Survey ongoing

Our RenewalWorks Survey is open!
Look for the link in your email or in the insert in the bulletin.
Please set aside 25 minutes or so to finish this survey.
If you need electronic access, please let
Mother Debbie or Mary-Elise know.