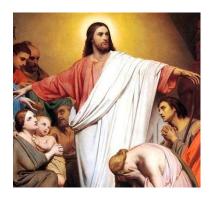
# All Saints' Memorial Church

# The Third Sunday after Pentecost 10 am Holy Baptism and Holy Eucharist June 9th, 2024



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202 Navesink Avenue (GPS)
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732-291-0214 (Parish Office)
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The Rev. Debbie Cook, Rector Rector E-mail: Mother.debbie@comcast.net

The Rev. William Riker, Priest Associate (Retired)

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#### Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

#### **Note:**

**I f you have been directly** exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance table.

# The Third Sunday after Pentecost June 9th, 2024

Prelude Preludio
Costante Adolfo Bossi, 1908

**Processional Hymn #636** 

How Firm A Foundation
Foundation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant: The Lord be with you **And also with you** 

Celebrant: Let us pray.

## Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

### **READINGS**

### **First Reading**

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take onetenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." [Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

Reader The Word of the Lord. People Thanks be to God.

#### Psalm 138

said responsively by whole verse

- 1 I will give thanks to you, O LORD, with my whole heart; \* before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \* because of your love and faithfulness;
- 3 For you have glorified your Name \* and your word above all things.
- 4 When I called, you answered me; \* you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \* when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \* that great is the glory of the LORD.

- 7 Though the LORD be high, he cares for the lowly; \* he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \* you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; \* O LORD, your love endures for ever; do not abandon the works of your hands.

### **Second Reading**

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn #691

My Faith Looks Up to Thee Olivet

The Holy Gospel Mark 3:30-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People:: Glory to you, Lord Christ

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a

house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

**Sermon** Mother Debbie

Please stand as able

# **Holy Baptism**

#### **Presentation of Candidate**

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Colette Willa Faryar to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces of wickedness that

rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and

destroy the creatures of God?

Answer I renounce them.

Ouestion Do you renounce all sinful desires that draw you from the love of

God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

# **Baptismal Covenant**

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived

by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. .

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

### **Prayers for the Candidate**

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth

A Person/s appointed leads the following petitions

Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

### The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen*.

## Thanksgiving over the Water

The Celebrant then says

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen* 

#### **Baptism**

Colette Willa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest uses Chrism to make the sign of the cross on the forehead Colette Willa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen** 

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

The Celebrant then says
Let us welcome the newly baptized.

Celebrant and People (together):

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood

#### The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

# **Announcements for Mission and Ministry**

Thanksgivings and prayers for special intentions.

# **Holy Communion**

**Offertory Music** 

Interludio Corale Bossi

Doxology #380 vs. 3

Old 100th

# **Eucharistic Prayer A**

(please stand as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. S124

Celebrant continues and the people stand as able:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

# The Breaking of the Bread

S154

The Celebrant breaks the consecrated Bread; A period of silence is kept. (Sung)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Preghiera (Prayer) Bossi

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing** 

Recessional Hymn #529

In Christ There Is No East or West

McKee

**Dismissal** 

*Celebrant* Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Marcia
Bossi

For those worshipping with us online A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

# Tickets available at

# https://scp.booktix.net/





SCP is excited to be partnering with Flying Pig Cook Shop on Saturday, June 15th!

6:00 pm outdoors on the beautiful campus of All Saints' Memorial Church, enjoy a bbq dinner before "She Loves Me" at 7:30 pm

Reservations will be limited! \$25 per person

# Meal choices:

Pulled Pork, Korean Chicken, or a Burger (make selection on-site)
All with Fries and Slaw—Beverages too!



**QR** Code for ordering:

# THE STONE CHURCH

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**DOCUMENTARY PREMIERE** 



#### **FUNDRAISER EVENT**

Built in 1864 and designed by renowned architect Richard Upjohn, the Stone Church is a prime example of Gothic revival architecture and how impactful the use of natural materials is in the built environment. Join us as we journey through its inception, overview of the artisans and craftsmen who built it, and discuss the church's impact on the community. The congregation is currently raising funds to build an accessibility ramp and we want to take this opportunity to celebrate its legacy.

JOIN US AT SMODCASTLE CINEMAS

## THURSDAY JUNE 13TH | 7-9 PM

82 FIRST AVE, ATLANTIC HIGHLANDS, NJ 07716

TICKETS \$20 | POPCORN, SODA AND OTHER REFRESHMENTS WILL BE SERVED

TICKETS SOLD AT
THE DOOR UNTIL **SOLD OUT** 

IF YOU'RE UNABLE TO ATTEND BUT WOULD LIKE TO DONATE, PLEASE FOLLOW THIS LINK:

STONECHURCHTRUST.ORG/HOME



WOOD, STONE & STEEL EPISODE I

BARRAGERRAGERRAGERRAGERRAGERRAGERRAGER

TICKETS AVAILABLE ON EVENTBRITE:



QUESTIONS? CONTACT US AT (908) 675-1206



# **Project Backpack 2024**

**Project Backpack is underway!** . Project Backpack delivers fully stocked backpacks to local children in HABcore programs for the coming school year. HABcore provides homeless families with housing, meals, and nurturing support. HABCORE now has 400 residents living across Monmouth and Ocean counties, including 100 families with more than 150 children. Residents represent a formerly homeless population of very-low-income families. A new backpack with all the necessary supplies is a small investment in a child that allows them to start the year with confidence and focus on their schoolwork.

Please donate so that we may support as many children as possible. A fully stuffed backpack cost ~\$35.

Help also needed with shopping, organizing and eventually packing. Contact Beth Polonsky if you can help.

To Give on-line, use QR Code or see website.

# **Coming up**

Next Sunday June 16th Last Day of Sunday School! Don't miss it!

# **July Services**

Due to Mother Debbie's Vacation in July
There will be only ONE service at 9 am each Sunday in July.
This applies to July 7, 14, 21 and 28th.

Regular 8 am and 10 am services will return in August



# Diocesan Pride Liturgy Saturday, June 15th, Christ Church, Tom's River

This year, our Diocesan celebration will be at Christ Church, Tom's River, at 6 pm on Saturday, June 15th.





4PM-7PM WEDNESDAY, JUNE 19 2024 ST. PAUL BAPTIST CHURCH 7 WEST HIGHLAND AVENUE ATLANTIC HIGHLANDS, NJ

**FUN** 

FREE FOOD ENTERTAINMENT

**FELLOWSHIP** 

MUSIC

PRAYER

Juneteenth celebrates the emancipation of enslaved Black Americans. The day is meant to remember the hardships that Black Americans faced, celebrate their achievements, and serve as a reminder that the work is far from over...





MAYOR LORI HOHENLEITNER



# **Calendar of Events**

## Sunday, June 9th

8:00 am Holy Eucharist in Church
10:00 am Sunday School in Parish Hall
10:00 am Holy Baptism and Holy Eucharist in Church (livestreamed)
Coffee Hour in Parish Hall
2:00 pm The Stone Church Players present 'She Loves Me' in Church

### Tuesday, June 11th

1:30 pm Chair Yoga with Laura in Hall 6:00 pm Yoga with Laura in Parish Hall 9:00 pm Compline on Facebook Live

# Wednesday, June 12th 10:00 am Healing Service in Church

#### Thursday, June 13th

7:00 pm Stone Church Documentary Fundraiser @ Smodcastle Cinemas 9:00 pm Compline on Facebook Live

#### Saturday, June 15th

2:00 pm The Stone Church Players present 'She Loves Me' in Church 6:00 pm Dinner before the Show! On Campus, advance registrations needed 7:30 pm The Stone Church Players present 'She Loves Me' in Church

# Sunday, June 16th Father's Day

8:00 am Holy Eucharist in Church 10:00 am Sunday School in Parish Hall (Last Day until September) 10:00 am Holy Eucharist in Church (livestreamed) Coffee Hour in Parish Hall 2:00 pm The Stone Church Players present 'She Loves Me' in Church