

All Saints' Memorial Church

The Twenty-fourth Sunday after Pentecost

8 am & 10 am Holy Eucharist

November 12th, 2023



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Rector E-mail: Mother.debbie@comcast.net

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<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you. Handshakes, hugs, etc. can be exchanged among household family members.

All are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive in both kinds: bread in the hand which you may consume immediately and then drink from the cup, or you may retain the bread to dip into the cup; please be careful so fingers do not touch the wine.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Note:

If you have been directly exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

If you have any symptoms known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

If you are immuno-compromised and need a mask, we have them available at the entrance table.

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Prelude

avana. The Earle of Salisbury
William Byrd, 1611

Please stand as able

Processional Hymn #375

Give Praise and Glory unto God
Du Lebensbrot Herr Jesu Christ

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his Kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis—spoken at 8 am

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10:00 AM

Gloria/Praise to God: Hymn #421

Allein Gott in der Höh

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

READINGS

Please be seated

First Reading

Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and

consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:1-7

*8 am said, responsively by full verse
10 am Plainsong, Tone viii.1*

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.
- 5 He gave his decrees to Jacob
 and established a law for Israel, *
 which he commanded them to teach their children;
- 6 That the generations to come might know,
 and the children yet unborn; *
 that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
 and not forget the deeds of God,
 but keep his commandments;

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #691

My Faith Looks Up to Thee
 Olivet

The Holy Gospel

Matthew 25:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed *(say together)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Let us call upon Our Father in Heaven for all the needs of all peoples in the world saying: **Lord, have mercy.**

For this gathering and for the leaders of the Church including Sally our Bishop, and all clergy & lay leaders, and for the people of God in every place: May they grow in trust and loving kindness, and watch and actively wait for your coming. Let us pray: **Lord, have mercy.**

For all people, and our current leaders and those elected to public office: may we work together so there might be justice and equality in the world. Let us pray: **Lord, have mercy.**

For good weather, abundant fruits of the earth, and peaceful times as we realize this blessed harvest time; let us pray: **Lord, have mercy.**

For the poor and the hungry, the homeless and the unemployed, and those suffering from natural disasters, war and violence, may they be strengthened by your Spirit. Remind us that our prayers for the hurting are meant to motivate us to be part of the solution. Let us pray: **Lord, have mercy.**

For all those in our communities, nation and across the world who serve others, particularly our service members, first responders, and health care workers: Max, Ryan, John, Neema, Sonia, Larry, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Cass, Erin, Nick, Phil, Andrew and Jeremy. Protect and sustain and guide them into right action. Let us pray: **Lord, have mercy.**

For those sick, and those suffering from addictions, afflictions, and tragedies, including those whom we now name at this time: Joan, Karen, Alice, Joe, Frank, Welles, Laura, Mary-Elisabeth, Michael, Ryan, Olga, Jay, Bette, Barbara, Michelle, Joe, Diane, Megann, Chris M., Kerry & Conner, Christl, Larry, Noelle, Virginia, Norma, Fred &

JoAnn, Miriam, Elsie, Ray, Libby, Audrey, Colin, Chris, John, Mary Kay, Georgia, Sue D., Regina, Sue, Mike, Valerie S., Pam, Clara & John, Dorisann, Maureen. May God show them wonderful works of healing. Let us pray: **Lord, have mercy.**

For all those who have died, especially Lois, that they will be with the Lord forever, and for those who mourn, especially Lyn Carter and Reckitt family, that they not grieve as those who have no hope. Let us pray: **Lord, have mercy.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Lord, may we live in hopeful expectation of your coming, inclining our hearts to you through prayer and love of you and our neighbors. May we remember that we are called to serve the Lord and not just ourselves, and give that so your kingdom may spread. All this ask in and through the holy bridegroom, Jesus our Lord. **Amen.**

The Celebrant says

Let us confess our sins against God and our neighbor

Silence. Please kneel or stand as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

Come, O Come Our Voices Raise
Jan O. Bender, 1969

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

S122

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues and the people stand as able or kneel:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

S119

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept.

8 am (said):

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

10 am (sung)

S160

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us

Lamb of God, you take away the sins of the world; grant us peace.

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #343

*Shepherd of Souls. Refresh and Bless
St Agnes*

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #527

Singing Songs of Expectation
Ton-y-Botel

Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Rigaudons
Henri Desmaret, c. 1694

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

Also Coming in November

Sunday, November 12th: 9 am Family Service

Sunday, November 19th: Stewardship Sunday, both services

Thursday, November 23rd: Thanksgiving Day, Service at 10 am

Giving Tree Project begins November 26th

Help raise money to combat human trafficking!

Laura Matlaga is selling beautiful bottles of essential oil sprays to raise money for this very important cause. Bottles are only \$10, and make great gifts. Please contact Laura if you'd like to purchase a bottle and let her know what scent/oil you are looking for.



***The Stone Church Players Present
A Radio Play: 'The Bishop's Wife'***

Saturday, December 2nd at 8 pm

Sunday, December 3rd at 2 pm

All Tickets \$10 at Door

Calendar of Events

Sunday, November 12th

8:00 am Holy Eucharist in Church (said)
9:00 am Family Service
10:00 am Holy Eucharist in Church (livestreamed)
Coffee Hour

Tuesday, November 14th

6:00 pm Yoga with Laura in Parish Hall
9:00 pm Compline on Facebook Live

Wednesday, November 15th

10:00 am Healing Service in Church (partially Livestreamed)
11:00 am Adult Ed "Exodus" study in Parish Hall

Thursday, November 16th

7:00 pm Vestry meeting in Hall and online
7:00 pm Stone Church Players rehearsal in Church
9:00pm Compline on Facebook Live

Sunday, November 19th

Stewardship Sunday

8:00 am Holy Eucharist in Church (said)
10:00 am Sunday School in Parish Hall
10:00 am Holy Eucharist in Church (livestreamed)
Coffee Hour
3:30 pm Monmouth Convocation on Zoom (for clergy and delegates only)