

NEWS FOR ALL the SAINTS

October 2019



All Saints Memorial Church P: 732-291-0214 F: 732-291-1605 www.allsaintsnavesink.org



EVENTS CALENDAR

Most Sundays 8:00am HE II (CH) 9:00am Family Service (second Sunday each month Sept-May) 10:00am Choral HE II (CH) Tuesdays 7:00pm Quiet Time w/God (CH) 8:30pm AA (PH) Wednesdays 10:00am Healing Eucharist (CH) 6:00pm OE Anonymous 7:00pm AA (PH) Second Wednesdays ECW Meetings (12:30) Third Thursdays 7:30pm Vestry Meetings (PH) **Fourth Thursdays** 7:00pm Landmark Trust Meetings (PH) **Fridays** 7:30pm DRA Meetings (PH) Saturdays 8:00am AA Meetings (PH) 5:00pm Outdoor Summer Service (June - Aug)

Mother Debbie Contact Information The Rev. Debbie Cook Rector, All Saints' Memorial Church (Office) 732-291-0214 (Cell) 732-492-1943 (Rectory) 732-204-2836 mother.debbie@comcast.net

Remember Mother Debbie's day off is Friday (except for Pastoral emergencies).

SAVE THE DATE!

<u>October 5</u> 1:00pm Blessing of the Animals At the Parish House 6:00pm International Dinner in the Parish house

October 6-13

Mary away on vacation Office hours are limited 2:00pm Landmark Trust presents "The Stone Church" Breathes On the campus

October 13

9:00am Second Sundays@ All Saints Farewell to Barb & Scott

October 20

Kirking of the Tartans

October 26

Landmark Trust Groundbreaking Celebration

Mother Debbie's Schedule

Sabbath Day: We are all in need of time to rest and renew--and sometimes, just to catch up on other 'life' things, like laundry! Just a reminder that Friday is Mother Debbie's Sabbath day. While she is always available for pastoral emergencies, please honor her day off in parish communications that day, particularly via phone or text.



A WORD FROM MOTHER DEBBIE

October is the month of many saint's observances: Teresa of Avila, St. Luke, Ignatius of Antioch to name but a few. But the most well-known of these is St. Francis of Assisi, who died in 1226, was canonized in 1228, and left such a legacy behind that even non-churchgoers likely know of him or his ministry. His life and ministry were an inspiration to many, including the current Pope of the Roman Catholic Church.



Francis was born in Assisi, Italy in 1182, and was the son of a prosperous cloth merchant and his French born wife. He wanted for nothing in his early years, and enjoyed good times with friends and was known for his generous spending. Drawn by the romantic notion of the knighthood, he decided to become a solider and went to war; however, he was captured and held in prison for about a year until his father ransomed him. Somewhere during this time, he became ill, and spent his recovery time in reflection. Upon recovering, he attempted to return to military life, but received visions which changed his heart and mind, and he returned home. He spent much time in prayer and discernment, eventually having a mystical vision of Christ in a local ruined chapel, where Jesus told him to 'go and repair my house'. Taking this literally, he sold some of his father's cloth without his knowledge and attempted to donate the money to the church; the priest, however, refused to accept the ill-gotten gains. Francis' father was incensed, and even though the money was recovered, dragged him before the Bishop of Assisi, seeking to disinherit Francis. In response, Francis cast off all his clothing, renounced his inheritance, and took a vow of abject poverty, dedicating himself to Christ.

Francis then began his life-long ministry of being an itinerant preacher, holding fast to living a life of poverty, caring for those in need, holding no possessions, and preaching to all—including the animals. He called all of creation his brothers and sisters, and is now the patron saint of ecologists. His zeal attracted followers, who began the Franciscan order. Soon after, his preaching captured the heart of Clare, a wealthy young woman, and she renounced her former life and with Francis' help and guidance, began the Order of the Poor Ladies. She was eventually joined by others, who formed a community known as the Poor Clares. These orders had rapid growth throughout Europe.

In 1224 while in prayer, Francis had a vision of the crucified Christ and received the signs of the stigmata: the gift of the five wounds of Christ. He did not share this information publicly, but between this and other physical ailments, he was often in pain and ill health in these last few years. He retired to the initial home of the Franciscans and died there in 1226.



It is said that, of all the saints, "Francis is the most popular and admired, but probably the least imitated" (Holy Women, Holy Men). I guess the same could be said of Jesus in a way. In our current Wednesday study, based on a book called '*Everybody Always*', author Bob Goff says Jesus told us to love our neighbors <u>and</u> our enemies. It sounds easier than it is, of course—but as Bob Goff puts it, "Jesus doesn't want us to merely agree with Him. In fact, I can't think of a single time He gathered his friends around Him and said, 'Guys, I just want you to agree with me.' He wants us to do what He said, and He said He wants us to love everybody, always."

Francis' dedication to our Lord was unwavering. He shared the Good News of the gospel wherever he went, even to Muslims in Egypt. He surrendered all for the sake for the sake of the gospel, right down to his clothes. He did his best, as far as we can see, to love everybody, always. That's the difference between a follower, a disciple of Jesus, and being an admirer: one requires a change of heart, a change of life; and the other can keep that transformation at a distance, appreciating it but not necessarily changing you. As Christians, we are baptized into Christ's death and resurrection: called to be an active participant in dying to self, and living for God in Christ. After all, Jesus does not need a fan club—but the world needs Jesus, and we as members of the Body of Christ are here to continue his mission of love.

St. Francis carried out his mission of love in his time. Each of us, like Francis, have our own call, our own part to play in our own time. May we be willing to answer that call, and imitate the One to whom we belong, sharing Jesus' command to love. And it is in that way that we will truly, as Francis was commanded to so, 'repair Jesus' house'.

Peace, Mother Debbie+





Harvest Time: Stewardship

In ancient Israel, harvest time was also a time of offering: it was a time when the 'first fruits' of one's harvest were offered to God at the Temple, as designated in the law given to Moses. These offerings of the first and best were to honor that all we have comes from God's providence and grace. As society moved to a more money-based rather than agrarian based society/economy, that became the tithe: to offer 10% of one's income or wealth to God so that worship and formation and gathering could be on-going, and that outreach to the poor could take place.

As we move into the fall, many parishes enter what is called 'Stewardship season'—where we are all invited to reflect on our blessings, and decide what our own 'first fruits' offering will be for the upcoming year. A commitment to giving, even as we head into the as yet unknown year, is a statement of faith: faith that God has and will continue to care for us, faith that the gospel message and a place to gather and learn and share is a priority for us and our families. This commitment is then a faith statement, not a bill or invoice or a debt—but rather a giving back, coming from a grateful heart.

"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it." (Malachi 3:10)





Second Sundays @ Stone Church A service for Children and Families Second Sunday of every Month at 9 a.m. This Month: October 13th

Join us and invite your friends! 'Second Sundays @ Stone Church' is on October 13th at 9 a.m. and will continue on the second Sunday of each month. This service closely follows a regular Sunday service in the Episcopal Church with prayers, readings, and music in a child friendly format. This service allows for children to experience the service of Holy Eucharist in a different way—encouraging their full participation not only in the congregation but as leaders as well. Children, youth (and their parents) are invited to do the readings, lead prayers, usher, and assist at the altar. In October we will be honoring St. Francis!

Sunday School Sundays at 9:45 am

A welcome to all our students ages Pre-K through Grade 6! Mrs. Shanley is ready for you, and excited to see you all. She always has a lot of fun lessons and activities planned, good for all ages, and invites to come and join the fun!

Sunday school meets most Sundays (except for Second Sundays) upstairs in the Parish Hall beginning at 9:45 am; students will rejoin the 10 am service around the time of the Peace. For more information or just to touch base with Mrs. Evane Shanley, our teacher, please email her at: evanemshanley@gmail.com.



Adult Formation

Wednesdays at 11 a.m.

Everybody, Always: Becoming Love in a World full of Setbacks and Difficult People By Bob Goff

What happens when we give away love like we're made of it? Join us for this study, and hear how the author learned about what it means to love without inhibition, insecurity, or restriction. In light of how challenging life can be, it is always important to remember that Jesus calls us to love one another.

This study began September and will end sometime in October, which will be followed at the same time slot by:

<u>Taste and See</u> By Margaret Feinberg Beginning in later October

This book (with a DVD study) provides a culinary exploration of Scripture. You'll virtually visit places such as the frosty white caverns of a salt mine, the Sea of Galilee, a remote island in Croatia to harvest olives, and others. With each visit, Margaret asks, "How do you read these Scriptures, not as theologians, but in light of what you do every day?" Their answers will forever change the way you read the Bible - and approach every meal. Recipes included!

<u>Monday evenings at 7 pm</u> New Spiritual Exercises, The: In the Spirit of Pierre Teilhard de Chardin By Louis M Savary

Written by Jesuit, this book presents a spiritual renewal system for contemporary believers. It is grounded in the Ignatius Spiritual exercises and inspired by Pierre Teilhard de Chardin. Written in accessible language, this book helps readers practice the Exercises that help us discern God's presence and movement in our lives.

Monthly: October 26 at 9:00 am Women's Bible Study

Join us in the rectory for Bible study—women only! We meet again on October 26 for study, conversation and fellowship. Learn more about the bible, yourself and others.



A Fond Farewell for Scott and Barbara Drakulich Coffee Hour: Sunday, October 13

Say it ain't so! But sadly, it is. Barb and Scott, long time parishioners, have sold their Leonardo home and moved to Livingston NJ to be closer to family. Both have served in nearly every way possible over the years: Vestry, Warden, Chairs of the Auction for years, Outreach chair, Chair of Candlelight Concert, choir, Eucharist minister, reader, Stewardship, hospitality, youth, you name it! All Saints' has been blessed by their presence and leadership.

Join us after the 10 am service on October 13th for a Celebration and Farewell. We are asking for food donations for that morning: see the sign sheets in the church and hall or speak to Pam Loxton. If anyone would like to help with putting a gift(s) together for them, please contact Mother Debbie.

Proposed By Law Changes To be voted on our January 2020 Annual Meeting

The current Vestry (governing board) of All Saints' consists of the Rector as President, our Sr. and Jr. Wardens, and 9 Vestry members, making a total of twelve. For a parish our size, with an average Sunday attendance of about 60 to 65 or so (sometimes more), this is a bit large, and many churches our size have smaller Vestries. Diocesan Canons state the Vestry terms shall be three years in length and we can have as small as 3 and up to 12 Vestry members.

In order to balance our congregation size with our Vestry size, the Vestry has voted on a by law change for there to be six (6) Vestry members, plus two Wardens and the Rector. This means there will be two persons elected each year, vs. three. A small Vestry means that instead of serving on Vestry, this may free persons up to chair or lead a ministry group which is itself a leadership ministry. The old and new bylaws are below: per our bylaws they need to be published in advance for discussion. These will be voted upon by the congregation in the early portion of the Annual meeting before conducting elections.



CURRENT:

Article II, Section 2

The Vestry of this Parish shall consist of a Senior and Junior Warden whose terms of office shall be two years each, or any unexpired part if required to fill a vacancy caused by an unexpired term, and nine Vestry members whose terms of office shall be three years each, or any unexpired part if required to fill a vacancy caused by an unexpired term.

PROPOSED:

Article II, Section 2

The Vestry of this Parish shall consist of a Senior and Junior Warden whose terms of office shall be two years each, or any unexpired part if required to fill a vacancy caused by an unexpired term, and six Vestry members whose terms of office shall be three years each, or any unexpired part if required to fill a vacancy caused by an unexpired part if required to fill a vacancy caused by an unexpired term.

CURRENT:

Article IV, Section 1

To constitute a quorum of the Vestry, there must be present:

- A. The Rector, one Warden and five Vestry members, or
- B. The Rector, both Wardens and four Vestry members, or
- C. The Rector and six Vestry members.

Or, if there be no Rector, or if the Rector is unable to attend, a quorum shall be deemed present:

- A. One Warden and six Vestry members, or
- B. Two Wardens and five Vestry members.

PROPOSED:

Article IV, Section 1

To constitute a quorum of the Vestry, there must be present:

- A. The Rector, one Warden and three Vestry members, or
- B. The Rector, both Wardens and two Vestry members, or
- C. The Rector and four Vestry members.

Or, if there be no Rector, or if the Rector is unable to attend, a quorum shall be deemed present:

A. One Warden and four Vestry members, or

B. Two Wardens and three Vestry members.



Blessing of the Animals



All Creatures great and small....

Saturday, October 5, 2019 1 pm

Rain or shine

On the Grounds at

ALL SAINTS' MEMORIAL CHURCH

202 Navesink Avenue Navesink, New Jersey 07716 732-291-0214 www.allsaintsnavesink.org

All Pets and their owners are welcome!



"THE STONE CHURCH" BREATHES



Your Landmark's History Told by Archaeologist and Freeholder Gerry Scharfenberger, Ph.D.

Sunday, October 6th at 2:00pm

At "The Stone Church" 202 Navesink Avenue Middletown, New Jersey

Hosted by All Saints' National Landmark Trust, Inc., a nonprofit 501(c)3 corporation. The Trust's sole purpose is the restoration, stability, and preservation of our historic buildings and grounds. Its Board of Trustees consists of parish leaders and local community members.

C3

RSVP to Andrew Navarette at AndrewNAllSaints@gmail.com by September 24th.



Men's Bible Study, Prayer, and Breakfast Saturday, October 12th at 8:15am

This committed group of men and young men in the parish meet monthly on the 2nd Saturday of the month for prayer and bible study, as well as fellowship and a hearty breakfast! This month's meeting will be on the 2nd Saturday, October 12 at 8:15am



All are welcome to join as you are able. For more information or to RSVP, contact Jim Cook at 732-614-3134.

ECW News

Please note the following information on the October ECW Meeting:

October ECW Meeting Date Changed - The date has been changed from October 9th to the following week...October 16th, at 12:30 pm. All ECW, Please make note of this change.

Food Pantry Needs	FOOD PANTRY FOR October suggestions
October 6, 2019	Canned Soups
October 13, 20199	Canned Pork and Beans
October 20, 2019	Cereals
October 27, 2019	Paper Towels



Christmas is Coming....

And so is the Giving Tree... The tree will be up in the back of the church starting on November 23. The parish's generosity over the years has spread the joy of the season to many in the community who need assistance. We look forward to continuing this tradition. Please keep the giving tree in your holiday plans.



Kirking of the Tartans

Sunday, October 20-10:00am

For those of you who have not been with us for this special event you may ask what is "Kirking of the Tartans"?

Kirk in Gaelic means "Church" "Blessing". The Tartans are worn with pride each with different colors representing each clan (family). During the mid 1700's when Scotland was trying to dethrone the King of England, a law was passed that forbidden any Scottish pipers, speaking

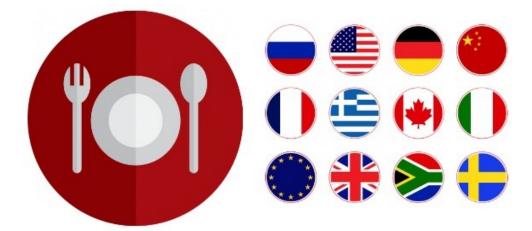


in Gaelic and wearing of one's tartan. Men began to wear a small piece of Tartan under their clothes and would go to Church for a secret blessing (kirk) from the Minster during part of the service. They would touch the piece of tartan cloth during the blessing. This would rededicate themselves to God and their Scottish heritage.

We will be treated to the sounds of the bagpipers and drums. This special blessing and service is followed by a special tradition Scottish coffee hour in our parish hall.



Join Us At All Saints Memorial Church SAT. OCT. 5TH @ 6PM POTLUCK SUPPER & FELLOWSHIP



Bring your best crowd-pleaser Creation!

RSVP Dcn.Michelle Made 7:32=9.96=8593/moquendo737@Gmail.com





Landmark Update

Work on the Rectory roof and Yankee gutters are done! We were blessed by the workmanship and professionalism of the contractor – Alden Bailey.

The wooden soffits, facia and built in gutters are completely restored, the slate and copper replacement is complete, and the building has added lightning protection. The Vestry appropriated a small amount of funds to improve the neglected front landscaping, which took place very recently.

We are hoping move into the Church roof replacement, once all the NJ Historic Trust approvals are met, and reimbursements from the rectory roof have come in. While the condition of the Church roof is not as dire as the Rectory roof was, there are early signs of moisture deterioration starting.

Many thanks to Andrew Zuzulock for his expert guidance and dedication of time and talent to this project.

Campaign Dates to Keep in Mind

"Landmark Trust presents "The Stone Church Breathes" Octo "All Saints' Groundbreaking Event" -

October 6, 2019 October 26, 2019

If you would like to have more information on the campaign or to make a pledge, please visit <u>http://allsaintslandmarktrust.org/cornerstone-campaign</u> Each and every contribution helps!



Dear Sisters in Faith:

The Bible was written under the inspiration of the Holy Spirit. The study we are about to embark upon is to lead us on a journey of personal development and personal growth. The inspired Word of God's true work **is that of Transformation**. For Scripture, to have a deep impact on our faith and on our person; we must approach the text with - humility, reverence and expectation

It's an opportunity to engage our minds and nurture our souls.

READ:

- <u>Genesis 2:16</u>–17
- <u>Genesis 3:1</u>–13

"...but of the tree of the knowledge of good and evil you shall not eat" —<u>Genesis 2:17</u> "...The woman said, "The serpent deceived me, and I ate." —<u>Genesis 3:13</u>

Sin has always been about decisions and deception. From the beginning the enemy, has been a charming deceiver. He appeals to our ego and uses flattery to deceive us into believing that sin is what we want, not God's promise. Eve was cajoled into a different way of thinking, she began to believe that the fruit from the tree was better than what God had for her. And just like Adam and Eve, we sometimes exchange the truth of God for a lie (Rom 1:25). Sin creates a sense of estrangement from God, leaving a tarnishing film on a person's mind. The importance of reading God's Word is that by knowing the truth and gain understanding of God's Word; we can guard ourselves against the lies of sin. When we read God's Word, we are equipped to fight.

RESPOND:

• Are you reading Gods Word? We must know the truth and gain knowledge so that we are not deceived and we don't believe the half truth or the lie.

• Look for bad choices or wrong patterns in your life. Are there any lies that you are currently believing?

• If so, do you or will you ask God to show you the truth?



Contemplate ... Investigate ... Application ...

3 - Questions to Ask:

 1^{st} , What did it mean back then? (Investigate) Try to discover what was going on when these verses were written.

 2^{nd} , What does this passage mean now? What instruction is there for everyone?

 3^{rd} , What does it mean for me and to me personally? How can I apply this passage to my life today?





All SAINTS MEMORIAL CHURCH 39th Annual Gandlelight Goncert

Sunday November 17, 2019 at 4:00pm

Featuring the **Wyrick Chamber Players**



Mozart Quartet No. 1 in D Major, K.285

Allegro • Adagio • Rondo Fanya, Mayumi, Alisa, Mariko

Ravel Quartet in F Major

Allegro moderato - très doux Assez vif - très rythmé **Très lent** Vif et agité Eric, Mayumi, Alisa, Mariko

Intermission

Brahms Quintet in B minor, Op.115

SUPPER

Allegro • Adagio • Adantino • Con moto Amalie, Eric, Mayumi, Alisa, Mariko





Ticket Price: \$35.00 For Reservations

Call 732-344-9081 or Email stonechurchevents@gmail.com







Save the Date! Dance for Kindness Sunday, November 10

12:00-2:00 pm Broad Street & White Street

Red Bank

www.DanceForKindness.com

