

A decorative header featuring several pumpkins of various sizes and colors (orange, green, purple) interspersed with autumn leaves. The word "SEPTEMBER" is written in large, bold, orange letters across the center, with the pumpkins and leaves appearing to be behind the text.

# SEPTEMBER

NEWS FOR ALL the SAINTS

*September 2019*



All Saints Memorial Church  
P: 732-291-0214 F: 732-291-1605  
[www.allsaintsnavesink.org](http://www.allsaintsnavesink.org)



**EVENTS CALENDAR**

**SAVE THE DATE!**

**Most Sundays**

8:00am HE II (CH)

9:00am Family Service (second Sunday each month Sept–May)

10:00am Choral HE II (CH)

**Tuesdays**

7:00pm Quiet Time w/God (CH)

8:30pm AA (PH)

**Wednesdays**

10:00am Healing Eucharist (CH)

6:00pm OE Anonymous

7:00pm AA (PH)

**Second Wednesdays**

ECW Meetings (12:30)

**Third Thursdays**

7:30pm Vestry Meetings (PH)

**Fourth Thursdays**

7:00pm Landmark Trust Meetings (PH)

**Fridays**

7:30pm DRA Meetings (PH)

**Saturdays**

8:00am AA Meetings (PH)

5:00pm Outdoor Summer Service (June - Aug)

**SAVE THE DATE!**

***Rummage Sale Sept 21***

***Blessing of the Animals Oct 5***

***Kirking of the Tartans, Oct 20***

***Candlelight Concert Nov 17***

***Winterfest Saturday Dec 14.***

**Mother Debbie Contact Information**  
The Rev. Debbie Cook  
Rector, All Saints' Memorial Church  
(Office) 732-291-0214  
(Cell) 732-492-1943  
(Rectory) 732-204-2836  
[mother.debbie@comcast.net](mailto:mother.debbie@comcast.net)  
Remember Mother Debbie's day off is Friday (except for Pastoral emergencies).

**Mother Debbie's Schedule**  
Sabbath Day: We are all in need of time to rest and renew--and sometimes, just to catch up on other 'life' things, like laundry! Just a reminder that Friday is Mother Debbie's Sabbath day. While she is always available for pastoral emergencies, please honor her day off in parish communications that day, particularly via phone or text.



## A WORD FROM MOTHER DEBBIE

“Go therefore and make disciples of all nations...”  
(Matthew 28:19)

(Matthew



What does it mean to be a disciple?

A disciple is a student, a learner, a follower. The word comes from the Latin, and has the same meaning as the Greek word *mathētēs*. Strong’s Concordance, a long known and trusted source, states that the meaning of ‘make disciples’ in this verse is *to disciple*, i.e., *enroll as scholar*:--*be disciple, instruct, teach*. (Strong’s Greek/Concordance 3100). In other words, to pass on that which one has learned.

Those who have been baptized in the Body of Christ as Jesus’ disciples. As a member of His body, as one who promises to ‘follow and obey Jesus as our Lord’ (BCP, pg 303), and through water and the work of the Spirit, we are called to be disciple-makers. **We are to follow Jesus—in word and action—and we are to teach others how to do so as well.** In other words, sharing the gospel! That is our mission as the church: Disciples, making more disciples.

Our Presiding Bishop, Michael Curry, is passionate about following Jesus and asks each of us to do so mindfully. That has been his main focus, resulting so far in ‘*The Way of Love*’, a set of spiritual practices designed so we can strive to live a more Jesus-centered life (<https://www.episcopalchurch.org/way-of-love>). If you go to that site, or pick up one of those small wallet cards we have on The Way of Love, you will see that worship, prayer, and learning are only three practices out of seven on the list. The others: Turn, bless, go and rest, are of importance as well. They are to be practiced as a whole, to help us go deeper and deeper in our relationship with our Lord and one another, and be a better disciple and disciple maker.

That is to be our focus as individuals and as a church. Here at All Saints’ we will continue to offer worship (of course!), Sunday school and Adult formation opportunities, and hope to expand those. But if you look at The Way of Love, a number of practices are those that only you can do: to turn to Jesus and choose to follow Him, each and every day; to engage in daily prayer; to choose to bless others by giving of your resources and time; to take time for sabbath, for rest. We and the larger Church can offer up resources and guidance and prayers and fellowship to help, but the commitment to discipleship comes from within.



## **AT ALL SAINTS'**

That commitment, however, is always a work in progress. In other words, as learners ourselves, we will try and often mess up—but that's okay. The point is to keep trying. God gives us a new day every day to start over, and certainly no one is expected to get it right quickly. Our faith journeys often have twists and turns, ups and downs, and even if it may not feel like it, God is present in all those spaces. It is truly a journey of a life time—and often takes a life time! Along the way, we will meet fellow travelers; and just like one would do on the road if someone asks for directions or recommendations, we are to offer up what we know. Sometimes that means traveling together, so we can show them the way; or taking a rest stop together; or learning something together. And all that is what one might call disciples making disciples.

As a community, that is why All Saints' was founded all those years ago. Dedication to learning and reaching others and helping them learn and worship inspired the Milnor and Stephens families back in the early 1860's, and it was out of that 'disciples making disciples' focus that All Saints' was formed. That is the foundation of why the church community is here, why these buildings were built. May we honor their commitment of following our Lord, to being a faithful disciple, with our own commitment to do the same, doing our part '*to make disciples of all nations*'. Starting right here, right now, in Navesink, New Jersey.

Peace,

**Mother Debbie+**

### **Sunday School begins!**

**Sunday, September 15th, 9:45 am**

A welcome back to all our students ages Pre-K through Grade 6! Mrs. Shanley is ready for you, and excited to see you all. She has a lot of fun lessons and activities planned, good for all ages, and invites to come and join the fun!

Sunday school meets most Sundays (except for Second Sundays) upstairs in the Parish Hall beginning at 9:45 am; students will rejoin the 10 am service around the time of the Peace. For more information or just to touch base with Mrs. Evane Shanley, our teacher, please email her at: [evanemshanley@gmail.com](mailto:evanemshanley@gmail.com).



## **AT ALL SAINTS'**

### **Adult Formation**

**Wednesdays at 11 a.m., beginning September 18<sup>th</sup>**

***Everybody, Always: Becoming Love in a World full of Setbacks and Difficult People*  
By Bob Goff**

What happens when we give away love like we're made of it? Join us for this (minimum) five session study, and hear how the author learned about what it means to love without inhibition, insecurity, or restriction. In light of how challenging life can be, it is always important to remember that Jesus calls us to love one another.

**Monday evenings at 7 pm**

***New Spiritual Exercises, The: In the Spirit of Pierre Teilhard de Chardin*  
By Louis M Savary**

Written by Jesuit, this book presents a spiritual renewal system for contemporary believers. It is grounded in the Ignatius Spiritual exercises and inspired by Pierre Teilhard de Chardin. Written in accessible language, this book helps readers practice the Exercises that help us discern God's presence and movement in our lives.

***Look for some other pop-up study events this fall!***



## AT ALL SAINTS'

### Help Wanted!

Our worship is 'liturgical', which not only means that it follows a certain pattern, but also that it involves the congregation; after all, the word 'liturgy' comes from a Latin word meaning 'the work of the people'. That means we are all called to play a part in offering praise and thanksgiving to God during our services.

In our Episcopal tradition, the role of Celebrant (or leader of this communal celebration) is most often a Priest or Bishop; Deacons read the gospel, set the table, bid the prayers of the people and the dismissal, among other things. However, lay persons have plenty of ways in which to serve: as a lector/reader, usher, Eucharistic Minister, acolyte/crucifer, and, of course, in the ministry of music—and in some places as a Lay Worship leader (to lead Morning or Evening Prayer, for example), Thurifer (a person who carried the incense), or as a Verger/Master of Ceremonies (someone to keep a larger service flowing).

Here at All Saints' we are in need of some more persons in all lay positions for all services! See below:

Readers (or Lectors): For the 8 a.m. service, the reader reads both the Old and New Testament readings and leads the psalm. For the 10 a.m. service, the choir usually leads the Psalm from September to May, so it is only the two readings then. For our 9 a.m. Second Sundays service, we will be doing one reading, and have youth and older children lead those in a reader friendly translation. Readings can be sent to you in advance so you can rehearse or we can provide a website link for you to look them up.

Eucharistic Ministers: These persons usually vest in a white alb, and sit up in the sanctuary across from the Celebrant. They lead the Prayers of the People, and serve the Chalice. Confirmed **persons age 16 and over** are allowed to be Eucharistic Ministers, though there will be flexibility for the 9 a.m. Second Sundays service. In the absence of an acolyte, Eucharist Ministers also help the Celebrant set the communion table and/or carry the cross.

Ushers: Ushers greet persons, distribute bulletins, help persons find seating or direct them to the parish hall or restrooms as needed. They usually handle most matters related to the nave (where the pews are) during the service. They also bring up the gifts or find persons to do so (such as a family or children), help pass or guide others in the passing



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of the collection plate (at the 10 a.m. service) and then bring the offering up to the altar, guide persons to the communion rail and assist people as needed with the stairs. After the service, they assist with the depositing of the collection and general clean up. A parent/child team is welcome to participate in ushering as well as all youth or adults.

Acolytes: Acolytes also vest and usually carry the cross (being a crucifer) and also help the celebrant set and clear the communion table. Sometimes they hold the gospel book for the Celebrant. Children from elementary school age and up are welcome to participate as they are able, even if they can't carry the large cross. Acolytes usually serve at the 10 a.m. service and/or the Second Sundays service—but can help at the 8 a.m. service too!

**While not everyone can (or should) do everything, everyone is called to do something.** Even younger children can bring up the gifts and pass the plate with some guidance, and please know we have acquired a translation of the readings that can be used for young persons. **Please consider how you may be called to serve—to do the 'work of the people'.**

All servers are scheduled on a rotating basis based on availability and the church's schedule. Trainings is available. Let Mother Debbie or Michelle know if you are interested in serving.



## AT ALL SAINTS

All Saints'  
**Rummage Sale**  
SATURDAY, SEPTEMBER 21, 2019  
10AM TO 3PM

### ITEMS ACCEPTED:

ALL CLOTHING (include hats and belts), DRAPES, TABLECLOTHS, SHOES,  
FURNITURE (gently used), HOUSEHOLD ITEMS, GAMES AND TOYS (No  
broken or missing items), SPORTS EQUIPMENT, PET ITEMS, LAWN  
EQUIPMENT, HOLIDAY ITEMS.

### WE WILL NOT TAKE:

VHS TAPES OR PLAYERS, LOOSE CD'S OR DVD-(THEY MUST BE IN CASE);  
OUTDATED BOOKS OR USED COLORING BOOKS; ENCYCLOPEDIAS; ITEMS THAT  
ARE RIPPED, STAINED, OR NOT GENTLY WORN; ANY FOOD ITEMS.

### ITEMS WILL ONLY BE ACCEPTED AT THESE SET TIMES:

Saturday, August 31st from 10am to Noon  
Saturday, September 7th from 10am to Noon  
Sunday, September 8th from 10am to 1pm  
Friday, September 13th from 6pm to 7pm  
Last Day: Sunday, September 15<sup>th</sup>, 9am to Noon

We will be there to accept your donations; the drop off site is located in the  
Carriage Sheds by the Parking Lot.

*We need some volunteers to help us, price, and work that day-  
please contact Bonnie Roberts, Beth Polonsky or Mary Michelle Morrall*



## AT ALL SAINTS

Hello Fellow Saints!

For those of you who were baptized into Christ; You also have been clothed with Christ.  
Galatians 3:27

As I write this missive, I am reflecting upon all the changes that have occurred in my life and in the world around me. Changes that have taken place of our own choosing; while others have occurred by forces outside of our control. As we approach the end of summer, a transition will occur in both our schedules as well as our day to day. A change in temperature and light will also play a role. Days are undeniably getting cooler and shorter and for those sensitive to light, this can contribute to the end of summer “blues”. On a symbolic level, the end of summer signifies the end of fun for many people. No more carefree summer days, no more leaving work early on Fridays, and no bonfires or barbecues to look forward to. For lots of students, going back to school it means trying on new or (in my case) hand-me-down clothes, finding shoes that fit growing feet, or getting the required uniform for school or sports. As we tried on new outfits, some were for “blending” in – as in every one else is wearing it so “I will fit in”; while some outfits were gotten to “stand out” as if to make a statement.

So as we prepare and outfit ourselves for the change of season – Let us consider what it might look like to “put on” something else today — to clothe yourself with Christ. The seasons will come and go, so let us focus on the God who remains unchanged and unchanging. There’s a lot of unwelcome change in our world. Moral and societal changes bother us most when we turn on our television or glance at the magazines. We’re painfully aware that our kids are growing up in a world far different from the one we knew as children. And that’s a limitation of this biblical metaphor of “wearing Christ” as we wear clothes. If we’re just copying Jesus’ behaviors on the outside, then it remains a matter of mere appearance.

Wearing Christ — as Paul describes it — is about really walking around in the way of Christ. It’s about receiving and Wearing Christ — Receiving the peace that surpasses all understanding and wearing Christ’s love to be expressed to our neighbors. It’s about receiving Christ’s word in our hearts and living it from the inside out. It’s about letting all of our speech and actions be done in the name of Jesus and with a gratitude that goes deep.

Afterall, It’s what’s on the inside that counts ...

Deacon Michelle 



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### Pet Pantry donations

All Saints Pet Pantry is pleased to announce we will be working in conjunction with Project Pet in Highlands. If you or if you know of anyone who needs help with feeding their pets, please let us know. We will help get them assistance. Please consider donations of pet food, we have a wish list for you:

- Purina Pro Plan “SAVOR ”dry dog food in a black bag.
- Purina Cat Chow dry indoor cat food in a green bag
- Sheba Perfect Portions—Pate´ only. Beef, chicken, or turkey only.
- Friskies Wet can cat food with gravy any flavors
- Fancy Feast Seafood Classic Seafood Classic Pate Wet Cat food. - salmon, whitefish, tuna, & cod´
- Fancy Feet Grilled Wet Cat food -all flavors
- Science Hill’s Diet, “Sensitive Stomach & Skin with Lassie on the package
- Purina dry cat Sensitive in a Purple bag
- Wet Canned Dog food with no gravy and Chicken Flavored “NOT PEDIGREE BRAND.
- Any Flavors Dry Dog Food & Cat food any brand..

Contact Pam Ryan at 732-266-5467 to volunteer to help deliver or if you know of anyone in need of this assistance.



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### “Campaign Update”

That we may lead by example.

Consider the question to yourself: ‘What is stopping me from giving in a significant way to restoring my All Saints’ buildings and grounds? Is my heart elsewhere? Do I want to help take care of my parish?’

Through your stewardship, you feed the hungry, give children backpacks, and touch the lives of strangers through your gifts of ministry. Many of you volunteer your time and give other resources to make sure the parish keeps running and to ensure All Saints’ continues to be a welcoming place for all. As you give annually through stewardship, the parish will take notice, as you give to the Cornerstone Campaign, the community will take notice. **Let us lead by example.**

Jesus said, in Matthew 6:21, “For where your treasure is, there your heart will be also.”

If you have already given, ask yourself, ‘Have I done all I can do? Did I stretch myself to give a Cornerstone Campaign gift that is significant to me?’

**Here are the facts.** Our parish, The Stone Church, its beloved buildings and cemetery, continue to be challenged annually through deterioration. We all need to step up to fund the parish’s urgent repairs. The total cost of renovations is \$2.5 million with only 20% budgeted from parishioner contributions. To date, the parish has given about half of its budgeted goal, or \$238,000.

For those who have given gifts of support, you are truly champions of our parish community. We are deeply grateful to you and the sacrifices you’ve made to this campaign.

Pledge cards can be found near the church doors. Pray about your gift to the capital campaign and give joyfully. Our Campaign Counsel, Andrew Navarette, is here to help, if you have any questions about your gift to the campaign. You can reach him by email at

[AndrewNAllSaints@gmail.com](mailto:AndrewNAllSaints@gmail.com) or by phone at 917-742-3592.

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Thank you for praying about your gift of significance to The Cornerstone Campaign. Your support, will not only help to preserves the All Saints' campus but will allow important community outreach to continue for the next 150 years.

Yours in Christ,

Lisa A. Ebeling

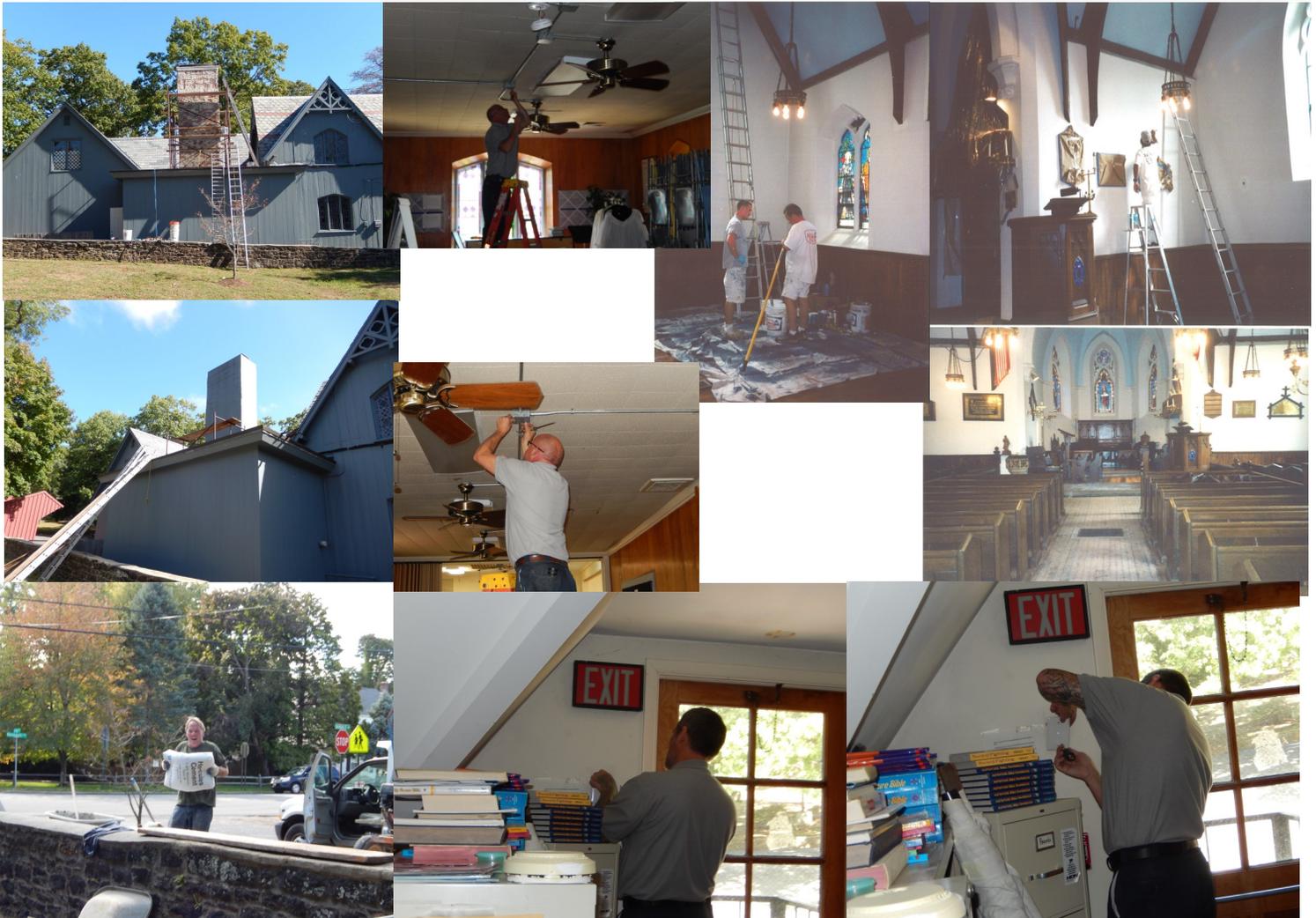
Chair

All Saints' National Landmark Trust

Mother Debbie

Rector

All Saints' Memorial Church



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## AT ALL SAINTS



### “Preservation Update:

*Work on the Rectory roof continues...*

The slate work has been completed on the entire Rectory roof. There is additional slate from the original purchase (better to have more than to run out and have the project be put on hold), and this excess will be stored for future work on the Church roof. If you have not walked around the Rectory, do so and notice the detailing of the slate that looks very close to the original with repeating bands of rectangular slate and rows of slate with ‘clipped corners’. The work is beautifully and expertly done!

While copper work continues, the copper flashing and valley work has been completed and with the completion of the slate tiles, copper work on the hips will begin. The original copper leaders – still in excellent shape – will also be reinstalled.

Because of the slow deterioration of the Church roof, as mentioned above, any excess slate from the Rectory project will be saved as work is planned on the Church roof.

Please continue to support the preservation of the All Saints’ campus buildings and grounds.

### **Campaign Dates to Keep in Mind**

**October 6<sup>th</sup>, 2pm** – A lecture by Freeholder Gerry Scharfenberger, Ph.D., on the historic significance of The Stone Church in the context of Monmouth County churches.

**October 26<sup>th</sup>, 2pm** – Groundbreaking event for our Capital Campaign. We will have prominent members from surrounding communities, historic preservation organizations, and elected officials in attendance.

Please contact Andrew Navarette at 917-742-3592 for information on supporting the Cornerstone Capital Campaign and All Saints’ Preservation work.



**AT ALL SAINTS**

**Men's Bible Study, Prayer, and Breakfast  
Saturday, September 14th at 8:15am**

This committed group of men and young men in the parish meet monthly on the 2<sup>nd</sup> Saturday of the month for prayer and bible study, as well as fellowship and a hearty breakfast! This month's meeting will be on the 2nd Saturday, September 14th at 8:15am



All are welcome to join as you are able.  
For more information or to RSVP,  
contact Jim Cook at 732-614-3134.



**FOOD PANTRY FOR September suggestions**

September 1, 2019	Boxed Instant Mashed Potatoes
September 8, 2019	Canned Pork and Beans
September 15, 2019	Bags of Rice
September 22, 2019	Paper Towels
September 29, 2019	Paper Napkins - 120 Count

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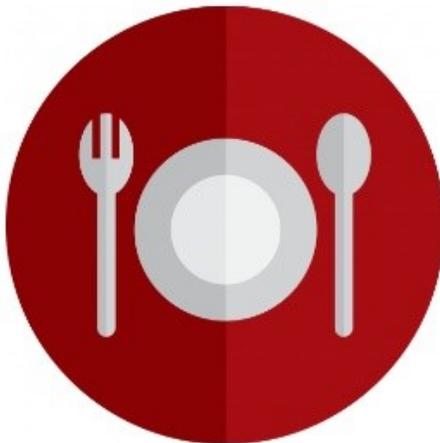
Join Us At All Saints Memorial Church

SAT. OCT. 5TH @ 6PM

POTLUCK SUPPER

&

FELLOWSHIP



**Bring your best  
crowd-pleaser Creation!**

RSVP Dcn.Michelle

732-996-8593/moquendo737@Gmail.com

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**AT ALL SAINTS**

## Faces, Places & Dreams

An exhibit of contemporary portraits, plein air and mixed media art by  
Randy Mayer, Andree Benoist & Phyllis Biondillo



September 6th to September 28th, at the Atlantic Highlands Arts Council  
54 1st. Ave., Atlantic Highlands. Artist's Reception, Saturday, Sept. 7, 5-8:30 PM

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The Stone Church Players Present

“Cyrano de Bergerac”

by Edmond Rostand and

adapted by Anne Connolly

The Stone Church Players are next presenting two readings of “Cyrano,” adapted by Anne Connolly. Anne last appeared as Titania in “Midsummer,” but has also performed in SCP productions of “Our Town,” “A Little Night Music,” “Miracle on 34<sup>th</sup> Street” and “Romeo and Juliet.” She works and acts in NYC and her plays are performed internationally and have won awards in numerous theater festivals.

The SCP are partnering with Mater Dei Prep School for these two productions on Saturday evening at 8pm and Sunday afternoon at 2pm, September 28<sup>th</sup> and 29<sup>th</sup>. They will be performing two lightly-staged readings, both with talk backs following the performances with Anne and the actors. These talk backs will center on themes of the production such as insecurities, unworthiness, bullying and self-

discovery and acceptance. The production will be directed by Anne and feature actors including CJ Nolan, Christine Jay, Michael Hazlett, Michael McClellan, other actors from previous SCP performances and several students from Mater Dei.

Anne writes, “Insecurities, we all have them. Even those whom we least suspect struggle with their vulnerabilities. Each age has its own ways of compensating. In the seventeenth century, it was swordplay. Today it could be considered social media. Rostand carved beauty out of the awkward theme of personal insecurity. In Cyrano, we see pride, unswerving loyalty, integrity - and of course love. And a rallying cry - Forward!”



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The Two Rivers Theater in Red Bank is staging a full production of “Cyrano” during the same time. The SCP suggest coming to their readings and conversations and then going to Two Rivers to see a fully-staged production. The two will truly complement each other. All tickets will be \$10.00 and reservations can be made by calling 732-226-6131.





**AT ALL SAINTS**

**SAVE THE DATE!**

**Blessing of the Animals Oct 5**

**Kirking of the Tartans, Oct 20**

**Candlelight Concert Nov 17**

**Winterfest Saturday Dec 14.**