

# All Saints' Memorial Church

Thanksgiving Day

9 am Holy Eucharist

Thursday, November 26th, 2020



P.O. Box 326 (U.S. Mail)  
202 Navesink Avenue (GPS)  
Navesink, NJ 07752  
732-291-0214 (Parish Office)  
Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.all saints navesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/all saints church navesink/>

YouTube: All Saints Church Navesink  
<https://www.youtube.com/channel/UC0pU9QNLtwkh0Gu70twAshQ>

## Welcome to All Saints' Memorial Church for worship!

Welcome to All Saints' Memorial Church for worship today! Thank you for joining us. So that we can all worship together as safely as possible, the Diocese of New Jersey along with All Saints' ask you to remember the following guidelines:

- **Face masks/Face coverings are needed for everyone over the age of 2. They must be worn at all times, except when receiving communion.** We have extra adult masks if needed. Lectors and the Celebrant may remove their face mask if they are about 20 feet from the congregation.
- Please sit only in open/marked pews for Sunday services, and honor the seating capacity.
- Please use hand sanitizer on your way in, before seating.
- There will be no opening procession in the church due to the width of the aisle.
- You will notice that the kneelers have been removed so that we do not have to sanitize them. We will stand (as one is able) instead for the confession, Eucharistic prayer, and for the post communion prayer.
- While some music will be played during the 10 am service, there is no congregational singing.
- The Sign of the Peace is to be exchanged from your own place or pew by waving, bowing, or giving the peace sign. Handshakes, hugs, etc. are only to be exchanged among household family members.
- There will be no offertory procession, or passing of the plate. Please place your offering in the plate on the back table on your way in or your way out. A basket will be left out for outside services.
- Communion:
  - Only the bread will be distributed, and given in the hand.
  - For outside services, follow distribution directions given at the service.
  - In Church, please stand to receive communion to limit cross contamination of the altar rail.
  - Only one person/household in the aisle at a time, which may mean one person receiving communion at a time.
  - Please use the hand sanitizer provided on your way to communion.
  - After receiving please return to your seat. If you wish, you can sanitize your hands on the way back.
- In Church, after dismissal is pronounced, please leave beginning with the back pews to limit people passing one another on the way out.
- Please take your bulletin home or leave it in the marked container.
- There is no coffee hour on Sundays, and we ask that you return to your cars as soon as possible. Any/all conversations must take place out doors, with six feet of social distance between parties, and with masks on.

We know that these guidelines make for a very different worship experience. We pray for a swift end to this pandemic; but until then, we follow these guidelines to keep everyone safe.

*This is how we love one another.*

**Thanksgiving Day**  
**November 26th 2020**

*All standing, the Celebrant says*

*People*      **Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said by all, standing*

Glory to God in the highest,  
    and peace to his people on earth.  
Lord God, heavenly King,  
    almighty God and Father,  
        we worship you, we give you thanks,  
        we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
        in the glory of God the Father. Amen.

*Celebrant:*      The Lord be with you

*People:*      **And also with you**

*Celebrant:*      Let us pray.

## Collect of the Day

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

## READINGS

### First Reading

*Deuteronomy 8:7-18*

Moses said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 65

### *Te decet hymnus*

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.
- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

## Second Reading

*2 Corinthians 9:6-15*

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor;  
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Please stand as able*

## The Holy Gospel

*Luke 17:11-19*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke  
*People::* Glory to you, Lord Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But

the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Please be seated*

## Sermon Mother Debbie

*Please stand as able*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
the power of the Holy Spirit  
he became incarnate from the Virgin Mary,

and was made man.

for our sake he was crucified under Pilate.

he suffered death an

On the third day he rose again

in accordance with the S

he ascended into heaven

and is seated at the right hand of the Father.

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*remain standing*)

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,  
*We thank you, Lord.*

For all that is gracious in the lives of men and women, revealing the image of Christ,  
*We thank you, Lord.*

For our daily food and drink, our homes and families, and our friends,  
*We thank you, Lord.*

For minds to think, and hearts to love, and hands to serve,  
*We thank you, Lord.*

For health and strength to work, and leisure to rest and play,  
*We thank you, Lord.*

For the brave and courageous, who are patient in suffering and faithful in adversity,  
*We thank you, Lord.*

For all valiant seekers after truth, liberty, and justice,  
*We thank you, Lord.*

For the communion of saints, in all times and places,  
*We thank you, Lord.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

*To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.*

## **Confession and Absolution**

*Remain standing*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.  
*People*                      And also with you.

## Announcements for Mission and Ministry

*Thanksgivings and prayers for special intentions.*

### Holy Communion

*The people stand as able*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand as able*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

*The Celebrant then continues*

And now, as our Savior Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until you can come forward to receive. All persons are welcome to receive Holy Communion; come forward one at a time. Please use hand sanitizer before approaching altar. You may remove mask to receive communion; please put it back on after receiving communion.*

*For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

## **Dismissal**

*Celebrant*                    Go in peace to love and serve the Lord.  
*People*                      Thanks be to God.

*Please exit the Worship space/church, with rear pews exiting first, and transepts pews last.*

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

We will be restarting the prayer list as of November 29th. If you have a name that you wish to keep on, or add, please contact the office at [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org) or Leave a message at **732-291-0214**. Please state the name(s) you wish to add to the new Prayer list. Thank you!

**If you are coming to indoor worship**, please make a reservation, or you may come to the door and be turned away due to a lack of seats. We will not do this lightly, but we are subject to a legal and social distancing limit of the number of persons in the building.

If you have **traveled** out of state, particularly to any of the states on the NJ Advisory list, you are requested by state advisory to quarantine for 14 days after your return. Additionally, **if you have been directly exposed** to anyone who has Covid-19, you are recommended to quarantine for 14 days. **To keep everyone safe, please refrain from attending in-person worship if either of these apply to you.**

**If you have any symptoms** known to Covid 19 (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending.

**Face coverings/masks must be worn by all**, except for very young children. If you cannot wear a mask due to a health condition, it is recommended that you do not attend for your own safety.

**For all services needing reservations**, please know that we will accommodate persons as best as we can; we ask that you be flexible in moving to a different worship time. You are requested to make a separate reservation for each week. If you need to cancel your reservation, please let us know as soon as possible so we can offer a seat to someone else. If a service is filled before the cut-off time, we will send out an email and/or text to let everyone know.

**Sunday, 8:00 a.m.**

**Reservations open Mondays for the following Sunday.**

**Please call or text Linda Graybill at 973-202-0807.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon on the day before (Saturday noon).* Availability is firstcome, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat will be held until the start of the service. One pew will be left open for potential guest(s).

**Sunday, 10 a.m.**

**Reservations open Mondays for the following Sunday.**

**Please call or text Valerie Barradale at 732-673-2607.** You will need to provide your name, a phone number, and the number of persons in your pew. *Reservations for a Sunday will close by noon the day before (Saturday noon).* Availability is first come, first served; there will be up to 30 open slots, depending on the number of persons in a pew. Your seat(s) will be held until service begins. One pew will be left open for potential guest(s).

## Calendar of Events

### Thursday, November 26th

*9am Thanksgiving Day Service in Church (livestreamed)*

### Sunday, November 29th: First Advent

#### Reservations needed for inside worship

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church (live streamed)*

*No Coffee Hour*

## **ON LINE GIVING OPTIONS**

### **Text to Give:**

- Text the word GIVE to 732-400-5774;
- If this is your first time, it will direct you to a screen to setup a giving method—either via credit card or using ACH (from your bank account). *Whatever method you pick will be the method Text-to-give continues to use for subsequent donations.*
- Enter the information and pick your amount.
- For future donations, text GIVE to the same number, answer the prompt for the amount, and the donation will be processed.

**Rather do this from the web? Go to:**

<https://allsaintsnavesink.breezechms.com/give/online>