

# All Saints' Memorial Church

The Fourth Sunday of Easter  
8 am & 10 am Holy Eucharist  
Sunday, April 26th, 2026



(U.S. Mail) P.O. Box 326  
Navesink, NJ 07752

(GPS) 202 Navesink Avenue  
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf  
Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**The Fourth Sunday of Easter  
April 26th, 2026**

**Prelude**

*Pastorale*  
Dario Argentesi, 2019

*Please Stand as able*

**Processional Hymn #377, vs. 1-4**

*All People That on Earth Do Dwell*  
Old 100<sup>th</sup>

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*S280*

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

## READINGS

### First Reading

*Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need.

Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 23

*8 am said responsively by full verse  
10 am Plainsong, Tonus Peregrinus*

1 The LORD is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## **Second Reading**

*1 Peter 2:19-25*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Please stand as able*

## **Sequence Hymn #413**

*New Songs of Celebration Render*  
*Rendez à Dieu*

## **The Holy Gospel**

*John 10:1-10*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* **Glory to you, Lord Christ**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

**Nicene Creed** (*say together*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
        by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the  
    dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **Prayers of the People** (*remain standing*)

*Leader:* Gathered in the care of the Good Shepherd and guardian of our souls, let us pray for the church and for the world, saying: Jesus our Shepherd; **Lead us.**

Lord Jesus, let us recognize your voice when you call and faithfully follow you. Guide your church along right pathways, helping us to remember the example of the early church who shared all things in common with one another with glad and generous hearts. Jesus our Shepherd: **Lead us.**

Lord Jesus, help our nation and our leaders do what is right and just, even if they and we suffer in doing it, for to do so is to follow in your steps. May we all live for righteousness and call others to justice and compassion as well. Jesus our Shepherd: **Lead us.**

Lord Jesus, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made. Jesus our Shepherd: **Lead us.**

Lord Jesus, you came among us so that we all may have life and have it abundantly. Sustain and provide for those in need—the hungry, the homeless, the poor, and all those who suffer from illness, unemployment, injustice and violence. Strengthen us for service, to serve as you do, and sustain all those who serve here and around the world, particularly service members, first responders, and health care workers Morgan, David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Jesus our Shepherd: **Lead us.**

Lord Jesus, it is your presence that comforts us. Make your presence known to all those suffer in body, mind or soul and revive them. We remember this day all those on our parish prayer list, particularly Leslie, Diane, David, Tricia, Eleanor, Kathy, Matt, Guthrie Family, Pat, Eve, JM & family, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Maureen, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce, Larry. Jesus our Shepherd: **Lead us.**

Lord Jesus, you are with us even in the valley of the shadow of death, and you lead us through to the other side to new life to dwell in the house of the Lord forever. We remember before you this day all those who have died, especially Whitey. Comfort and assure those who mourn, especially the Supienski family. Jesus our Shepherd: **Lead us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

*Celebrant:* Good Shepherd, hear the prayers of your flock, and grant us the strength and courage to follow you and walk in the ways that you lead, all the days of our lives. May goodness and mercy follow us all the days of our lives. **Amen.**

## **The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.

*People*            **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

### **Offertory Anthem**

*Savior, Like a Shepherd Lead Us*  
William Bradbury, 1859

### **Doxology w/Alleluias**

*Praise God, from Whom All Blessings Flow*  
Lasst uns erfreuen (618)

### **Eucharistic Prayer B**

*(please stand as able)*

*Celebrant:*      The Lord be with you.

*People:*            **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*            **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*            **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S125*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:  
*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; S154

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Hymn #478**

*Jesus, Our Mighty Lord  
Monk's Gate*

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

**to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

**Recessional Hymn #178**

*Alleluia, Alleluia! Give Thanks*  
Alleluia No. 1

## **Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia**

## **Postlude**

*Ite missa est Alleluia. Op 21*  
Johann Georg Albrechtsberger, 1799

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

## **A Time To Gather Stones Together**

As we continue with construction of the access ramp, we are accepting donations of peanut stone that you might have in your yard or on your property for use on the project. Donations are kindly accepted in the wire baskets in the carriage sheds, or if you have a large quantity of stones, a separate pick up can be coordinated (e-mail Andrew Zuzulock at [andrew.zuzulock@gmail.com](mailto:andrew.zuzulock@gmail.com)). Stones do not need to be completely clean (our contractor will chip off any mortar, etc. that may be on your stones. However, they cannot have writing, such as individual initials. Please join us in being a lasting part of All Saints'.

## Accessible Entrance Project Underway

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5<sup>th</sup>. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are closed, and the front stairs of the church have been removed. **Worship is now in Parish Hall!** While the sacristy entrance is open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We are gathering for worship in the parish hall until we can safely use the church building again. Coffee Hour and Sunday school continue.
- Anticipated date of completion is late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.



### ECS Sunday, May 3, 2025

On the first Sunday in May, ECS Sunday is a day when we come together as a diocese to celebrate our common mission of service and reconciliation in the Diocese of New Jersey and lift up our witness to justice and peace

This year, we will come together under the theme: ***Setting a Table Where All are Fed.*** As a diocesan-wide initiative, individuals and congregations come together to recognize and support our shared commitment to justice and human need.

The Episcopal Community Services of the Diocese of New Jersey (ECS-NJ) is a faith-based nonprofit organization dedicated to addressing community-identified human needs while working relentlessly against injustice.

To Donate, visit <https://ecs-nj.org>





# All Saints' Memorial Church

All Saints' (The Stone Church) is an Episcopal Church Established in 1863

# Auction Night

**Saturday, May 16, 2026**

Basket Auction begins at 5:30 pm

Live Auction begins at 7:00 pm

Tickets: \$45

Your ticket includes admission to the auction, hors d'oeuvres and festive beverages 5:30 -7:00



**Scan the QR code on the right to reserve your ticket.  
Seating is limited!**

OR call Bonnie (908-461-9457) for more information and reservations

## Auction Highlights

Live Auction: Fabulous items and a very entertaining auctioneer.

Broadway show, Getaways, Landscape services, Giants and Yankees Tickets... and more.

Biddable Silent Auction Baskets: Wide variety of high-end gift baskets available: Household items, Beach passes, Bar fixing, Live Plants, Kids activities, Gift card for local establishments – Something for everyone!

Fun Ticket Baskets, Lucky Lotto Hat and What's in your wallet!

Visit the auction website at:

[WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION](http://WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION)

Auction proceeds benefit community outreach projects and help maintain our beautiful campus



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[www.allsaintsnavesink.org](http://www.allsaintsnavesink.org)

732-291-0214

GPS Address

202 Navesink Avenue  
Atlantic Highlands, New Jersey 07716

Mailing Address

P.O. Box 326  
Navesink, New Jersey 07752

My dear brothers and sisters in Christ,

*For everything there is a season...*

It has been my privilege and joy to serve as your Rector since 2014, and to be able to minister and grow and change along with you. But as all seasons do, my season with All Saints is drawing to a close; I have informed the Bishop and the Vestry that I will be retiring early this fall, with my planned last Sunday with you on October 4, 2026. This was announced at our January annual meeting.

While clergy can serve up to a mandatory retirement age of 72, Jim retired over a year ago, and for me, it is time. If being a parish priest has taught me anything, it is that our time together is precious, and too often all too short, and there are things we would like to do while we are able. In addition, we have family commitments that increasingly will need our attention as well. But beyond all that, my discernment is that All Saints' is called to step into a new chapter—one that needs different gifts and a perhaps a new way of being church (a vision that may come with community discernment and new clergy leadership).

We have accomplished much together, and lived through many changes together—in our congregation and leadership, in our buildings, communication, outreach and worship. We have traveled through a pandemic together, we have mourned the loss of beloved parishioners and Deacon Michelle and Father Bill together, and we have also embraced the joy of events and gatherings, Episcopal visits, bountiful outreach projects, and practical things like air conditioning in the parish hall, new roofs, and the long awaited accessibility ramp.

All of you will always be written on my heart. Your stories, your lives, have helped to shape and sustain me, have inspired me and given me so much more than I could offer you. We have several months more together—months to make more memories and to lay the groundwork for All Saints' next chapter. May you—and I—use that time wisely and well, for God's glory.

In peace and with love,

*Mother Debbie +*

Mother Debbie+

The Rev. Debbie Cook, Rector



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Dear Brothers and Sisters in Christ

We are writing to you as a follow-on to Mother Debbie's letter announcing her retirement, effective Sunday, October 4, 2026. While this news was first shared at the Annual Meeting in January, these letters serve as the *official* notification to the Diocese of New Jersey that All Saints will be without a rector after that date.

In the weeks ahead, we will have opportunities to celebrate Mother Debbie's ministry among us and the many contributions she has made as both a faithful spiritual leader and a steady administrative leader of our community. Alongside that celebration, we also want to acknowledge that many of you may feel a sense of loss or grief. At its best, the Church makes space for lament; echoing the psalms, we honor the full range of human emotions as part of our common life.

As we move into this transition, any discussion about what comes next will be led by the Wardens, not by Mother Debbie. Diocesan guidelines make it clear that departing clergy do not participate in defining the next chapter of a parish's life.

While we face changes ahead, one thing that does *not* change is the love and care we show one another — the hospitality, the sense of community, and the shared desire to serve the world around us. These are the strengths that will carry us forward.

Any questions or concerns about the transition period should be directed to the Wardens, Mary-Elise Haug or Diane Gribbin. Because these letters begin the formal process with the Diocese, we ask for your patience as we await guidance and clarity about next steps. In time, there will be opportunities to engage in conversation with diocesan leadership, and we are committed to keeping the congregation fully informed throughout the process.

We ask that you keep us and All Saints in your prayers during this time of transition. Together, we will listen, discern, and faithfully step into the next chapter God is preparing for All Saints.

Faithfully,

Mary-Elise Haug, Senior Warden

Diane Gribbin, Junior Warden

## Calendar of Events

### Sunday, April 26th

*AUCTION BASKETS DUE*

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Coffee Hour*

*Sunday School in Hall*

*Auction Committee Meeting*

### Tuesday, April 28th

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*No Compline*

### Wednesday, April 29th

*11:00 am Adult Formation*

*6:00 pm Dual Recovery Meeting in Hall*

### Saturday, May 2nd

*8:00 am to 9:30 am AA in Hall*

### Sunday, May 3<sup>rd</sup>

ECS Sunday

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Coffee Hour*

*Sunday School in Hall*

*Auction Committee Meeting*

*Stone Church Players Rehearsals*

*In hall, Church, or sheds*

*Mon-Thurs*

*7 pm to 8:30 pm*