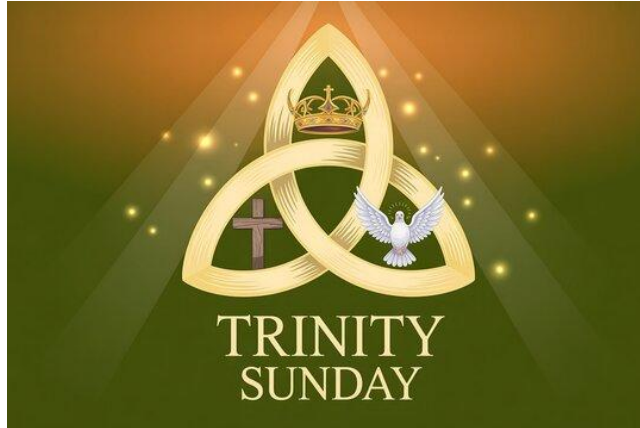


# All Saints' Memorial Church

Trinity Sunday  
8 am & 10 am Holy Eucharist  
Sunday, May 31st, 2026



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Navesink, NJ 07752

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Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands are available in the narthex.*

*Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**Trinity Sunday  
May 31st, 2026**

**Prelude**

*The Heavens Declare the Glory of God* S.618  
Benedetto Marcello, 1724

*Please Stand as able*

**Processional Hymn #371**

*Thou, Whose Almighty Word*  
Moscow

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,** *S280*  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you  
*People:* **And also with you**  
*Celebrant:* Let us pray.

## **Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## **READINGS**

### **First Reading**

*Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and

every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 8**

*8 am said responsively by full verse  
10 am Plainsong, Tonus Peregrinus*

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,  
5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?  
6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;  
7 You give him mastery over the works of your hands; \*  
you put all things under his feet:  
8 All sheep and oxen, \*  
even the wild beasts of the field,  
9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.  
10 O LORD our Governor, \*  
how exalted is your Name in all the world!

## Second Reading

*2 Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Please stand as able*

## Sequence Hymn #370

*I Bind unto Myself Today  
St Patrick's Breastplate*

## The Holy Gospel

*Matthew 28:16-20*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* **Glory to you, Lord Christ**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mary-Elise Haug

*Please stand as able*

**Nicene Creed** *(say together)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
        by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the  
    dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **Prayers of the People** (*remain standing*)

*Leader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying, Holy Trinity: **Hear our prayer.**

God, guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we go forth to make disciples and fulfill the ministries to which we have been called with faith and boldness. May we build a community of love that reflects your unity in every aspect of our common life. Holy Trinity: **Hear our prayer.**

God, you created us and delight in humanity. We trust that your heart breaks with the brokenhearted. Comfort all who suffer, and may each person be guided into an ever closer likeness and relationship with you. Holy Trinity: **Hear our prayer.**

God, guide and direct all nations and their leaders into the ways of justice and peace. Help all to remember that you gave us a bountiful earth so that all may be provided for. Holy Trinity: **Hear our prayer.**

God, you established the heavens and marked out the foundations of the earth. May we accept creation as the wondrous gift it is, and serve as good stewards to preserve its beauty. Holy Trinity: **Hear our prayer.**

God, may our communities be places of mutual support that build one another up instead of dividing us. We remember before you all those who serve, particularly service members, first responders, and health care workers Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy, and give thanks for their courage and care. Holy Trinity: **Hear our prayer.**

God, we pray for our beloved brothers and sisters in you. May we live in peace and know that you are always mindful of us. Bless and heal those for whom we pray: Bill, Leslie, David, Tricia, Eleanor, Kathy, Matt, Guthrie Family, Pat, Eve, JM & family, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibbly, Harry, Joyce, Larry. Holy Trinity: **Hear our prayer.**

God, the Father, Son and Holy Spirit; the three in One. Bring us one day at last to see you in your one and eternal glory. We remember those who have died, particularly Maureen and Terry, and ask for your peace and comfort upon all who mourn, particularly the Stout and Haupt families. Holy Trinity: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

*Celebrant:* Exalted Lord our God, we trust that you are with us, even to the end of the age. Answer our prayers as may be best for us, and bring us hope through Christ your Son, who celebrates life with you in the unity of the Spirit, now and forever. **Amen.**

*Please kneel or remain standing for the Confession:*  
Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stand and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

**Offertory Anthem**

*Ave verum corpus*  
Wolfgang Amadeus Mozart, 1791

**Doxology #380, vs. 3**

*Praise God, from Whom All Blessings Flow*  
Old Hundredth

*(please stand as able)*

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S129*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:  
*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*S152*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Hymn #460, vs. 1, 3,4**

*Alleluia! Sing to Jesus*  
Hyfrydol

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand as able for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #362**

*Holy, Holy, Holy!*  
Nicaea

**Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude**

*Fanfare en rondeau*  
Jean-Joseph Mouret, 1729

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

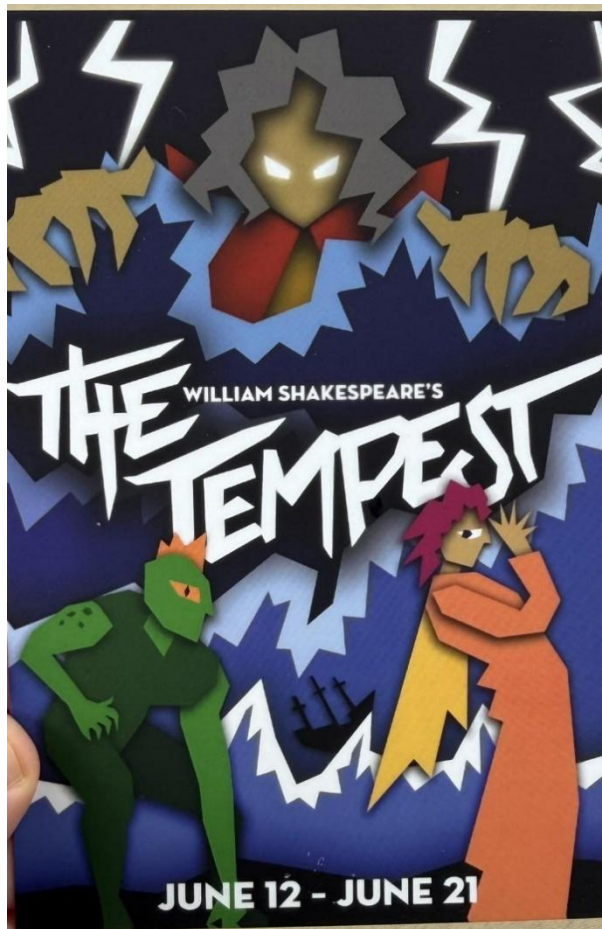
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

**Accessible Entrance Project Nearing Completion**  
**Worship returns to Church building: Enter via Sacristy (rear) door**

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- **Worship is now back in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only.
- Coffee Hour and Sunday school continue in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions



**Stone Church Players  
Present  
'Shakespeare in the Sheds'**

## **The Tempest**

Friday and Saturday evenings: June 12/13 & June 19/20 @ 7 pm  
Sundays June 14 and 21 @ 6 pm

Tickets available at <https://scp.booktix.com/>

**Concert to benefit refinishing the Parish Hall floor**

**Concert in Church; enter through Sacristy/Rear Door**



# Piano & Violin Concert

Joel DeWitt, Violin • Evan Schwartzman, Piano

*program include works by Smetana, Schoenberg, Foss, Wilkinson & Beethoven*

## Saturday, June 6

7:00pm • reception to follow

**\$30**

text or call Laura 908-463-3470 for reservations and tickets

All Saints' Church  
202 Navesink Avenue  
Atlantic Highlands, NJ

Proceeds to benefit the  
refinishing of the Parish House  
floor

Tickets also available at the  
door but space is limited.

## Calendar of Events

### Sunday, May 31st

#### Trinity Sunday

Worship returns to Church—use back door

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist in Church*

*Sunday School*

*Coffee Hour*

### Tuesday, June 2nd

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline on Facebook Live*

### Wednesday, June 3rd

*11:00 am Adult education*

*6:00 pm Dual Recovery Meeting in Hall*

### Thursday, June 4th

*9:00 pm Compline on Facebook Live*

### Saturday, June 6th

*8:00 am to 9:30 am AA in Hall*

*7:00 pm Concert in Church: use rear/sacristy entrance*

### Sunday, June 7th

The Second Sunday after Pentecost

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist & Holy Baptism in Church*

*Sunday School*

*Coffee Hour*

*Stone Church Players Rehearsals*

*In Sheds (or hall)*

*Mon-Thurs*

*6:45 pm to 8:45 pm*