

# All Saints' Memorial Church

The Nineteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

September 29th, 2024



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## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All are welcome to receive communion* regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

### **Note:**

**If you have been directly** exposed to anyone who has Covid-19 and are not fully vaccinated, you are recommended to quarantine for 5 days. **If you have been directly exposed** to anyone symptomatic with Covid-19 **and** are fully vaccinated, masking is recommended for five days.

**If you have any symptoms** known to Covid 19 or the flu (fever, muscle aches, headache, loss of smell or taste, nausea or vomiting, cough, trouble breathing, among others), please refrain from attending in person.

**If you are immuno-compromised** and need a mask, we have them available at the entrance table.

**The Nineteenth Sunday after Pentecost  
September 29th, 2024**

**Prelude**

*Lobe den Herren*  
Andreas Nolda, 2000

*Please Stand as able*

**Processional Hymn #390**

*Praise to the Lord*  
Lobe den Herren

*Celebrant*            Blessed be God: Father, Son, and Holy Spirit.  
*People*                **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

*S280*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:*        The Lord be with you  
*People:*            **And also with you**  
*Celebrant:*        Let us pray.

## Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

### READINGS

#### First Reading

*Esther 7:1-6,9-10;9:20-22*

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition -- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## Psalm 124

*8am: said responsively by whole verse  
10 am: Plainsong, Tone VIII.1*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

### Second Reading

*James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*Please stand as able*

### Sequence Hymn #688

*A Mighty Fortress Is Our God  
Ein feste Burg 5*

## The Holy Gospel

Mark 9:38-50

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People::* **Glory to you, Lord Christ**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## Sermon

Mother Debbie

*Please stand as able*

### Nicene Creed *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** *(remain standing)*

**Leader:** Jesus, you remind us of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying:  
**Lord, hear our prayer.**

The Church of God is fragmented; we need the healing of the Holy Spirit. We pray for our leaders, ordained and lay; for our Bishops, and for all those who minister on behalf of the Church. Let us pray for the church, saying: **Lord, hear our prayer.**

The world cries out for an increase of justice and for an end to war and violence. Let us pray for the world, saying: **Lord, hear our prayer.**

Our country is too often divided and challenged by a lack of cooperation. May your Spirit guide all of us, especially our leaders, and give us the courage to reach out to one another to work on solutions for the good of all. Let us pray for our nation, saying: **Lord, hear our prayer.**

Our parish community seeks your guidance and revelation in discerning its gifts and how to better serve the greater Bayshore community. Let us pray for our parish community, saying: **Lord, hear our prayer.**

We know many people who are sick and suffering, who have public hurt or private pain. We remember this day all those on our parish prayer list, particularly Connie, Olga, Alice, Tricia, Patty, Michael, Erin & Reese, Russell, William, Maureen, Kathy, Mary, Harry, Valerie, Chris, John, Pam, Clara & John, Miriam, Ray, Elsie, Libby, Georgia, and we also lift up prayers of protection and strength for those who serve, particularly service members, first responders and health care workers: Max, Ryan, John, Neema, Sonia, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Phil, Andrew and Jeremy. Let us pray for all in need, saying: **Lord, hear our prayer.**

Our lives have been enriched by the lives of those disciples who have preceded us in faith, particularly Lori, John Jr., Peggy, Chantel, Jenny, Jackie. Let us honor them as we ask for the grace to be disciples. May those who mourn, particularly The Praydick/Meo family, the Letts/Burrus family, the Roiland/Bazin family, the Scandariato family, the Lansing/Funes family know the comfort and peace of your love, and trust in your promise of eternal life. Let us pray, saying: **Lord, hear our prayer.**

We invite your own prayers of intercession or thanksgiving at this time, either silently or aloud....

**Celebrant:** We are thirsty, O merciful God; give us a cup of living water to drink. Hear our prayers and answer our cries of need through your Son, Christ our Lord.  
*Amen.*



*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*please stand*)

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

**Offertory Anthem**

*How Firm a Foundation*  
Calvin Hampton, 1984

**Doxology #380, vs. 3**

*Praise God from whom all Blessings flow*  
Old 100th

## **Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,**

*S129*

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant continues and the people may stand as able or kneel:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,**

*S119*

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*S152*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Hymn #328

*Draw Nigh and Take the Body of the Lord*  
Song 46

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*After Communion, all stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

## Recessional Hymn #420

*When in Our Music God Is Glorified*  
Engelberg

## Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude

*Allegro. ICS 102*  
Charles Villiers Stanford, 1920

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.



## **ROCK-toberfest!** **Saturday, October 5th** **from 4 pm to 7 pm**

Join us for great Oktoberfest food and music from the Water Witch Foundation Jam Band!  
Bring your own Beer!

Tickets available:  
\$25 per adult, \$12 for kids under 12.

Dine in or take out.

**Order in Advance!** Tickets are \$30 at the door with LIMITED availability.

QR code for online ordering:



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*Save the Date*

*Family/Children's Service*  
*Sunday October 13 at 9 am*



## Blessing of the Animals

Sunday October 6th

2:00 pm

In or near Carriage Sheds

In honor of St. Francis of Assisi, whose Feast Day is October 4th, we will be hosting our Annual Blessing of the Animals service at All Saints' on Sunday, October 6th at 2 pm. Please bring your pet—cat, dog, bunny, bird, reptile, fish, etc.—on a leash or in a crate, cage or other container. As always, if your pet is unable to join us, please feel free to bring a photo instead. We will also say prayers for those who have lost pets in the past year.

This popular community event is scheduled to be held outside in our sheds/parking area (weather permitting). If it rains too hard, we will be in the hall.

Join us also at Happy Tails

Animal Hospital in Shrewsbury

Wednesday October 2nd

at 6 pm

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## CANDLELIGHT CONCERT

SUNDAY, OCTOBER 27 @ 4 PM

*Join us for a concert of beautiful music in a beautiful space, followed a lovely reception in our Parish Hall. Tickets starting at \$45 pp.*

*Pick up an invitation on the back table or Register at [HTTP://BIT.LY/3Z1KP46](http://bit.ly/3Z1KP46)*

*Invite your friends!*



## **Calendar of Events**

### **Sunday, September 29th**

*8:00 am Holy Eucharist (said) in Church*  
*10:00 am Sunday School in Hall*  
*10:00 am Choral Holy Eucharist in Church (livestreamed)*  
*Coffee Hour in Parish Hall*

### **Tuesday, October 1st**

*1:30 pm Chair Yoga with Laura in Hall*  
*6:00 pm Yoga with Laura in Parish Hall*  
*9:00 pm Compline on Facebook Live*

### **Wednesday, October 2nd**

*10:00 am Healing Service in Church*  
*11:00 am Wednesday Study: Amos and Hosea*  
*6:00 pm Blessing of the Animals @ Happy Tails, Shrewsbury*

### **Thursday, October 3rd**

*9:00 pm Compline on Facebook Live*

### **Saturday, October 5th**

*4 pm to 7 pm: ROCK-toberfest Q for the Cause event in Hall*

### **Sunday, October 6th**

*8:00 am Holy Eucharist (said) in Church*  
*10:00 am Sunday School in Hall*  
*10:00 am Choral Holy Eucharist in Church (livestreamed)*  
*Coffee Hour in Parish Hall*  
*2:00 pm Blessing of the Animals, Carriage sheds*