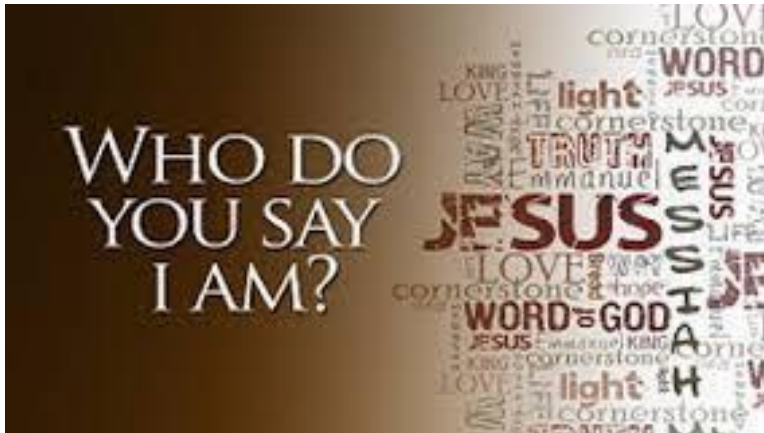


All Saints' Memorial Church

Thirteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

Sunday, August 23rd, 2026



(U.S. Mail) P.O. Box 326
Navesink, NJ 07752

(GPS) 202 Navesink Avenue
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)
Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands are available in the narthex.

Crayons and coloring pages in a basket on table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

Thirteenth Sunday after Pentecost
Proper 16A
August 23rd, 2026

Prelude

Choral en la majeur FWV 40
César Franck, 1890

Please Stand as able

Processional Hymn #522

Glorious Things of Thee Are Spoken
Austria

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**

S280

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

READINGS

First Reading

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him,

“This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 124

responsively by full verse

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

Second Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we,

who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

Sequence Hymn #482

Lord of All Hopefulness
Slane

The Holy Gospel

Matthew 16:13-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Leader: Blessed be the Lord! For it is to God we belong, and to God we lift up our prayers. Let us pray, saying: In the Name of the Lord: **Deliver us.**

God our Savior, the gates of Hades will not prevail against your Church. Help us to remember that our foundation is in you, and trust that you have given the members of the Body the Christ, your Church, the gifts needed to continue Christ's mission. In the Name of the Lord: **Deliver us.**

God our Savior, help the nations of the world, and all our leaders, to embrace the way of justice and community instead of fear and division. Help us to see one another through your eyes and build a world life giving for all. In the Name of the Lord: **Deliver us.**

God our Savior, maker of heaven and earth, nurture the world you have made and transform us to be better stewards of your creation. In the Name of the Lord: **Deliver us.**

God our Savior, even in the midst of suffering, you provided for Hebrew people. Provide for and sustain all those struggling with poverty, hunger, injustice and oppression. Help us to use our God given gifts to be your hands and feet in the world today, and continue to guide and sustain all those who serve in our communities, particularly service members, first responders, and health care workers: Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. In the Name of the Lord: **Deliver us.**

God our Savior, you are always on the side of those in need. May those who are suffering in body, mind or spirit not be overwhelmed, but instead find freedom in you and your love. We pray for Julia, Oliver, Doris, Christl, Alma, Fr. Quinn, Olga, Michelle, Debbie, Chelsea, Daun, Kelly, Bill, Leslie, David, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce. In the Name of the Lord: **Deliver us.**

God our Savior, those who trust in you escape the snare of eternal death, and instead know eternal life. We remember before you all those who have died, and trust in your redemption. Grant comfort and peace to who mourn. In the Name of the Lord: **Deliver us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Father in heaven, hear the prayers we offer up to you in the unity of your Holy Spirit. Continue to renew and transform our hearts and minds, so that we may discern what is good and acceptable and perfect in your sight, and live that out in our lives. All this we ask in the Name of Jesus, the Messiah, the Son of the Living God. **Amen.**

Please kneel or remain standing for the Confession:
Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stand and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Music

Choral en mi majeur FWV 38
Franck, 1890

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S129

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:
(Together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Panis angelicus Op.12
Franck, 1872

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand as able for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #524

I Love Thy Kingdom, Lord
St Thomas (Williams)

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Gloria Patri Pièce postumes
Franck, d.1890

For those worshipping with us online **A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Accessible Entrance Project Nearing Completion

Worship returns to Church building: Main door open

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **The railing is in!** Please feel free to use the ramp! The stairs are mostly done though there is still work to be done on the base/bottom step. Be careful.
- Coffee Hour continues in the Hall
- Clean up items such as add'l pavers/concrete coping, etc. being done soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Project Backpack

Thank you to everyone who donated and participated!

HabCore picked up all the backpacks on Monday and are so thankful for our good work. They also advised that as they are expanding their mission by helping more families, that the number of backpacks for next year will likely grow, as well as other needs. This means we may look for a church/organization partner to assist with meeting these needs.



Beginning in September

The Prayer list will be re-started: if you want someone to be retained, please email the Office at allsaintsnavesink.org or leave a message at 732-291-0214, or fill out a slip and place it in the box.

Any and all calendar inquiries and requests must go through the Office.

**As All Saints' transitions to a more lay-led structure, we need all of you!
People are needed for:**

Administrative:

- Maintaining calendar, checking phone messages and emails (a few times a week)
- **Persons to manage the livestream (camera, setup, etc)**

Buildings and Grounds

- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

More opportunities for service to come including:

Teams of Counters/Depositors

Office administration

Bookkeeping entry (as we prep for Julia's retirement)

Calendar of Events

Sunday, August 23rd

The Thirteenth Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist with music in Church

Coffee Hour

Tuesday, August 25th

6:00 pm to 7:15 pm Restorative Yoga with Laura in Hall

Wednesday, August 26th

Film crew on campus/setup

Thursday, August 27th

Film crew on campus: Full filming day

7:00 pm Landmark meeting on Zoom

Friday, August 28th

Film crew on campus--cleanup

Saturday, August 29th

8:00 am to 9:30 am AA in Hall

Sunday, August 30th

The Fourteenth Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist with music in Church

Coffee Hour

Stone Church Players Rehearsals in Church

Monday through Thursday evenings