## All Saints' Memorial Church

### The Seventeenth Sunday after Pentecost 10 am Holy Baptism and Holy Eucharist October 5th, 2025



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#### Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you

All persons are welcome to receive communion regardless of age or your faith background:

Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so

fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.

Crayons and coloring pages in a basket on back table

Service text and prayers are from the 1979 Book of Common Prayer; Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

# The Seventeenth Sunday after Pentecost Proper 22C with Holy Baptism October 5th, 2025

**Prelude**The Heavens Are Telling the Glory of God Hob 22.13

Joseph Haydn, 1796

Please Stand as able

**Processional Hymn #416** 

Praise to God, Immortal Praise

Dix

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant: The Lord be with you **And also with you** 

Celebrant: Let us pray.

#### Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### **READINGS**

#### First Reading Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the

midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord. People Thanks be to God.

#### Psalm 137:1-6

Plainsong, Tone III.1

- 1 By the waters of Babylon we sat down and wept, \* when we remembered you, O Zion.
- 2 As for our harps, we hung them up \* on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song, and our oppressors called for mirth: \*
  "Sing us one of the songs of Zion."
- 4 How shall we sing the LORD's song \* upon an alien soil.
- 5 If I forget you, O Jerusalem, \* let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not remember you, \* if I do not set Jerusalem above my highest joy.

#### **Second Reading**

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did -- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not

give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn #398

I Sing the Almighty Power of God Forest Green

The Holy Gospel Luke 17:5-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People:: Glory to you, Lord Christ

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

**Sermon** Mother Debbie

#### **Holy Baptism**

#### **Presentation of Candidate**

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Louis James Scaduto IV to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces of wickedness that

rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and

destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of

God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Congregation will please stand as able After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### **Baptismal Covenant**

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by

the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. .

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

#### **Prayers for the Candidate**

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth

A Person/s appointed leads the following petitions

Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen*.

#### Thanksgiving over the Water

The Celebrant then says

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

#### Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen* 

#### **Baptism**

Louis James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest uses Chrism to make the sign of the cross on the forehead Louis James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

The Celebrant then says
Let us welcome the newly baptized.

Celebrant and People (together):

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### The Peace

Celebrant

The peace of the Lord be always with you.

People And also with you.

#### **Announcements for Mission and Ministry**

Thanksgivings and prayers for special intentions.

#### **Holy Communion**

#### **Offertory Anthem**

Earth and All Stars David N. Johnson, 1968

Doxology #380 vs. 3

Old 100th

#### **Eucharistic Prayer A**

(please stand as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

S129

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues and the people stand as able:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of

us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation. but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

#### The Breaking of the Bread

S152

The Celebrant breaks the consecrated Bread; A period of silence is kept. (Sung)

Celebrant: Alleluia. Christ our Passover is sacrificed for us: Therefore let us keep the feast. Alleluia. People:

The Gifts of God for you, the people of God. Take them in remembrance *Celebrant:* that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

#### Communion Hymn #593

Lord, Make Us Servants of Your Peace Dickinson College

Please be seated until you can come forward to receive; usher will guide you.. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

After Communion, all stand for the final prayer and blessing.

The Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing** 

Recessional Hymn #405

All Things Bright and Beautiful Royal Oak

#### **Dismissal**

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Postlude**The Glory of God in Nature Op 48.4

Ludwig van Beethoven, 1801

For those worshipping with us online A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Altar flowers for Today, October 5th, are donated in memory of Patrick

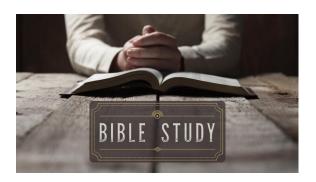
By Wilson Mohr



# Sunday School At 10 am today All Pre-K through Grade 6 welcome

Adult Bible Study
The Gospel according to Luke

No Study on Wed Oct 8
Study resumes on Wed Oct 15



#### Correction, with our apologies

Altar Flowers for September 28 were donated in loving memory of Will Richards

by Jill Lynch

# The Stone Church **Players Present** A MAN IMPORTANCE A Man of No Importance - The Musical **October 10-12**

https://scp.booktix.com



Candlelight Concert Sunday, November 16th

Winterfest--bigger and better than ever! Saturday, December 6th (Feast of St. Nicholas)

More info coming soon!

#### **Calendar of Events**

Sunday, October 5th

8:00 am Holy Eucharist in the Church 10 am Sunday school in Hall 10:00 Choral Holy Eucharist and Holy Baptism in Church (livestreamed) Coffee Hour

Tuesday, October 7th

1:30 pm Chair Yoga with Laura in Parish Hall 6:00 pm Yoga with Laura in Parish Hall

Wednesday, October 8th

No Adult Bible Study: Mother Debbie @ Clergy Conference 6:00 pm Dual Recovery Meeting in Hall

Friday, October 10th

7:30 pm SCP presents 'A Man of No Importance' in Church

Saturday, October 11th

8:00 to 9:30 am AA Meeting in Parish Hall 8:15 am Men's Breakfast, Prayer and Study in Rectory 2:00 pm SCP presents 'A Man of No Importance' in Church 7:30 pm SCP presents 'A Man of No Importance' in Church

Sunday, October 12th

8:00 am Holy Eucharist in the Church
10:00 am Sunday School in Hall
10:00 Choral Holy Eucharist in Church (livestreamed)
Coffee Hour
2:00 pm SCP presents 'A Man of No Importance' in Church

Mother Debbie at Clergy Conference Monday afternoon through Wed. afternoon

Monday through Thursday evenings through Oct 9
Stone Church Players Rehearsals in Church