

# All Saints' Memorial Church

The Seventh Sunday of Easter  
8 am & 10 am Holy Eucharist  
Sunday, May 17th, 2026



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<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf  
Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**The Seventh Sunday of Easter**  
**May 17th, 2026**

**Prelude**

*Festive Processional*  
Gerhard Krapf, 1981

*Please Stand as able*

**Processional Hymn #214**

*Hail the Day That Sees Him Rise*  
Llanfair

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,** *S280*  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

*Please be seated.*

## READINGS

### First Reading

*Acts 1:6-14*

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### Psalm 68:1-10, 33-36

*8 am said responsively by full verse  
10 am Plainsong, Tonus Peregrinus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*

let them also be merry and joyful.

- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

## **Second Reading**

*1 Peter 4:12-14; 5:6-11*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around,

looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Please stand as able*

## **Sequence Hymn #182**

*Christ Is Alive!*

Truro

## **The Holy Gospel**

*John 17:1-11*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* **Glory to you, Lord Christ**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Priest*                    The Gospel of the Lord.

*People*                    **Praise to you, Lord Christ.**

*Please be seated*

## **Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed** *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **Prayers of the People** *(remain standing)*

Leader: Blessed be God: Father, Son and Holy Spirit. As Jesus did, let us lift up  
intercessions and petitions on behalf of those in need of God's care and protection, saying:

We are yours: **Let us reflect your glory.**

Holy Father, protect your Church for your name's sake, so that we may be one even as you  
are one with your Son Jesus and the Holy Spirit. Restore, support, strengthen, and

establish us to continue your kingdom work. We are yours: **Let us reflect your glory.**

Almighty God, you alone are worthy of allegiance. May the kingdoms and nations of the world, and all their leaders, ascribe power to God, and strive for justice and peace for all. We are yours: **Let us reflect your glory.**

God of love, you are the father of orphans and the defender of the vulnerable. You provide for the poor and those who are alone. Raise us up to love and serve so that all may find a home in you. We remember before you this day all those who serve, particularly service members, first responders, and health care workers: Morgan, David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. We are yours: **Let us reflect your glory.**

God of heaven and earth, all that we have has been given to us by you. May we honor the gift of your creation by caring for it wisely. We are yours: **Let us reflect your glory.**

God of grace and mercy, may those who are sick and suffering know that they can cast their anxiety on you. Protect them and drive away from them all the enemies that afflict them in body, mind, or soul. We remember before you this day Leslie, David, Tricia, Eleanor, Kathy, Matt, Guthrie Family, Pat, Eve, JM & family, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Maureen, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce, Larry. We are yours: **Let us reflect your glory.**

God of eternal life, through your Son we have been invited into oneness with you. Give to the departed, especially (names), the eternal life and joy promised. Comfort and sustain those who mourn, especially (names), so that they may once again know the fullness of your joy. We are yours: **Let us reflect your glory.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: God, as Jesus asked on behalf of his disciples, so we as His body in the world today ask for your protection and guidance on behalf of those in need. Hear our prayers, and grant them as may be best for us and always to your glory. **Amen.**

**The Peace** (*please stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

**Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## Holy Communion

**Offertory Anthem**

*A Hymn of Glory Let Us Sing!*  
Trinity College Ms c 1415

**Doxology w/Alleluias**

*Praise God, from Whom All Blessings Flow*  
Lasst uns erfreuen (618)

**Eucharistic Prayer B**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S125*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death

into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; S154

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

**Communion Hymn #314**

*Humbly I Adore Thee  
Adoro devote*

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #435, vs. 1-4**

*At the Name of Jesus  
King's Weston*

**Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia**

**Postlude**

*Ach Herr, du allerhöchster Gott*  
Michael Praetorius, 1609

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

## **Accessible Entrance Project Underway**

After decades of desire and dreams for an accessible entrance to the church building, construction began January 5<sup>th</sup>. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
- The patio and walkway leading to the church stairs are closed, and the front stairs of the church have been removed. **Worship is now in Parish Hall!** While the sacristy entrance is open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
- We are gathering for worship in the parish hall until we can safely use the church building again. Coffee Hour and Sunday school continue.
- Anticipated date of completion is late May.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.

## **Sunday, May 24 Pentecost Sunday!**

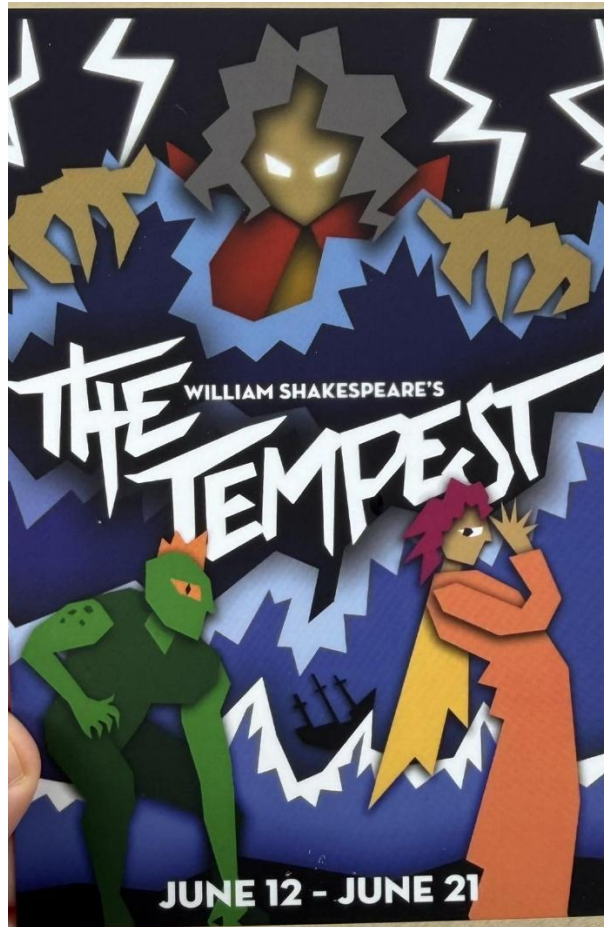
As we remember the Holy Spirit's coming down and empowering those first apostles, let us WEAR Red and celebrate this day which is usually marked as the Birthday of the Church. See you there!



**Central Baptist Church  
3<sup>rd</sup> and East Highland Avenue  
Atlantic Highlands, NJ**

**Invites you to**

**Block Party  
Sunday, May 17<sup>th</sup> from 3 pm to 6 pm**



**Stone Church Players  
Present  
'Shakespeare in the Sheds'**

## **The Tempest**

Friday and Saturday evenings: June 12/13 & June 19/20 @ 7 pm  
Sundays June 14 and 21 @ 6 pm

Tickets available at <https://scp.booktix.com/>

## Calendar of Events

### Sunday, May 17th

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Coffee Hour*

*No Sunday School: Mrs. Shanley away*

*3:00 pm to 6:00 pm Central Baptist Church Block Party*

*Third and East Highland, Atlantic Highlands, NJ*

### Tuesday, May 19th

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline on Facebook Live*

### Wednesday, May 20th

*11:00 am Adult Formation*

*6:00 pm Dual Recovery Meeting in Hall*

### Thursday, May 21st

*7:00 pm Vestry meeting in Hall and on Zoom*

*9:00 pm Compline on Facebook Live*

### Saturday, May 23rd

*8:00 am to 9:30 am AA in Hall*

### Sunday, May 24<sup>th</sup>

**Pentecost Sunday: Wear Red!**

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist in hall*

*Sunday School*

*Coffee Hour*

*Stone Church Players Rehearsals*

*In Sheds (or hall)*

*Mon-Thurs*

*6:45 pm to 8:45 pm*