

# All Saints' Memorial Church

Seventh Sunday after Pentecost

8 am Holy Eucharist

Sunday, July 12th, 2026



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<https://www.facebook.com/allsaintschurchnavesink/>

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands are available in the narthex.*

*Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

**Seventh Sunday after Pentecost**  
**Proper 10A**  
**July 12th, 2026**

*All standing, the Celebrant says*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:*    The Lord be with you

*People:*        **And also with you**

*Celebrant:*    Let us pray.

**Collect of the Day**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have

grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## **READINGS**

### **First Reading**

*Genesis 25:19-34*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### **Psalm 119:105-112**

*responsively by full verse*

105 Your word is a lantern to my feet \*  
and a light upon my path.

- 106 I have sworn and am determined \*  
to keep your righteous judgments.
- 107 I am deeply troubled; \*  
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.
- 109 My life is always in my hand, \*  
yet I do not forget your law.
- 110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.

## **Second Reading**

*Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*                    **The Word of the Lord.**

*People*                    **Thanks be to God.**

*Please stand as able*

## The Holy Gospel

Matthew 13:1-9,18-23

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People::* **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*Please be seated*

### **Sermon**

Mother Debbie

*Please stand as able*

### **Nicene Creed** *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*remain standing*)

Leader: Your word, O God, is a lantern to our feet and a light upon our path. May we strive to walk in the light and set our mind on the Spirit, as we lift up prayers for the Church and the world, saying: Lord, in your mercy: **Hear our prayer.**

Great God, may the word of your kingdom find good soil in your Church. May your word find fertile soil in our hearts and grow to bear an abundance of the fruits of the Spirit. Lord, in your mercy: **Hear our prayer.**

God of our ancestors, we pray that divided nations be united and warring nations find peace. May we remember that we are all created by your will and are all members of the same human family, and treat one another with the respect and dignity that you command. Lord, in your mercy: **Hear our prayer.**

God of the harvest, bless the seeds and soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, so that all people may share in its bounty. Lord, in your mercy: **Hear our prayer.**

Caring God, help us to not be so focused on satisfying our own immediate desires that we despise our birthright as children of God, to love our neighbor as ourselves. Give us grace and power to accomplish your desire for justice, and aid the poor and powerless, the hungry and homeless, the unemployed and the underprivileged. Sustain and guide all who serve, particularly service members, first responders, and health care workers Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord, in your mercy: **Hear our prayer.**

Healing God, preserve the lives of the suffering and the sick, according to your word. Speak joy in the hearts of the despairing and sorrowful. We lift up to you this day all those we carry on our hearts, particularly Michelle, Debbie, Chelsea, Daun, Kelly, Bill, Leslie, David, Eleanor, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibbby, Harry, Joyce. Lord, in your mercy: **Hear our prayer.**

Eternal God, you preserve the lives of all who belong to you. Through the resurrection of your son, Christ Jesus, give to all who died, especially Eleanor and John, the fullness of eternal life with you. Comfort and uphold all who mourn, especially Vaughan and McCarron families. Lord, in your mercy: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Accept, O Lord, the willing tribute of our lips; teach us your ways and apply our hearts to your law of love and mercy forever and to the end. Set our minds on ways of the Spirit. **Amen.**

*Please kneel or remain standing for the Confession:*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stand and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

### **Holy Communion**

**Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:*      The Lord be with you.

*People:*          **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*          **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*          **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*(Together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand as able for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

**Accessible Entrance Project Nearing Completion**  
**Worship returns to Church building: Enter via Sacristy (rear) door**

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **Worship is now back in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only.
- Coffee Hour continues in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

## **Project Backpack has begun!**



All Saints is once again sponsoring The Backpack Project to provide backpacks for pre-K through 12th grade students living in Habcore Housing for the 2026–2027 school year.

Habcore is a local charity that provides housing for individuals and families with very low incomes in Monmouth and Ocean Counties—many of whom would otherwise be homeless.

Our goal is to supply every Habcore child in Monmouth County with a backpack filled with essential school supplies. Last year fully stocked high school backpack cost approximately \$35, but economic pressures are expected to increase costs this year.

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;

you can text an amount and the word 'Backpack' to  
732-400-5774

Or you give online—see QR code



**As All Saints' transitions to a more lay-led structure, we need all of you!  
People are needed for:**

**Administrative:**

- Pick up mail from P.O. Box weekly (**filled**)
- Scheduling of worship servers monthly (**filled**)
- Maintaining calendar, checking phone messages and emails (a few times a week)
- Order supplies (office and kitchen)—usually monthly

**Buildings and Grounds**

- Bring up trash cans on Monday
- Put out recycling every other Tuesday night and bringing can back up on Wed.
- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

Thank you to David Tinker and Liz Erichsen who have volunteered to manage the cemetery.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

**More opportunities for service to come including:**

**Teams of Counters/Depositors**

**Office administration**

**Bookkeeping entry (as we prep for Julia's retirement)**

## Calendar of Events

### Sunday, July 12th

#### The Seventh Sunday after Pentecost

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist and Holy Baptism in Church  
Coffee Hour*

### Tuesday, July 14th

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline on Facebook Live*

### Wednesday, July 15th

*6:00 pm Dual Recovery Meeting in Hall*

### Thursday, July 16th

*7:00 pm Vestry meeting in Hall and on Zoom*

*9:00 pm Compline on Facebook Live*

### Saturday, July 11th

*8:00 am to 9:30 am AA in Hall*

### Sunday, July 19th

#### The Eighth Sunday after Pentecost

*8:00 am Holy Eucharist in Church*

*10:00 am Holy Eucharist with music in Church  
Coffee Hour*

*Flowers are given in memory of Dorothy's mother and  
in honor of son Rich's birthday  
by  
The Openshaw Family*