

All Saints' Memorial Church

The First Sunday after the Epiphany

The Baptism of our Lord

8 am & 10 am Holy Eucharist

Sunday, January 11th, 2026



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Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. It is traditional to kneel for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will guide you to the communion rail; you may receive communion either standing or kneeling.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come to the altar for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the communion rail, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands in Narthex (lobby/vestibule) to be used outside on patio.

Crayons and coloring pages in a basket on back table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 &

Intercessions for the Christian People, Liturgical Press 1990

The First Sunday after the Epiphany
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Prelude

Christ unser Herr zum Jordan kam P.61
Johann Pachelbel, 1683

Please Stand as able

Processional Hymn #297

Descend, O Spirit
Erhalt uns Herr

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray.

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

READINGS

First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29

8 am said responsively by full verse

10 am Plainsong Tone

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Reading

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

The Holy Gospel

Matthew 3:13-17

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People.: **Glory to you, Lord Christ**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Leader: Through our baptism we are joined to Christ as God's beloved children. As family members of the Body of Christ, joined by the Spirit, let us lift up our prayers for the church and the world, saying; God of glory and strength: **Hear and answer us.**

Lord of all, strengthen and sustain your Church. Help us to not grow faint in our call to love, to promote your justice and live out our baptismal promises. God of glory and strength: **Hear and answer us.**

Lord of all, let all the leaders of the world work to bring forth justice to the nations. Remind them that true power resides with you, and in your ways. Help all nations know the blessing of peace. God of glory and strength: **Hear and answer us.**

Lord of all, a bruised reed you will not break, a dimly burning wick you will not quench: liberate the oppressed, shield the vulnerable, sustain the poor and powerless, and help us to heed your call to partner with you in that good work. God of glory and strength: **Hear and answer us.**

Lord of all, protect and guide all those who serve in our communities, particularly service members, first responders and health care workers: David, Max, Ryan, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. God of glory and strength: **Hear and answer us.**

Lord of all, bring your light to those who sit in darkness. To those who are suffering, bring healing and comfort and peace. Declare new things and new life for their lives. We remember this day Michael, Jimmy, Rich & Maria, Olga, Michael, Jim, Mitchell, Beverly, Barbara, Larry, Linda, Bill, Joyce, Harry, Ibbey, Valerie, Chris, Georgia & Patric, Libby,

Maureen, Ray, Elsie. God of glory and strength: **Hear and answer us.**

Lord of all, grant your everlasting peace to all those who have died, particularly Jose, Debra, Vinnie and Paul. Comfort and uphold those who mourn, particularly the Cantos, D'Alessio, Whitehead and Lambert families. God of glory and strength: **Hear and answer us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud....

Celebrant: Jesus, Lord of all, we give you thanks for the waters of baptism. May we, the community of the baptized, remember and honor that gift, and trust in your promise of new life, testifying to your mercy and love in all we do. All these and more we ask in and through you, The Son, the Beloved. **Amen.**

Confession and Absolution

Kneel as able or remain standing

Priest: Let us confess our sins against God and our neighbor.
Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People

And also with you.

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Anthem

O Love, How Deep
Agincourt, circa 1415

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer B

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:
(Together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Hymn #489

*The Great Creator of the Worlds
Tallis' Ordinal*

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #544

*Jesus Shall Reign
Duke Street*

Dismissal

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Petit marche Op 48.5
Félix-Alexandre Guilmant, 1874

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Men's Group Coat Drive

We are partnering with HABcore and collecting coats for all age groups and genders, plus gloves, scarves, socks and hats. Please bring your donations and put them in or near the black and yellow containers in the hall.

Thank you!



Annual Reports Due Early this year

Please get all Annual reports in by January 11th.

Annual meeting: Sunday January 18th

ONE SERVICE AT 9 AM

**Potluck Coffee Hour begins after worship, followed
by Annual meeting at 10:30 am**

**Sign up to bring something for potluck,
see sign up sheet in back**

Accessible Entrance Project Began January 5th

After decades of desire and dreams for an accessible entrance to the church building, construction will begin on or around January 5th. Here's how this will affect our campus and all who visit:

- The pass-through road in front of the church will be closed off for contractor use. At some point, the loop road to the right of the church will be closed off as well.
 - The patio and walkway leading to the church stairs will be closed off on or around January 5th. This means:
 - For January 11, 18 and possibly the 25th, please enter the church through the sacristy (back) door.
 - Alternately, if needed, you can access the front stairs by walking around from the back of the building, past the holly tree, to the stairs.
 - **On or around late January/early February the front stairs will be removed. At this point, worship goes on the road—to the Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we need to vacate the building for worship.
 - We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
 - Anticipated date of completion is mid to late May.
 - Any changes or updates will go out via email, text, and/or social media and be posted on our website.
 - Signage, cones and other barriers will help guide us all during this time.
- Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Help Wanted

As we move forward with plans to worship in the Parish Hall, we need help to reorganize the hall a bit, and to commit to setup and breakdown of our 'worship' space each week. This will be, as needed, a simpler setup than we have in the church (less candles and/or flowers, etc), but each week we will need setup for the 'altar' after Saturday AA (and before 8am on Sunday) and breakdown for post-10 am worship.

Please see Mother Debbie and/or the Wardens if you are willing to help on what we hope will be a rotating basis.

Calendar of Events

Sunday, January 11th

First Sunday after The Epiphany: Baptism of our Lord

8:00 am Holy Eucharist in Church

Sunday School in Hall

10:00 am Holy Eucharist in Church (livestreamed)

Coffee Hour

Tuesday, January 13th

1:30 pm Chair Yoga with Laura in Hall

6:00 pm Restorative Yoga with Laura in Hall

9:00 pm Compline online

Wednesday, January 14th

11:00 am Adult Ed/Bible Study in Hall

6:00 pm Dual Recovery Meeting in Hall

Saturday, January 17th

8:00 am to 9:30 am AA in Hall

Sunday, January 18th

Annual Meeting Sunday

9:00 am Holy Eucharist in Church

Sunday School in Hall

10:30 Annual Meeting in Hall

Mother Debbie & Jim to be away for a family commitment

January 22 to February 2. Mother Debbie will be available via email and phone.

Fr. Kevin Thompson will celebrate mass on Jan 25 and Feb 1.