

# All Saints' Memorial Church

**Easter Sunday**  
**8 am & 10 am Holy Eucharist**  
**Sunday, April 5th, 2026**



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**The Rev. Debbie Cook, Rector**  
**Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)**

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**Facebook: All Saints Church Navesink**  
**<https://www.facebook.com/allsaintschurchnavesink/>**

## Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We will stand for the confession while in the Hall.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands and sidewalk chalk in front room of the hall on bookshelf  
Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990*

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**Prelude**

*Le Réjouissance* HWV.351  
George Frederic Händel, 1749

*Please Stand as able*

**Processional Hymn #207**

*Jesus Christ Is Risen Today, Alleluia!*  
Easter Hymn

*All standing, the Celebrant says*

Celebrant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

*S280*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

## Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## READINGS

### First Reading

*Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 118:1-2, 14-24

*8 am said responsively by full verse  
10 am Plainsong Tonus Peregrinus*

1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

14 The LORD is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!

the right hand of the LORD has triumphed!"

- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## **Second Reading**

*Colossians 3:1-4*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*Please stand as able*

## **Sequence Hymn #208**

*The Strife Is O'er  
Victory*

## **The Holy Gospel**

*John 20:1-18*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John

*People::* **Glory to you, Lord Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to

them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

**Nicene Creed** (*say together*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*remain standing*)

*Leader:* Jesus Christ is risen today, our triumphant holy day. Let us pray to the Lord  
saying: Risen Lord: **Hear our prayer.**

Heavenly King, for us you endured the cross and grave. When we were yet sinners, you  
redeemed and saved us. May we as your Church remember to always tell the good news  
of your resurrection to all the world. Risen Lord: **Hear our prayer.**

Incarnate Love, where hearts are cold, grieving or in pain, call forth new life by your  
touch. Bring forth life in the barren spaces and places in our lives and in the world. Risen  
Lord: **Hear our prayer.**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory.  
Guide us and give us the will to live in a way that all the earth can flourish. Risen Lord:  
**Hear our prayer.**

Living Savior, you hold the future. You bless and restore our families and our communities. In you alone we know safety. Protect and strengthen those who serve in our communities, here and abroad, including armed forces, first responders and health care workers. Even as we may sometimes face uncertain days, we trust in your endless and eternal love. Risen Lord: **Hear our prayer.**

Jesus the health of the world, pour out your balm on the souls and bodies of all those who are in pain and sorrow, including those affected by natural disaster and war, those on our parish prayer list, and those known only to us. Be the source of life for all people. Risen Lord: **Hear our prayer.**

Jesus the firstborn of the new creation, we trust that all who have died see you in the eternal light of your resurrection. We remember this day those on our Easter flower memorial list as well as those known to us alone. We ask for your holy peace and comfort on all those who mourn, helping them to hold fast to the promise that not even death can separate us from your love. Risen Lord: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

*Celebrant:* God of life, hear our prayers on behalf of those for whom we pray, and give us peace in this time of Easter joy, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

### **The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

### **Offertory Anthem**

*Thine Is the Glory.* HWV.63  
Händel, 1746

### **Doxology w/Alleluias**

*Praise God, from Whom All Blessings Flow*  
Lasst uns erfreuen (618)

### **Eucharistic Prayer D**

*(please stand as able)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

*SI25*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant continues and the people stand as able:*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took

bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Memorial Acclamation*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant continues:*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**

And now as our Savior Christ has taught us, we are bold to say:  
*(Together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; S154

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Hymn #193**

*That Easter Day with Joy Was Bright  
Puer nobis*

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand for the final prayer and blessing.*

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

### **Recessional Hymn #182**

*Christ Is Alive!*  
Truro

## **Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia**

## **Postlude**

*The Trumpet Shall Sound* (Messiah) HWV.56  
Händel, 1741

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen



## Men's Group Habcore Drive Sheets, Blankets and Toiletries

We are partnering with HABcore and collecting NEW Twin size sheet sets and blankets, plus any travel size toiletries. Please bring your donations and put them in or near the black and yellow containers in the hall. We will also take cash donations to purchase bulk toiletries. Thank you!

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### Accessible Entrance Project Underway


After decades of desire and dreams for an accessible entrance to the church building, construction began January 5<sup>th</sup>. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church is closed off for contractor use.
  - The patio and walkway leading to the church stairs are now closed, and the front stairs of the church are in the process of being removed. **Worship is now in Parish Hall!** While the sacristy entrance will be open, two entrances/exits are needed for public use, so we needed to vacate the building for worship.
  - We will gather for worship in the parish hall (likely the back end of the hall) until we can safely use the church building again. Coffee Hour and Sunday school will continue.
  - Anticipated date of completion is mid to late May.
  - Any changes or updates will go out via email, text, and/or social media and be posted on our website.
  - Signage, cones and other barriers will help guide us all during this time.
- Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Work suspended during wet weather.

## A Time To Gather Stones Together

As we continue with construction of the access ramp, we are accepting donations of peanut stone that you might have in your yard or on your property for use on the project. Donations are kindly accepted in the wire baskets in the carriage sheds, or if you have a large quantity of stones, a separate pick up can be coordinated (e-mail Andrew Zuzulock at [andrew.zuzulock@gmail.com](mailto:andrew.zuzulock@gmail.com)). Stones do not need to be completely clean (our contractor will chip off any mortar, etc. that may be on your stones. However, they cannot have writing, such as individual initials. Please join us in being a lasting part of All Saints'.



All Saints' Memorial Church  
All Saints' (The Stone Church) is an Episcopal Church Established in 1863

# Auction Night

**Saturday, May 16, 2026**

Basket Auction begins at 5:30 pm

Live Auction begins at 7:00 pm

Tickets: \$45

Your ticket includes admission to the auction, hors d'oeuvres and festive beverages 5:30 -7:00



**Scan the QR code on the right to reserve your ticket.  
Seating is limited!**

OR call Bonnie (908-461-9457) for more information and reservations

### Auction Highlights

**Live Auction:** Fabulous items and a very entertaining auctioneer. Broadway show, Getaways, Landscape services, Giants and Yankees Tickets... and more.

**Biddable Silent Auction Baskets:** Wide variety of high-end gift baskets available: Household items, Beach passes, Bar fixing, Live Plants, Kids activities, Gift card for local establishments – Something for everyone! Fun Ticket Baskets, Lucky Lotto Hat and What's in your wallet!

Visit the auction website at:

[WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION](http://WWW.ALLSAINTSNAVESINK.ORG/ANNUAL-AUCTION)

Auction proceeds benefit community outreach projects and help maintain our beautiful campus



*Easter Flower Memorials*

<u><i>In Honor or Memory of</i></u>	<u><i>Given by</i></u>
<i>James H. Bemiss and Florence C. Bemiss</i>	<i>James Bemiss</i>
<i>Connie Abruzzo</i>	<i>Justin Biggs</i>
<i>In memory of our departed family members</i>	<i>Vickie Bejda &amp; Mitchell Holmgren</i>
<i>The Rev. Herbert &amp; Eleanor Linley, Albert Benoist, Janet &amp; Jeff Colquhoun, Angela &amp; William Dian, Matthew Connolly</i>	<i>Alica Benoist &amp; Russell Dian, Onnie Benoist &amp; Joe Colquhoun</i>
<i>Thomas, Mary &amp; Kathleen Fox</i>	<i>Aubriann Fox and Ruthie</i>
<i>Brianna, Patrick, Kevin, Fr. Bill, George, Scott, Dan</i>	<i>Wilson Mohr</i>
<i>All our departed loved ones</i>	<i>The Rev. Debbie &amp; Jim Cook</i>
<i>Fred &amp; Barbara Ball, John &amp; Gerry Gribbin</i>	<i>Diane &amp; John Gribbin</i>
<i>In memory of all my beloved departed family members</i>	<i>Ibby Hertz</i>

## Calendar of Events

### Sunday, April 5th, 2026

#### *EASTER SUNDAY*

*6:30 am Easter Sunrise Community service at Atlantic Highlands Harbor*

*8:00 am Holy Eucharist in hall*

*10:00 am Festive Holy Eucharist in hall*

*Potluck Coffee Hour*

*Easter Egg Hunt*

### Tuesday, April 7th

*1:30 pm Chair Yoga with Laura in Hall*

*6:00 pm Restorative Yoga with Laura in Hall*

*9:00 pm Compline online*

### Wednesday, April 8th

*11:00 am Adult Education*

*6:00 pm Dual Recovery Meeting in Hall*

### Saturday, April 11th

*8:00 am to 9:30 am AA in Hall*

*8:15 am to 10:00 am Mens' Breakfast, Prayer and Study in Rectory*

### Sunday, April 12th

*8:00 am Holy Eucharist in hall*

*10:00 am Holy Eucharist and Holy Baptism in hall*

*Coffee Hour*

*Sunday School in Hall*

*11:30 am Auction Meeting*