

# All Saints' Memorial Church

Ninth Sunday after Pentecost

10 am Holy Eucharist

Sunday, July 26th, 2026



(U.S. Mail) P.O. Box 326  
Navesink, NJ 07752

(GPS) 202 Navesink Avenue  
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: [office@allsaintsnavesink.org](mailto:office@allsaintsnavesink.org)

The Rev. Debbie Cook, Rector  
Rector E-mail: [Mother.debbie@comcast.net](mailto:Mother.debbie@comcast.net)

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink  
<https://www.facebook.com/allsaintschurchnavesink/>

## **Welcome to All Saints' Memorial Church for worship!**

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

*Restrooms* are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

*All persons are welcome to receive communion* regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

*Restless kids? Bubble wands are available in the narthex.*

*Crayons and coloring pages in a basket on table*

*Service text and prayers are from the 1979 Book of Common Prayer;*

*Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 &*

*Intercessions for the Christian People, Liturgical Press 1990*

**Ninth Sunday after Pentecost**  
**Proper 12A**  
**July 26th, 2026**

**Prelude**

*Praeambulum 1 à 2* BWV 772  
Johann Sebastian Bach (1685-1750)

*Please Stand as able*

**Processional Hymn #8**

*Morning Has Broken*  
Bunessan

*All standing, the Celebrant says*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*        **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*

**Glory to God in the highest,** *S280*  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*Celebrant:*    The Lord be with you  
*People:*        **And also with you**

*Celebrant:* Let us pray.

### **Collect of the Day**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## **READINGS**

### **First Reading**

*Genesis 29:15-28*

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalms 105:1-11, 45b**

*responsively by full verse*

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 7 He is the LORD our God; \*  
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, \*  
the promise he made for a thousand generations:
- 9 The covenant he made with Abraham, \*  
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, \*  
an everlasting covenant for Israel,
- 11 Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."
- 45b Hallelujah!

## Second Reading

*Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

*Please stand as able*

**Sequence Hymn #632**

*O Christ, the Word Incarnate*  
*Munich*

**The Holy Gospel**

*Matthew 13:31-33, 44-52*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People.:* **Glory to you, Lord Christ**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them,

“Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Priest*                      The Gospel of the Lord.

*People*                      **Praise to you, Lord Christ.**

*Please be seated*

**Sermon**

Mother Debbie

*Please stand as able*

## **Nicene Creed** *(say together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People** *(remain standing)*

Leader: If God is for us, who is against us? Let us lift up our prayers to God in confidence, saying; Spirit of God: **Hear and help us.**

God our protector: may your people be as persistent as the mustard tree. May we spread your love and grace to all people and in all places. May we do our kingdom work with the confidence that nothing can separate you from your love. Spirit of God: **Hear and help us.**

God our protector: make your deeds known among the peoples. Bring peace in places of conflict and violence. Help our leaders to know and remember that the ways of your kingdom are the greatest treasure of all. Spirit of God: **Hear and help us.**

God our protector: all your works are marvelous. Everything that you have created speaks to your goodness. Give us eyes to see your hand at work in the world. Spirit of God: **Hear and help us.**

God our protector: you did not withhold your own Son, but gave him up for all of us. May we all come to know and experience the depths of your love. By your love, transform hearts and change lives. Spirit of God: **Hear and help us.**

God our protector: Christ came among us to serve, and still serves, interceding for us. Be with those who know persecution or famine, illness or violence and help them to know of your great love for them. Guide and sustain all those who serve in our communities, particularly service members, first responders, and health care workers: Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Spirit of God: **Hear and help us.**

God our protector: neither hardship nor distress can separate anyone from your love. Assure the suffering and the sick, the hurt and the sorrowful, that you care for them. May they remember that you are a God who does marvelous things. We lift up to you all those on our hearts Fr. Quinn, Olga, Laurie & Bill, Michelle, Debbie, Chelsea, Daun, Kelly, Bill, Leslie, David, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce. Spirit of God: **Hear and help us.**

God our protector: you have always been mindful of your promises, and promise that not even death can separate us from your love. May all those who have died, especially Eleanor, find rest in your eternal love. Give peace and hope to those who mourn, especially the Vaughan family. Spirit of God: **Hear and help us.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: We trust that the Spirit intercedes for us with sighs too deep for words, according to the will of God, with all things working together for those who love God. Therefore we surrender our prayers and the deepest longings of our hearts in faith, having confidence in God's promise of unending love. **Amen.**

*Please kneel or remain standing for the Confession:*  
Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stand and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(please stand)*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **Announcements for Mission and Ministry**

*Thanksgivings and prayers for special intentions.*

## **Holy Communion**

**Offertory Music**

*Werde munter mein Gemüte* BWV 1118  
J. S. Bach

**Doxology #380 vs. 3**

Old 100th

**Eucharistic Prayer A**

*(please stand as able)*

*Celebrant:*      The Lord be with you.  
*People:*          **And also with you.**  
*Celebrant:*      Lift up your hearts.  
*People:*          **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (said by all)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*SI29*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:  
(*Together*)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread; A period of silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; *SI54*

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **Communion Music**

*Pastorale* BWV 590  
J.S. Bach

*Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.*

*All stand as able for the final prayer and blessing.*

*The Celebrant says*  
Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn #637**

*How Firm a Foundation*  
Lyons

**Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            **Thanks be to God.**

**Postlude**

*Fantasie 15 BWV 788*  
J. S. Bach

*For those worshipping with us online*  
**A Prayer for Spiritual Communion**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.  
May I live in you, and you in me, in this life and in the life to come. Amen

*Flowers given today by  
Hilde Bucking  
In memory of her mother  
Hilda*

### **Accessible Entrance Project Nearing Completion**

#### **Worship returns to Church building: Enter via Sacristy (rear) door**

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **Worship is now back in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only.
- Coffee Hour continues in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

## **Project Backpack is underway!**



All Saints is once again sponsoring The Backpack Project to provide backpacks for pre-K through 12th grade students living in Habcore Housing for the 2026–2027 school year.

Habcore is a local charity that provides housing for individuals and families with very low incomes in Monmouth and Ocean Counties—many of whom would otherwise be homeless.

Our goal is to supply every Habcore child in Monmouth County with a backpack filled with essential school supplies. Last year fully stocked high school backpack cost approximately \$35, but economic pressures are expected to increase costs this year.

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;

you can text an amount and the word 'Backpack' to  
732-400-5774

Or you give online—see QR code



**As All Saints' transitions to a more lay-led structure, we need all of you!  
People are needed for:**

**Administrative:**

- Pick up mail from P.O. Box weekly **(filled)**
- Scheduling of worship servers monthly **(filled)**
- Maintaining calendar, checking phone messages and emails (a few times a week)
- Order supplies (office and kitchen)—usually monthly **(filled)**
- Maintaining website **(filled)**
- **Persons to manage the livestream (camera, setup, etc)**

**Buildings and Grounds**

- Bring up trash cans on Monday **(filled)**
- Put out recycling every other Tuesday night and bringing can back up on Wed. **(filled)**
- *Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.*

Thank you to David Tinker and Liz Erichsen who have volunteered to manage the cemetery.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

**More opportunities for service to come including:**

**Teams of Counters/Depositors**

**Office administration**

**Bookkeeping entry (as we prep for Julia's retirement)**

## **Calendar of Events**

### **Sunday, July 26th**

#### **The Ninth Sunday after Pentecost**

***8:00 am Holy Eucharist and Holy Baptism in Church***

***10:00 am Holy Eucharist with music in Church***

***Coffee Hour***

***11:30 am Renewal of Vows in Church***

### **Tuesday, July 28th**

***6:00 pm Restorative Yoga with Laura in Hall***

***9:00 pm Compline on Facebook Live***

### **Wednesday, July 29th**

***6:00 pm Dual Recovery Meeting in Hall***

### **Thursday, July 30th**

***9:00 pm Last Compline on Facebook Live***

### **Saturday, August 1st**

***8:00 am to 9:30 am AA in Hall***

***12 noon to 5 pm Stone Church Players rehearsal in Church***

### **Sunday, August 2nd**

#### **The Tenth Sunday after Pentecost**

***8:00 am Holy Eucharist in Church***

***10:00 am Holy Eucharist and Holy Baptism with music in Church***

***Coffee Hour***

***Stone Church Players Rehearsals in Church***

***Monday through Thursday evenings***